



## GENERAL ENVIRONMENTAL DOCUMENTATION APPROVAL LETTER

September 25, 2024

Douglas Cooper  
2524 Reliance Ave,  
Apex, NC 27539

Project Name: Hamlets Reserve  
Project Number: WP-24-437

Dear Douglas Cooper,

Thank you for submitting the General Environmental Documentation (GED) for Hamlets Reserve. The GED is a requirement of the Chatham County Subdivision Regulations.

The GED has been reviewed by Chatham County Watershed Protection staff and the information provided is satisfactory. This requirement has been met.

Please note that any Allowable uses and Allowable with Mitigation uses in the protected riparian buffer will require a No Practical Alternatives - Buffer Authorization from Chatham County. In addition, all permits for wetland and stream impacts from NCDWR and the US Army Corps of Engineers will need to be obtained prior to receiving approval from Chatham County for a Land Disturbing Permit.

If you have any concerns regarding the GED staff review, please contact me at 984-214-1456. If you have any questions regarding the Subdivision Regulations or the planning review process, please contact Kim Tyson at 919-542-8283 or Jason Sullivan at 919-542-8233.

Sincerely,

Taylor A. Burton  
Senior Watershed Specialist  
Chatham County Watershed Protection Department

CC: Kim Tyson, Subdivision Administrator  
Jason Sullivan, Chatham County Director of Planning  
Drew Blake, Assistant Director, Chatham County Watershed Protection Department  
Rachael Thorn, Director, Chatham County Watershed Protection Department



## General Environmental Documentation Submittal Form

*This form shall be completed by applicants building a Residential Development that includes 49 new lots or less. Please read any instructions in full as some questions require outside data sources in order to be completed*

Proposed Subdivision/Project Name: HAMLETS RESERVE

Parcel #: (AKPAR): \_\_\_\_\_ Property address: \_\_\_\_\_

Total acreage: \_\_\_\_\_

Property Owner/Applicant:	Representative <i>(e.g., Surveyor, Engineer)</i>
Name: _____	Name: _____ Company: <u>BATEMAN CIVIL SURVEY COMPANY</u>
Address: _____ _____	Address: _____ _____
Phone: (W) _____ (C) _____	Phone: (W) _____ (C) _____
Fax: _____	Fax: _____
Email: _____	Email: <u>ENGINEERING@BATEMANCIVILSURVEY.COM</u>

For Office Use Only	
Date Received: _____	Reviewed By: _____

1. **Project Description.** Provide a narrative describing existing site conditions, land use, natural and cultural resources and how the proposed project may potentially impact the existing conditions and resources. Include proposed uses of the property. Please describe your development plans.

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2. **Describe the Zoning and Uses of adjacent properties below.**

North \_\_\_\_\_ South \_\_\_\_\_  
East \_\_\_\_\_ West \_\_\_\_\_

3. **Surface Waters (streams, ponds, lakes, wetlands).** Are there any surface waters on the property? Attach a list of surface waters and a map showing the location of the water resources in relation to the proposed development. Include riparian buffers, if applicable. Visit our website for information regarding protected riparian buffers: <http://www.chathamcountync.gov/Index.aspx?page=883> and for a list of consultants to assist you with identification of streams and delineation of wetlands.

4. **Is the project located in the Regulatory Floodplain/Floodway? Yes \_\_\_ No \_\_\_**  
FIRM Panel # \_\_\_\_\_ Flood Zone \_\_\_\_\_ If yes, please provide a map showing the Floodplain/Floodway on a site map.  
Use <http://www.ncfloodmaps.com> to view flood zones.

5. Please **circle** the appropriate Watershed District (see the Watershed Protection Ordinance for descriptions).

- |                             |                      |                             |                      |
|-----------------------------|----------------------|-----------------------------|----------------------|
| WS II Balance of Watershed  | WS III Critical Area | WS III Balance of Watershed | WS IV-Critical Area  |
| <b>WS IV Protected Area</b> | River Corridor       | River Corridor Special Area | Local Watershed Area |

6. Use the link below to access the Chatham County Conservation Viewer. Click on the green icon at the bottom of the screen to access the Layer List and then select layers for USFWS Critical Habitat Areas (linear and polygon), then click on any lines or polygons that may appear to view species information <http://chathamncgis.maps.arcgis.com/apps/webappviewer/index.html?id=50e45ef5a0394cb48dfe81aabccd902a>

**Are there federally listed threatened and endangered species in the designated 12 Digit Hydrologic Unit drainage basin of the project? Yes \_\_\_ No \_\_\_**

**If yes, please describe and discuss how the project will be conducted in light of this information and any special considerations or permits that may be required.**

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**\*For questions 7-10, you must request information directly from the North Carolina Natural Heritage Program (NCNHP). Be sure to request permission to release the report and map to Chatham County.\* Use this link: <https://www.ncnhp.org/data/request-information> to make the request**

7. **Is there a Significant Natural Heritage Area (SNHA) on the project site? Yes \_\_\_ No \_\_\_**  
*Use this link to request this information directly from the North Carolina Natural Heritage Program (NCNHP). Be sure to request permission to release the report and map to Chatham County. <https://www.ncnhp.org/data/request-information> . Please provide the full report from the NCNHP with this submittal.*
8. **Is there a Significant Natural Heritage Area (SNHA) within 1-mile of the project site? Yes \_\_\_ No \_\_\_**
9. **Does the project site contain “element occurrences” of natural diversity, including rare species, as determined by the NC Natural Heritage Program? Yes \_\_\_ No \_\_\_**
10. **Are element occurrences of natural diversity, including rare species, as determined by the NC Natural Heritage Program within 1-mile of the project site? Yes \_\_\_ No \_\_\_**
11. **Elaborate below for any answers marked “yes” for questions 7-10 and discuss project impacts**

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