



DATE: October 3, 2024  
TO: Firms Interested in the Goldston Library Addition  
FROM: Michele Peluso, Chatham County Procurement Manager  
SUBJECT: Addendum No.2– Goldston Library Addition –  
Questions from Site Visit on 9/24/24 at 10:00 AM

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Please include addendum acknowledgement in your submittal.

1. **Q:** Water line  
**A:** We would prefer to have the frost free hydrant relocated outside the footprint of the building, but it can be removed and capped in needed.
2. **Q:** Block walls masonry – R7 per inch  
**A:** This requirement is spelled out in the notes within the documents.
3. **Q:** Are there any as-built drawings available for this addition?  
**A:** No. This building was an old home that was converted into a library.
4. **Q:** Is there a specific schedule for completion?  
**A:** There is not a current schedule for completion but would expect 6-8 months.
5. **Q:** What is the estimated cost for the project?  
**A:** We are unsure, but the guesstimate is over \$500,000.
6. **Q:** Will there be a dedicated staging area during installation to store materials, equipment, etc.  
**A:** The County will designate an area to utilize as a staging area on library property.
7. **Q:** Are there any time restrictions for contractors to work onsite?  
**A:** If it has been communicated and approved with the County Facilities Director, Brian Stevens, and the staff at the library, after hours work will be permitted.
8. **Q:** Will the contractors have access to the electrical room.  
**A:** Yes, the library staff has keys to access the electrical room.
9. **Q:** Will the commemorative bricks need to be salvaged?  
**A:** Yes. They will need to be put aside for now in a safe place.

10. **Q:** Is the well operational? If so, where does the line run and how far out from the well does it run?  
**A:** Yes. The facility is on municipal water. The well is not functional.
11. **Q:** Can you confirm the existing roof slope?  
**A:** Assumed to be 4:12 but should be field verified prior to fabrication.
12. **Q:** Can you confirm existing heel height if we are to match existing roof line?  
**A:** Assumed to be 8'-0" but should be field verified prior to commencement of construction.
13. **Q:** Can you confirm existing overhang?  
**A:** Assumed to be 1'-4" but should be field verified prior to commencement of construction.
14. **Q:** Please advise on the architectural specifications, specifically Division 8, to show what the existing doors and hardware need to be to match. Is there a color of window to match?  
**A:** Doors shall be solid core wood doors (natural finish birch), with hollow metal frames. Hardware shall be Schlage "Elan" series, brushed nickel, "Plymouth" trim. Finish shall be stain to match existing doors, with two coats of clear Polyurethane.  
  
The window frames will be white. Muntin configuration shall match the existing facility.
15. **Q:** Please provide a copy of the sign in sheet from yesterday's pre-bid.  
**A:** Please see attachment.
16. **Q:** Can the architect provide a pec for the stone and asphalt depths?  
**A:** Parking Lot additional spaces shall have an 8" ABC compacted stone base, with (2) 1-1/2" lifts (3" total) of asphalt (NCDOT design mix 9.5B, or 9.5C).
17. **Q:** Is there a room finish schedule? If not, are all ceilings painted drywall; are all walls painted drywall?  
**A:** Walls shall be painted drywall, using a Satin finish, Sherwin Williams "Infinity" paint, minimum 1 coat primer and 2 finish coats. Color to be selected. Door frames shall be SW "Infinity", semi-gloss. Color to be selected.
18. **Q:** There is a panel B but Switchgear schedule on the drawings as it shows new item.  
**A:** The proposed electrical drawings indicate Panel B as new. Panel A is existing and would serve Panel B; let us know if further questions or we have misinterpreted question.
19. **Q:** The connection from Panel A to Panel B goes from Electrical Room to New Addition is this underground or overhead and there are no engineered specifications for this on the drawings either.  
**A:** Feed from A to B is to proposed to be overhead, contingent on the field conditions. Wire is sized on riser diagram. Final routing is per field verification / contractor means and methods.

20. **Q:** AHU and HP are pictured but they have no wiring specifications, and I would assume the AHU will need a receptacles for maintenance in the attic as I believe it has to be with 6-8 ft.  
**A:** Panel schedules to be completed for Lighthouse permit drawings. See mechanical plans for current specification / electrical information. Yes, AH will need GFI receptable for maintenance – this will be added to electrical plans.
21. **Q:** None of the lighting or power items are labeled by circuit.  
**A:** To be completed for Lighthouse permit drawings.
22. **Q:** Lighting schedule shows an item V which I assume is supposed to be D?  
**A:** Yes, D – item to be updated on our plans, thank you.
23. **Q:** Also lighting schedule shows EMX but there are not any visible on the plans.  
**A:** Device to be added at new exterior doors.
24. **Q:** Staff Bathroom shows receptacle above sink this should GFCI or GFCI breaker?  
**A:** GFI receptacle is fine – see symbol legend.
25. **Q:** AH-1 is in different location on Mechanical Drawings versus Electrical.  
**A:** AH-1 is to be located above storage as indicated on M plans; E plans to be updated.
26. **Q:** Gravity Ventilator system on Mechanical will it require power?  
**A:** Motorized damper (LV) controls opening and closing of outside air duct. GV has no power connection.

### **Meeting Minutes**

\*Additional discussion items not covered in the questions above.

- Completed permit set will be provided to the awarded bidder.
- The library will be operational during construction.
- Books to be packed up for carpet staging.
- Please read the notes along with viewing the drawings as the notes provide additional details.

Company Name: \_\_\_\_\_

Representative's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_







# RFB Goldston Library Addition Mandatory Pre-Bid Sign in Sheet

<b>Project:</b>	RFB Goldston Library	<b>Meeting Date:</b>	9/24/24 at 10:00 AM
<b>Facilitator:</b>	Brian Stevens / Michele Peluso	<b>Place/Room:</b>	9235 Pittsboro Goldston Road, Goldston, NC 27252

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