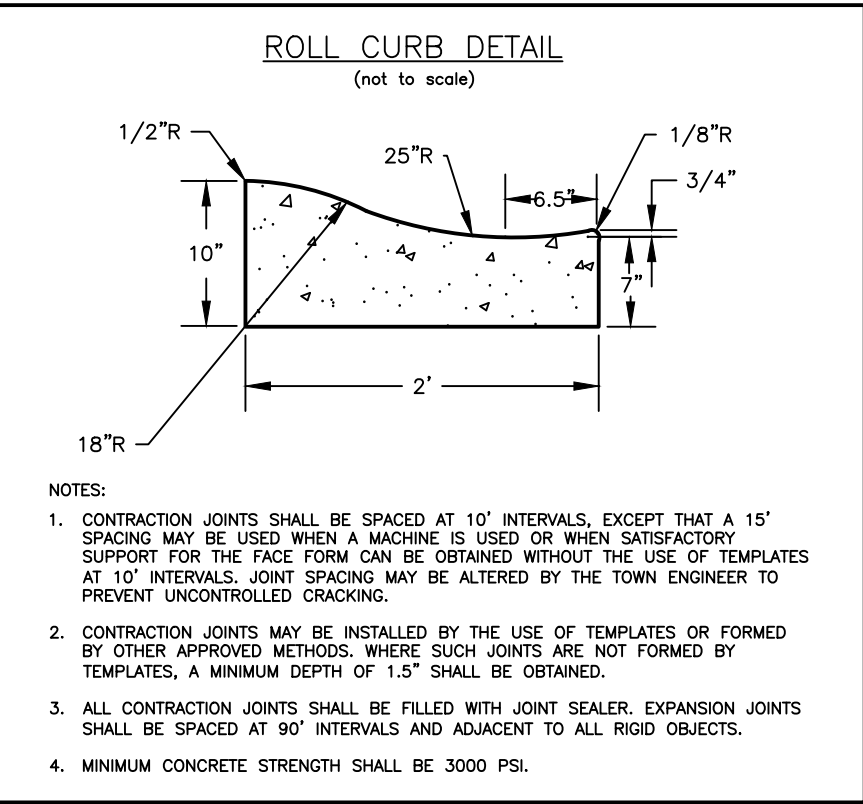
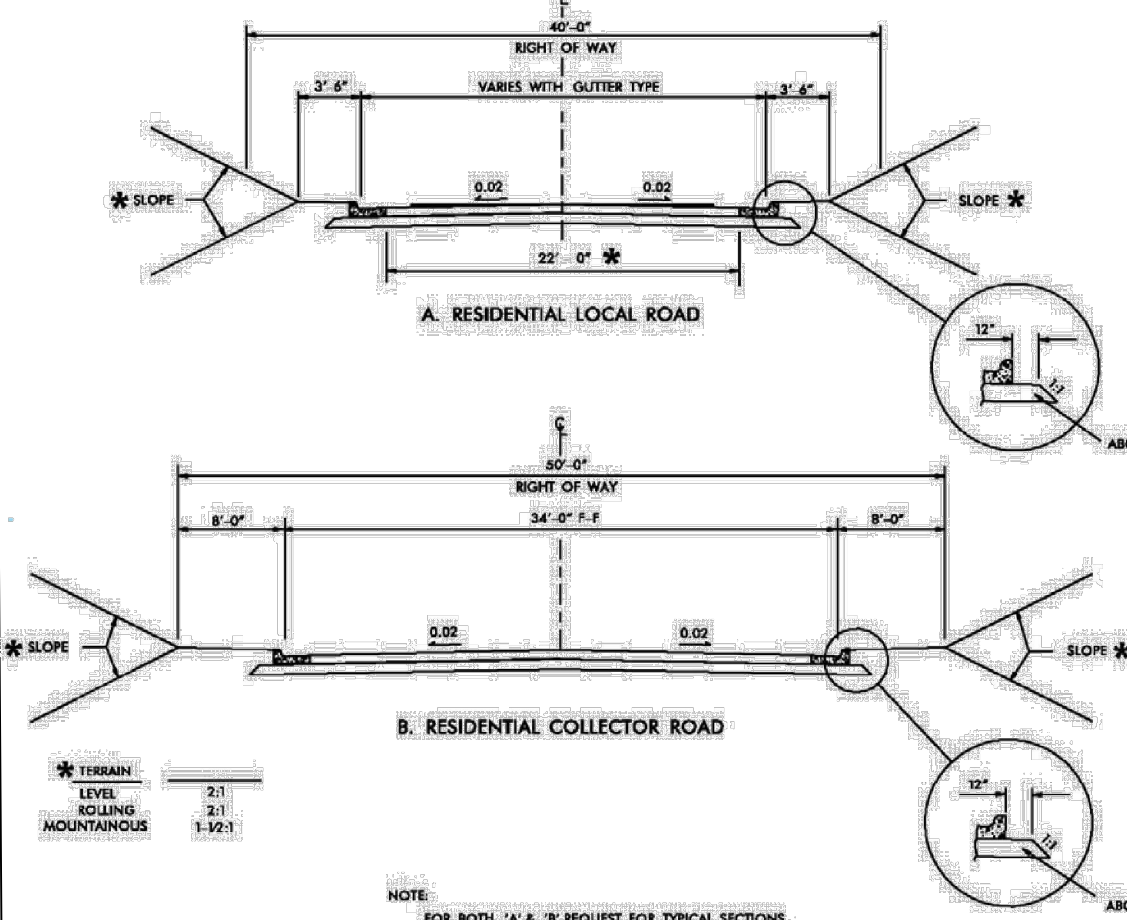
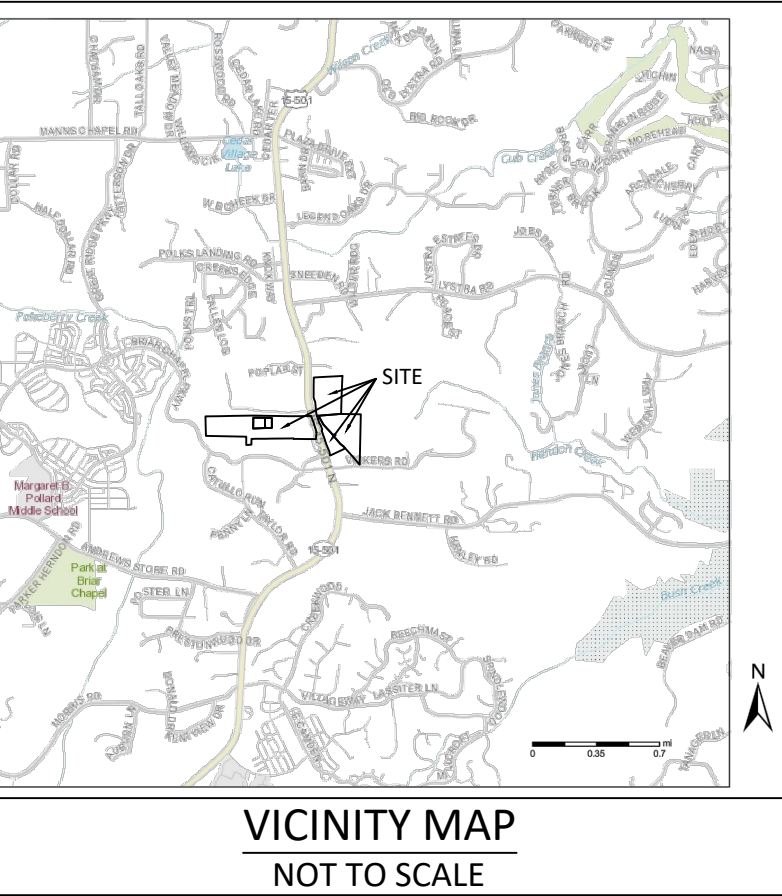


