



CHATHAM COUNTY PLANNING BOARD
AGENDA

Tuesday, February 1, 2022
Remote GoTo Webinar Meeting, Pittsboro, NC

6:30 P.M.

- I. CALL TO ORDER:
- II. VIRTUAL MEETING GUIDELINES:
- III. DETERMINATION OF QUORUM:
- IV. APPROVAL OF AGENDA:
- V. APPROVAL OF MINUTES:
Consideration of the January 4, 2022 minutes for approval.
- VI. ELECTION OF OFFICERS:
Election of Planning Board Chair and Vice-Chair
- VII. PUBLIC INPUT SESSION: Fifteen-minute time of public input. Speakers limited to three minutes each. If you wish to speak, please email Dan Garrett at dan.garrett@chathamcountync.gov or call 919-545-8367.

6:45 P.M.

*If you wish to speak on a specific agenda item, please email Dan Garrett at dan.garrett@chathamcountync.gov or call 919-545-8367.

- VIII. SUBDIVISION & ZONING ITEMS:

The public hearing for The Conservancy at Jordan Lake was closed during the January 4, 2021, Planning Board meeting. Please contact Dan Garrett if you have new comments that you would like to provide the Planning Board.

1. Request by Mark Ashness, P.E. for on behalf of The Conservancy Real Estate Group, LLC for subdivision **First Plat** review and approval of **The Conservancy at Jordan Lake**, consisting of 1,524 lots on 1,262.9 acres, located off Old US Hwy 1, S.R. #1011 parcels #62390, 5774, 5775, 5780, 5233, 60441, 65275, 85343, 65274, 85344, 5558, 5238, 68379, 5570, 85342, 5504, 5211, 5569, 85341, 5519, 85340, 85346, 85347, 5551, 69379, 85339, 5545, 5559, 5502, 5568.

2. A legislative public hearing for a request by the Chatham County Board of Commissioners to consider amendments to the Chatham County Subdivision Regulations: amend Sections 2, Definitions, to modify the definitions for major and minor subdivision and 4(C), Exempt Subdivision, to add an exemption for the division of property for public right-of-way dedication for road widenings.

3. A legislative public hearing for a request by the Chatham County Board of Commissioners to consider amendments to the Chatham County Zoning Ordinance: amend Section 10.13, Table of Permitted Uses, to revise footnote 3 to include connection to Town of Sanford water, in addition to the county water system. This footnote only applies to the Triangle Innovation Point advanced manufacturing park in Moncure.

IX. NEW BUSINESS:

X. BOARD MEMBERS ITEMS:

1. Update from the Planning Board liaisons.
2. Unified Development Ordinance subcommittee formation.

XI. PLANNING DIRECTOR'S REPORTS:

1. Minor Subdivisions / Exempt Maps - **See Attachments(s)**

9:30 P.M.

XII. ADJOURNMENT:

Remote Meeting Link: <https://attendee.gotowebinar.com/register/4515247174245295885>

Call In Option: 1-631-992-3221

Access: 792-667-469

Times listed above are tentative. The Planning Board will proceed with the agenda as items are complete.
