

**From:** chad huffine <[chuffine08@gmail.com](mailto:chuffine08@gmail.com)>  
**Sent:** Friday, February 24, 2023 11:55 AM  
**To:** Angela Plummer <[angela.plummer@chathamcountync.gov](mailto:angela.plummer@chathamcountync.gov)>  
**Subject:** Re: Toothbrush LLC

**WARNING: This message originated from outside the Chatham County email system. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Angie:

In summary, Aaron, Eric and myself met with about 50 neighbors in the rain at the recycle area in front of the site. The citizen's spoke for the majority of the time specifically citing rumors, untruths and conjecture to which both owners were able to first hand respond and clarify. Even the toothpaste factory rumor was dispelled.

The material items discussed were traffic concerns, accidents at other intersections apart from the site access, other industrial uses being built in Chatham County by "out of town or absentee owners", and the general discomfort with a straight rezoning designation. Water quality in the Rocky River was also mentioned. There was a concern for the possible breaching of the proposed stormwater ponds if constructed. The concern was that the resulting wave would overload and subsequently flood out Rocky River.

I heard little to technically respond to, or to be able to adjust for. Aaron assured the citizen's he and Eric were the owners of Toothbrush, LLC, the developer and occupant, Eric provided much first hand information to address the citizen's concerns, as did Aaron.

At the end of the meeting, everyone had pretty much spoken, expressed their concerns and left in the same position. The citizens assured us that they would be awaiting the opportunity to attend the upcoming planning board meeting.

Attached photos of the resulting traffic from the wreck 5 miles north of Pittsboro on 87 that night, and the site notice sign, no roll was taken, it was raining and it was still a great turnout.

thank you,

Chad

# CHATHAM COUNTY

Rezoning Case - 22-4540

YOU ARE INVITED TO A

**NEIGHBORHOOD  
MEETING**

Date: JANUARY 25, 2023

Time: 6:00PM

Location: HERE

**FOR INFORMATION: 336-227-8724**

CHUFFINE08@GMAIL.COM