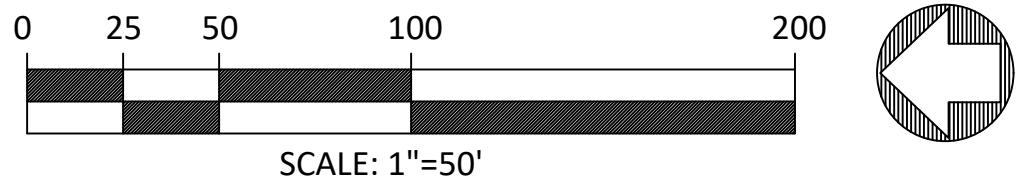
| Lot # | Area (SF) | Area (AC) |
|-------|-----------|-----------|
| A1    | 4748      | 0.11      |
| A2    | 4628      | 0.11      |
| A3    | 4628      | 0.11      |
| A4    | 5292      | 0.12      |
| A5    | 4987      | 0.11      |
| A6    | 4977      | 0.11      |
| A7    | 6002      | 0.14      |
| A8    | 4628      | 0.11      |
| A9    | 4628      | 0.11      |
| A10   | 4628      | 0.11      |
| A11   | 4856      | 0.11      |
| A12   | 4406      | 0.10      |
| A13   | 4628      | 0.11      |
| A14   | 4628      | 0.11      |
| A15   | 4628      | 0.11      |
| A16   | 4628      | 0.11      |
| A17   | 4621      | 0.11      |
| A18   | 4316      | 0.10      |
| A19   | 4535      | 0.10      |
| A20   | 4611      | 0.11      |
| A21   | 4611      | 0.11      |
| A22   | 4611      | 0.11      |
| A23   | 4397      | 0.10      |
| A24   | 4406      | 0.10      |
| A25   | 5329      | 0.12      |
| A26   | 4628      | 0.11      |
| A27   | 4628      | 0.11      |
| A28   | 5269      | 0.12      |
| A29   | 5514      | 0.13      |
| A30   | 5539      | 0.13      |
| A31   | 6404      | 0.15      |
| A32   | 8871      | 0.20      |
| A33   | 12887     | 0.30      |
| A34   | 9605      | 0.22      |
| A35   | 7272      | 0.17      |
| A36   | 8977      | 0.21      |
| A37   | 5748      | 0.13      |
| A38   | 5093      | 0.12      |
| A39   | 5108      | 0.12      |
| A40   | 5109      | 0.12      |
| A41   | 4765      | 0.11      |
| A42   | 5590      | 0.13      |
| A43   | 4628      | 0.11      |
| A44   | 4628      | 0.11      |
| A45   | 4737      | 0.11      |



