

Chatham County Planning Department 80-A East Street P.O. Box 54, Pittsboro, NC 27312-0054 Phone: 919-542-8204 First Plat Review Fee: \$250.00 + \$50.00 per Lot

MAJOR SUBDIVISION – FIRST PLAT REVIEW APPLICATION

Proposed Subdivision Name: DEERCREST SEAFORTH

Property Owner/Applicant:	Representative (Surveyor, Engineer, Etc.) :		
Name: Seaforth Road LLC - Donald Denihan	Name: Chad Abbott		
Address: 950 Clifton Avenue	Company Name: C3 Design & Engineering, PLLC		
Clifton, NJ 07013	Address: PO Box 361		
Phone: (W) 516-426-8719	Creedmoor, NC 27522		
(H)	Phone: (W) <u>919-230-0996</u>		
(C)	(C) <u>919-625-7368</u>		
Fax:	Fax:		
Email: ddenihan@sworddevelopment.com	Email: chad@c3designeng.com		
Who should staff contact (circle one)? Property PROPOSAL	Owner/Applicant Consultant		
Parcel # (AKPAR): 62077 P.I.N. # 9771-6	63-2951 Zoning District: R1 + R5		
Flood Map # <u>9771</u> Zone: <u>X</u>	Watershed District: Jordan Lake- Haw River Arm		
Existing Access Road (S. R. # and name): SR 1941	- Seaforth Road		
Total Acreage 110.47AC Total # of Lots 2	Min. Lot Size (Acres) <u>1.81 AC</u>		
Max. Lot Size 8.84 AC Avg. Lot Size 4.6	60 AC # Exempt Lots (over 10 ac.) 0 1&R5 Lots)		
Phased Development/Development Schedule? YES	/		
If Subdivision will be Phased or Developed under a De Phasing Schedule or Development Schedule (for subd			
Mixed-Use YES □ NO ⊠ Multi-Far	nily (Townhomes, Apts., etc.) YES 🗆 NO 🛛		
Proposed Number of Lots: Residential 24	Commercial Other		
If Other, Specify (i.e. recreation)			
Wastewater Disposal: Individual Septic 🛛	Community Septic Public System		
Water System: Individual Well 🛛 Co	ommunity Well(s) □ Public System □		
Public Water System Name: Chatham County			
Public Wastewater System Name (ex. Aqua NC): <u>N</u>	Ά		

Will New Road(s) be constructed	? YES 🛛	NO 🗆	Internal 🗆	External/Ac	cess 🛛
Type of Road: Private 🗆 Length	(mi.):	Public	🛛 Length (n	ni.): <u>±4,550 L</u> F	:
Road Surface: Paved 🛛	Gravel 🗆 🛛 Wie	dth of Road Surfa	ace (feet) <u>20'</u>		
Will this be a Conservation Subd	ivision (See Section	7.7 of Subdivisio	n Ordinance)	YES 🗆	NO 🛛
Type and Acreage of Other Facili	ities (ex. Recreation	, Mixed-Use, Con	nmercial, etc.)):	
Date of Community Meeting:	6-2024	Locati	on: On-site a	t property en	trance

Once the Planning Department has determined sufficiency, the applicant shall provide time(s) during at least two (2) separate days for site visits by county staff, advisory board, and elected officials.

DATE	TIME(S)
Tuesday, Oct 8th	10 AM
Tuesday, Oct 15th	3 PM

Please See Attached for Submittal Requirements				
			9/27/2024	
Signature of Property Owner/Applicant		Date		
For Staff Use Only		PL		
For Staff Use Only Date Received	_Ву	PL		
•	_By Received By _	PL		



First Plat Submission Checklist

	Subdivision I	Name: _ DEER CREST AT SEAFORTH
	Submit the foll	owing with this application:
	<u> </u>	1 digital copy of all documents conforming to Digital Document Submission Guideline
Α	<u> </u>	1 Reduced copy of plat (8.5" x 11")
В	<u> </u>	List (1 copy) of all property owners names and mailing addresses within 400 feet of property
		boundaries. A Microsoft Excel spreadsheet listing the names and addresses shall be submitted
		with the digital submission. If more than 10 property owners, provide mailing labels.
С		Completed Flood Plain Determination Application.
	Submit two (2)	paper copies and a digital copy of the following:
D	<u> X </u>	Utility Plan (proposed layouts for sewer and water where applicable, showing
		feasible connections to the existing utility system, or any proposed utility system).
Е		r copies of the following information: After the TRC meeting comments 16 revised paper copies the application and plat only shall be submitted within one week after Staff Sufficiency review. Folded Plat showing proposed subdivision (minimum size 18" x
F	X	24") See Section 6.1 of Subdivision Regulation for information required to be on Plat Completed First Plat Review Application (2 Pages)
G	<u> </u>	Location Map (with Aerial Photo) from County GIS System (8.5" x 11")
н	<u> </u>	Topographic Map (contours at vertical intervals of not more than five [5] feet, at the same
		scale as the First Plat), if required by staff.
1	<u> </u>	Comments from Chatham County Historical Association from Concept Review (If any)
J	<u> </u>	Comments from Chatham County Schools from Concept Review (If any)
K	Х	Copy of General Environmental Documentation & approval letter from Watershed Protection or Environmental Impact Assessment-(50 lots or more).
L	<u> </u>	Community Meeting Report Form
Μ	<u> </u>	Recommendation(s) from Technical Review Committee Meeting at Concept (If any)
N	<u> </u>	Detailed Soil Scientist Report, Soils Map, and e-mail correspondence from Environmental Health
0	<u> </u>	Road name submittal form from Chatham County Emergency Operations office
Ρ	<u> </u>	Copy of Riparian Buffer Review
Q T	B <u>D, allo</u> wable	Army Corps of Engineers Permit, if required
RT	B <u>D, allo</u> wable	NC Division of Water Quality Permit, if required

