CONTRACT ROUTING FORM

| 1. | Complete the information below BEFORE printing and completing items Department: Soil and Water Conservation District Department contract file name (use effective date): USDA_SWCD_20240 Project Code: Click here to enter text. Contract type: Agreement | |
|----|---|----------------------------------|
| | Contracted Services/Goods: Beaver Management Assistance Program | |
| | Contract Component: Master Change Order Number/Addendum Number: Click here to enter text. | Name: _Susannah Goldston |
| | Vendor Name: 1412-USDA | Email:_susannah.goldston@chatham |
| | Effective Date: 7/1/2024 | countync.gov |
| | Approved by: County Manager Date approved by the BOC: Click here to enter text. | Special Instructions for Clerks |
| | Ending Date: Click here to enter a date. | Office: Roy needs to stamp |
| | Total Amount: \$6,000 | |
| | Department Head or his/her designee has read the contract in its entirety By: (Department Head signature requirement Attorney has reviewed and approved the contract X | |
| | County Attorney has reviewed and rejects the contract Reason: | |
| | | |
| | This is an automatic renewal and does not require approval from the Cou | nty Attorney: Yes No |
| | If this box is checked the County Attorney's Office has reviewed made needed changes to protect the County because the contract and the services required by the County are not available from an | is a sole source contract |
| 4. | Technical/MIS Advisor has reviewed the contract if applicable. Yes | No |
| 5. | Vendor has signed the contract. Yes No⊠ | |
| 6 | A budget amendment is necessary before approval. Yes No | |
| υ. | A budget amendment is necessary before approval. Yes No If budget amendment is necessary, please attach to this form. | |
| 7. | Approval | |
| | Requires approval by the BOC - contracts over \$100,000.00. Follow Bo | pard submission guidelines. |
| | Requires approval by the Manager – contracts \$100,000 or less. | |
| 8. | Submit to Clerk. | |
| | Clerk's Office Only | |
| | Finance Officer has signed the contract The Finance Officer is not required to sign the contract | |



United States Department of Agriculture

June 4, 2024

Animal and Plant Health Inspection Service County of Chatham

Wildlife Services

Raleigh, NC 27617

North Carolina State Office 6213-E Angus Dr. RE: BMAP Participation Fees

Dear Mr. /Ms.: LaMontagne

We received your Notice of Intent to participate in the Beaver Management Assistance Program (BMAP). We sincerely appreciate your business.

To provide clear communication and transparency between the County and USDA, there is an administrative mandate by USDA to enter into a Cooperative Service Agreement (CSA), which will show how the funds are being used towards BMAP services from July 1, 2024 through June 30, 2025.

Please return the signed CSA enclosed with a check for \$6000 made to U.S.D.A. by August 1, 2024 to the following mailing address:

USDA Wildlife Services, PO Box 80395, Raleigh, NC 27623-0395

If you wish to discuss alternative payment methods (i.e. credit card, ACH), please contact Catherine Saunders at (919) 326-6917. An invoice has been provided to accommodate your billing process needs.

If you have any questions about this CSA, please feel free to contact me at (919) 326-6924 or email at steven.h.smith@usda.gov.

Sincerely,

Steven H Smith State Director

(Enclosures 2)

| VS Agreement Number: | 24-7237-7037 | -RA |
|----------------------|--------------|-----|
| VBS: AP.RA.RX37.72.1 | 105 | |

Cooperator PO, if applicable:

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Loy Lynch Finance Officer

COOPERATIVE SERVICE AGREEMENT between

> COUNTY OF CHATHAM and

UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS) WILDLIFE SERVICES (WS)

ARTICLE 1

The purpose of this agreement is to cooperate in a wildlife damage management project as described in the attached Work Plan.

ARTICLE 2

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353., to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3

APHIS-WS and the Cooperator agree:

1. The Cooperator will provide payment [billing option; choose one only: In advance in the amount of \$ 6,000.00.

1 to "USDA, APHIS"

- 2. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
- 3. Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.
- The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management services that the Cooperator is seeking from APHIS-WS.
- 5. The performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
- 6. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement also may be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 5

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise there from.

ARTICLE 6

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680). This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

This agreement shall become effective 07/01/24, and shall continue until 06/30/25. This agreement may be amended or terminated at any time by mutual agreement of the parties in writing. Further, in the event the Cooperator does not, for any reason, provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

As required by Debt Collection Improvement Act of 1996:

Cooperator's Tax ID No. (OTCS N/A): 56-6000284

APHIS-WS's Tax ID: 41-0696271

Cooperator: Chatham County - Dan LaMontagne

12 East St.

Pittsboro, NC 29312

USDA APHIS WS

PO Box 80395

Raleigh, NC 27623-0395

6/21/2024 Cooperator's Signature Date

Steven H Smith, State Director

Date

| WS Agreement Number: | 24-7237-7037 | -RA |
|---------------------------|--------------|--------------|
| WBS: AP.RA.RX37.72.1 | | |
| Cooperator PO, if applica | ble: | - |

WORK PLAN

Wildlife Species:

Beaver

Description of Damage:

The Cooperator has requested that APHIS WS reduce or eliminate property damage and/or threats to human health and safety caused by beaver and their activities as part of NC Beaver Management Assistance Program

(BMAP).

Location:

Projects assigned by the County within the County.

Services Provided:

Techniques which may be used to address beaver damage include lethal removal of beaver using traps, snares, and shooting. Non-lethal techniques such as installation of exclusion devices to prevent the beaver from gaining access to resources may also be used. To alleviate flooding, beaver dams may be removed using hand tools or explosives and/or water control devices such as Clemson Beaver Pond Leveler may be installed. Incidental takes of muskrat and nutria caught under a beaver agreement will be counted as target species. The Cooperator acknowledges that he/she has been informed of and clearly understands the methods and manner in which the management materials and devices will be used and of the possible hazards

associated with their use.

FINANCIAL PLAN

| Cost Element | | Full Cost |
|--|--------------|-------------|
| Personnel Compensation | | \$ 3,990.00 |
| Travel | | \$ 0.00 |
| Vehicle Usage | | \$ 300.00 |
| Supplies and Equipment | | \$ 429.00 |
| Subtotal (Direct Charges) | | \$ 4,719.00 |
| Pooled Job Costs [for non-Over-the Counter projects] | 11.00% | \$ 519.00 |
| Indirect Costs | 16.15% | \$ 762.00 |
| Agreement Total | | \$ 6,000.00 |

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed $\frac{6,000.00}{}$.

Cooperator Name, Address, Phone Number, Email

USDA APHIS WS

Chatham County

Attn: Catherine Saunders

Attn: Dan LaMontagne

PO Box 80395

12 East St.

Raleigh, NC 27623-0395

Pittsboro, NC 29312

(919) 326-6917

dan.lamontagne@chathamcountync.gov

catherine.d.saunders@usda.gov

Rural