- LEGEND**
- ROW RIGHT-OF-WAY
  - SCM STORMWATER CONTROL MEASURE
  - SS SANITARY SEWER



NOTE:  
FOR BOTH 'A' & 'B' REQUEST FOR TYPICAL SECTIONS  
APPROVALS BY THE DEPARTMENT OF TRANSPORTATION  
THAT INCLUDES EXTERNALS OR FUTURE REVISIONS  
WILL BE REVIEWED INDIVIDUALLY BY THE DISTRICT  
ENGINEER.



| SITE SUMMARY DATA            |                                                                                                                                     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:                     | HERNDON FARMS                                                                                                                       |
| PROJECT ADDRESS:             | US 15-501 N<br>CHAPEL HILL, NC 27517                                                                                                |
| AKPAR:                       | 18909, 18896, 18897, 2752                                                                                                           |
| TOTAL SITE ACREAGE: (DEEDED) | 68.36 ACRES                                                                                                                         |
| PUBLIC STREETS:              | 6,297 LF                                                                                                                            |
| PRIVATE STREETS:             | 1,435 LF                                                                                                                            |
| CURRENT ZONING:              | R-1                                                                                                                                 |
| WATERSHED:                   | WS-IV; NSW (PROTECTED)                                                                                                              |
| SETBACKS:                    |                                                                                                                                     |
| FRONT                        | 10 FEET                                                                                                                             |
| AGGREGATE FRONT/REAR         | 20 FEET                                                                                                                             |
| AGGREGATE SIDE YARD          | 10 FEET                                                                                                                             |
| CORNER SIDE                  | 10 FEET                                                                                                                             |
| DEVELOPER:                   | SAPROLITE DEVELOPMENT, LLC<br>1506 EAST FRANKLIN STREET, SUITE 300<br>CHAPEL HILL, NC 27514<br>TRAVIS BLAKE<br>(919) 260-4881       |
| CONTACT:                     |                                                                                                                                     |
| PHONE:                       |                                                                                                                                     |
| EMAIL:                       | EMAIL:mtblake@outlook.com                                                                                                           |
| CONSULTANT:                  | ARCADIA CONSULTING ENGINEERS, PLLC<br>P.O. BOX 2077<br>APEX, NC 27502<br>TRENTON D. STEWART, PE<br>(919) 363-1422<br>(919) 363-1477 |
| CONTACT:                     |                                                                                                                                     |
| PHONE:                       |                                                                                                                                     |
| FAX:                         |                                                                                                                                     |
| EMAIL:                       | EMAIL:trent@arcadiaengineers.com                                                                                                    |

