

# CHATHAM COUNTY PLANNING BOARD AGENDA

Tuesday, February 6, 2024 Chatham County Agriculture and Conference Center, Pittsboro, NC

#### 6:30 P.M.

- I. CALL TO ORDER:
- II. <u>DETERMINATION OF QUORUM:</u>
- III. APPROVAL OF AGENDA:
- IV. <u>APPROVAL OF MINUTES:</u>
  Consideration of the December 5, 2023 minutes for approval.
- V. <u>PUBLIC INPUT SESSION</u>: Fifteen-minute time of public input. Speakers are limited to three minutes each. If you wish to speak, please email Dan Garrett at dan.garrett@chathamcountync.gov or call 919-545-8367.
- VI. <u>DISCUSS ELECTION OF OFFICERS:</u>
  Discuss the election of Planning Board Chair and Vice-Chair

# VII. CONSENT ITEM:

1. A quasi-judicial request by The Towers LLC dba Vertical Bridge for a Special Use Permit on approximately 3.25 acres of parcel 83021, located off NC 42, Moncure, for a wireless telecommunications tower, Cape Fear Township.

#### VIII. SUBDIVISION ITEM:

 Request by Brian O'Kane, P.E. on behalf of Garden Street Communities Southeast, LLC for subdivision First Plat review and approval of Savannah Ridge, consisting of 78 lots on 152.08 acres, located off Moncure School Road (SR1931), parcel 11229 in Haw River Township.

#### IX. ZONING ITEMS:

 A legislative request by Walt Lewis to rezone Parcels 88772 (16.54 ac) and 17696 (4 ac) from R-1 Residential to CD-NB Neighborhood Business for a boat and RV storage facility located at 896 Beaver Creek Rd, New Hope Township. 2. A legislative request by the City of Durham on behalf of Western Intake Partners (City of Durham, Chatham County, Town of Pittsboro, and OWASA) for a rezoning from R-1 Residential to Conditional District Light Industrial, on parcels 17538 and 17546, being approximately 121.583 acres), located on Seaforth Road, for a regional drinking water treatment facility, New Hope Township.

# X. <u>NEW BUSINESS:</u>

## XI. <u>BOARD MEMBERS ITEMS:</u>

- 1. Update from the Planning Board liaisons.
- 2. Discuss and decide the March Planning Board meeting location.
- 3. Reminder about the February special meeting with the county attorney

## XII. PLANNING DIRECTOR'S REPORTS:

- 1. Minor Subdivisions / Exempt Maps See Attachments
- 2. Unified Development Ordinance Update.
- 3. February public hearing items

### 9:30 P.M.

XII. <u>ADJOURNMENT:</u>

Times listed above are tentative. The Planning Board will proceed with the agenda as items are complete.