



Chatham County Planning Department  
PO Box 54/80-A East Street  
Pittsboro, NC 27312  
Ph: (919) 542-8204  
Fax: (919) 542-2698

**TOWN OF GOLDSTON APPLICATION  
FOR CHANGE IN GENERAL USE  
ZONING DISTRICTS**

**Applicant Information:**

NAME: Chatham Habitat For Humanity  
ADDRESS: P.O. Box 883  
Pittsboro NC 27312  
CONTACT PH: 919 799-6819  
EMAIL: harveyharman@chathamhabitat.org

**Landowner Information:**

NAME: Chatham Habitat For Humanity and Liberty Hill, LLC  
ADDRESS: 100 Oakon Place  
Apex, NC 27539  
CONTACT PH: 919 548-4913  
EMAIL: popularwireless@yahoo.com

**PROPERTY IDENTIFICATION**

Physical (911) Address: Pinecrest Drive  
Township: Gulf

PARCEL (AKPAR) No.: 9426, 9550, 71799  
Total Acreage: 3.16 Acreage to be Rezoned: 3.06  
*(Do not round acreage. Use exact acreage from tax record or survey)*

**CURRENT ZONING DISTRICT/CLASSIFICATION:** R-1 Chatham County

**PROPOSED ZONING DISTRICT/CLASSIFICATION:**

- R-1 Residential
- R-2 Residential
- R-15 Residential
- R-MF Residential
- CD-MU Mixed Use
- C-1 Commercial
- O & I Office & Institutional
- IL Light Industrial
- IH Heavy Industrial

**FEMA Flood Map Information:**

Flood Map No. : 3710960600J Map Date: 02/02/2007 Flood Zone: X

**WATERSHED Information:**

Current Watershed Classification: Local Watershed Within Jordan Lake Buffer Area:  Yes  No  Unknown

**APPLICATION SUBMITTAL REQUIREMENTS**

**Attach the following as required:**

1. Map of the property showing the parcel or portions thereof that are affected by this rezoning request.
2. Written legal description of such land

**Please address the following on a separate summary attachment:**

1. Any alleged error in the Ordinance, if any, which would be remedied by the proposed amendment
2. The changed or changing conditions, if any, which make the proposed rezoning reasonably necessary
  - a) Need and Desirability <Required> The application should describe why there is a need for the proposed use in the area being applied for. Describe how this was determined (for example, an analysis of present or projected demands on existing similar uses). This is an opportunity for the applicant to establish the benefit

No application packets will be taken after 4pm. All fees must be paid at the time of application submittal. For the purposes of calculating this application fee, use the following: **DO NOT ROUND ACREAGE**

Application Fee: \$500.00 plus \$25/per acre (ex: \$25 x 1.42ac = \$35.50 plus \$500 = \$535.50 total fee)

**PLEASE SIGN THE MOST ACCURATE SIGNATURE OPTION BELOW (1, 2, OR 3)**

(1) I hereby certify that **I am the owner or authorized agent of said property** and that the information provided is complete and the statements given are true to the best of my knowledge.

Signature *Harvey Harman* Date 5-26-2003  
Print Name Harvey Harman

**The owner must sign the following if someone other than the owner is making the application.**

(2) I hereby certify that (please print) \_\_\_\_\_ is an authorized agent for said property and is permitted by me to file this application.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Print Name \_\_\_\_\_

(3) I acknowledge that **I am not the landowner OR authorized agent** of the property for which this application is being made, but I do live within the zoned area of the county.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Print Name \_\_\_\_\_

**FOR OFFICE USE ONLY**

Application No.: PL20 Date Received: \_\_\_\_\_ 20\_\_

Payment Received: \$ \_\_\_\_\_

Check No. \_\_\_\_\_  Cash  Credit Card  Money Order

\_\_\_\_\_  
Planning Department