If submitting a Conservation Subdivision, must also submit the following documentation along with 2 paper copies and a digital copy: If there are any revisions provide 2 paper copies and a digital shall be submitted within one week after Staff Sufficiency review.



Revised 12/14/2023

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CHATHAM COUNTY

PLANNING DEPARTMENT

DIGITAL DOCUMENT SUBMISSION GUIDELINES

Chatham County, in the interest of record automation, <u>requires</u> that all subdivision and re-zoning applications and supporting documents, including plats/maps, be submitted to the Planning Department in digital and hardcopy formats. The primary function of this document is to provide digital submission standards, procedures, and requirements. <u>Failure</u> to comply with these requirements will delay the processing of your application.

ELECTRONIC PLAN AND APPLICATION SUBMITTAL

- ALL DIGITIAL FILES MUST BE PC COMPATIBLE. <u>All digital documents must be submitted in Portable</u> <u>Document Format (.pdf)</u>. A digital copy of all hardcopy documents must be provided with the application <u>submittal</u>.
- All related digital files should be located in a single directory or folder in the media and named accordingly. Acceptable media includes CD-ROM's. Discs and disc sleeves/cases should be labeled with the contact name, phone number, project name and phase. Revisions to previous submittals should be labeled as such. Digital files may be transmitted via email if approved by the Planning Division.
- Multiple pages of a document shall be combined into a single document when document size permits. Ideally, files should not be larger than 5 megabytes (MB) in size. Files should not be submitted in a compressed format (i.e. WinZip or PkZip).
- PDF documents produced by scanning paper documents should be scanned at resolutions that will ensure pages are legible both on the computer screen and when printed. Therefore, we recommend scanning documents at 300 dots per inch (dpi) to balance legibility and file size. All documents should be properly oriented to the top of the page.
- When submitting numerous digital documents you must provide an ASCII text file named "Submittal.txt" that contains a listing of the documents in the order of the packet submission.

Note: Staff may request digital files compatible with ESRI ArcView GIS software (i.e. AutoCAD .dwg or .dxf files) depending on the size and scope of the project.

If you have any questions regarding the submission of digital documents please contact Jason Sullivan with the Planning Department at 919/542-8233 or jason.sullivan@chathamcountync.gov.

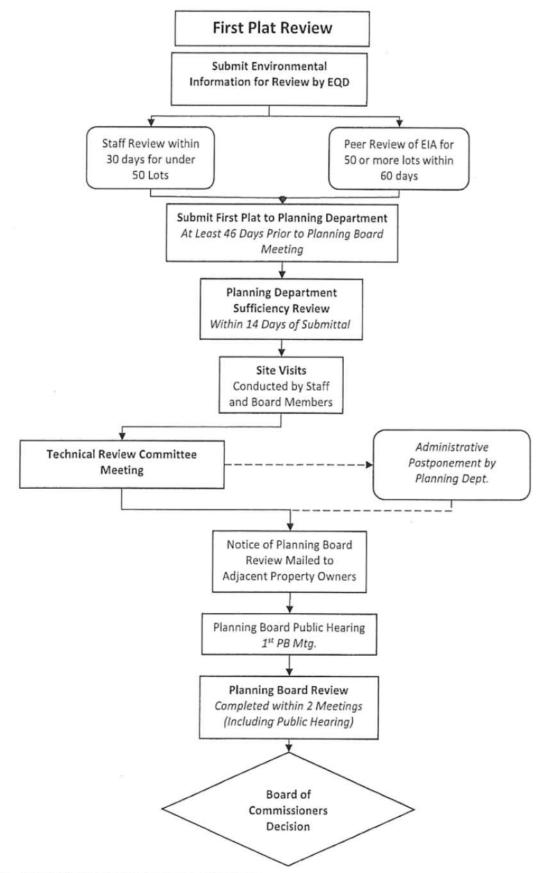


Figure 2. First Plat Review Process Diagram