## COUNTY OF CHATHAM



COMMISSIONERS
HENRY DUNLAP, JR., Chairman
MARY HAYES HOLMES
UVA HOLLAND
MARGARET BRYANT POLLARD
E. T. HANNER

RES. #94- 39

BEN SHIVAR County Manager

ROBERT L. GUNN County Attorney

Phone (919) 542-8200

## P. O. BOX 87 PITTSBORO, N. C. 27312

ORGANIZED 1770

707 SQUARE MILES

## RESOLUTION

## Declaring Property Surplus and Authorizing the Sale of Said Property to the North Chatham Volunteer Fire Department, Inc.

**WHEREAS**, by authority of N.C. G.S. 160A-279, counties may in lieu of or in addition to the appropriation of funds, convey by private sale any personal property which it owns to any public or private entity which carries out a public purpose; and

**WHEREAS**, the North Chatham Volunteer Fire Department, Inc. has agreed to maintain equipment and make available it to fire departments throughout the County to use in providing hazardous materials response services and high-level rescue operations; and

**WHEREAS,** Chatham County currently owns the following items for which it has no further use or need:

| <u>Item</u>               | Value    |
|---------------------------|----------|
| Personal Computer Monitor | 0.00     |
| Personal Computer Printer | 185.00   |
| Red Light                 | 90.24    |
| Tool Box and Tools        | 286.95   |
| Cellular Phone            | 399.00   |
| Four Fire Extinguishers   | 292.00   |
| Two portable radios       | 519.90   |
| Three Walkie Talkies      | 799.75   |
| Mobile Radio              | 600.00   |
| Mobile Radio              | 355.00   |
| Red Light                 | 407.49   |
| Generator                 | 830.65   |
| 1983 Ford Truck           | 8,500.00 |
| Fax Machine               | 499.99   |
| Personal Computer System  | 950.00   |
| Scott Air-Pac             | 200.00   |
| Two MSA's One-Hour        | 3,294.39 |
| Two MSA Air Packs         | 4,770.00 |
| Responders Suits          | 1,509.96 |
| Two 95-Gallon Enpacs      | 282.00   |
| Leak Sealing Plug         | 129.59   |

| Item                                  | Value     |
|---------------------------------------|-----------|
| Air Bag Kit                           | 1,042.79  |
| Two MSA's with Case                   | 4,536.00  |
| Four "T" Cylinders                    | 923.50    |
| Wheelbarrow                           | 82.32     |
| Chainsaw                              | 622.43    |
| Gas Detector                          | 2,820.00  |
| Four Flashlights                      | 320.00    |
| Gas Detector                          | 300.00    |
| Four Shovels                          | 160.00`   |
| Miscellaneous 911 Emergency Equipment | 1,537.50  |
| Miscellaneous Emergency Equipment     | 3,659.27  |
| Total:                                | 40,905.72 |

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the County of Chatham that:

**Section 1:** The property identified above is declared surplus;

**Section 2:** In consideration for said property, the North Chatham Volunteer Fire Department, Inc. has agreed to maintain said equipment and make it available to other fire departments throughout the County;

**Section 3:** In accordance with N.C. G.S. 160A-279, the property identified above shall be conveyed to North Chatham Volunteer Fire Department, Inc., in exchange for the Fire Department maintaining said equipment and making it available to other fire departments throughout the County. This conveyance shall become effective 10 days after the publication by the Clerk to the Board of Commissioners of a notice summarizing the contents of this resolution and identifying the property to be sold and its value; and

**Section 4:** Upon the conveyance of said property, it shall become the sole responsibility of the North Chatham Volunteer Fire Department, Inc. Said property shall be put to public use by North Chatham Volunteer Fire Department, Inc. and shall not be used for private benefit.

Adopted this, the 26 day of Leptember, 1994.

Henry H. Dunlap, Jr., Chairman

Chatham County Board of Commissioners

ATTEST:

Sandra B. Lee, Clerk to the Board

Chatham County Board of Commissioners