1. CHATHAM COUNTY REVIEW COMMENTS

| DRAWN BY                 | CHECKED BY |
|--------------------------|------------|
| KAH                      | TDS        |
| DATE                     | DATE       |
|                          | 6/16/2021  |
| REVISIONS                |            |
| 1                        | 8/6/2021   |
|                          |            |
|                          |            |
|                          |            |
|                          |            |
|                          |            |
|                          |            |
|                          |            |
|                          |            |
|                          |            |
| SHEET TITLE              |            |
| SOUTH TRACT - FIRST PLAT |            |
| SHEET NUMBER             |            |
| B3.B                     |            |
| OF                       |            |

HERNDON FARMS

WILLIAMS TOWNSHIP CHATHAM COUNTY NORTH CAROLINA



PO BOX 2077  
APEX, NC 27502  
TELEPHONE: 919 363-1422  
FACSIMILE: 919 363-1477



AKPAR 18869  
HOYT C COLLINS  
151 VICKERS RD  
PIN 9775-02-00-0000  
DB 656 PG 39  
PB 34 PG 469

AKPAR 18637  
SANDY POND ENTERPRISES, LLC  
51 VICKERS RD  
PIN 9775-03-43-9471  
DB 1192 PG 1027  
PB 1 PG 86

| Lot # | Area (SF) | Area (AC) |
|-------|-----------|-----------|
| D1    | 1200      | 0.03      |
| D2    | 1200      | 0.03      |
| D3    | 1200      | 0.03      |
| D4    | 1200      | 0.03      |
| D5    | 1200      | 0.03      |
| D6    | 1200      | 0.03      |
| D7    | 1200      | 0.03      |
| D8    | 1200      | 0.03      |
| D9    | 1200      | 0.03      |
| D10   | 1200      | 0.03      |
| D11   | 1200      | 0.03      |
| D12   | 1200      | 0.03      |
| D13   | 1200      | 0.03      |
| D14   | 1200      | 0.03      |
| D15   | 1200      | 0.03      |
| D16   | 1200      | 0.03      |
| D17   | 1200      | 0.03      |
| D18   | 1200      | 0.03      |
| D19   | 1200      | 0.03      |

AKPAR 18908  
ALLEN G KEITH & RUTH R WILLIAMS  
9660 US 15-501 N  
PIN 9775-03-43-8617  
DB 176 PG 410  
PB 2007 PG 548

AKPAR 18908  
ALLEN G KEITH & RUTH R WILLIAMS  
9660 US 15-501 N  
PIN 9775-03-43-8617  
DB 176 PG 410  
PB 2007 PG 548

SITE SUMMARY DATA

|                              |                                                                                                                                     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
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| PUBLIC STREETS:              | 6,297 LF                                                                                                                            |
| PRIVATE STREETS:             | 1,435 LF                                                                                                                            |
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| WATERSHED:                   | WS-IV; NSW (PROTECTED)                                                                                                              |
| SETBACKS:                    |                                                                                                                                     |
| FRONT                        | 10 FEET                                                                                                                             |
| AGGREGATE FRONT/REAR         | 20 FEET                                                                                                                             |
| AGGREGATE SIDE YARD          | 10 FEET                                                                                                                             |
| CORNER SIDE                  | 10 FEET                                                                                                                             |
| DEVELOPER:                   | SAPROLITE DEVELOPMENT, LLC<br>1506 EAST FRANKLIN STREET, SUITE 300<br>CHAPEL HILL, NC 27514<br>TRAVIS BLAKE<br>(919) 260-4881       |
| CONTACT:                     |                                                                                                                                     |
| PHONE:                       |                                                                                                                                     |
| EMAIL:                       | EMAIL:mtblake@outlook.com                                                                                                           |
| CONSULTANT:                  | ARCADIA CONSULTING ENGINEERS, PLLC<br>P.O. BOX 2077<br>APEX, NC 27502<br>TRENTON D. STEWART, PE<br>(919) 363-1422<br>(919) 363-1477 |
| CONTACT:                     |                                                                                                                                     |
| PHONE:                       |                                                                                                                                     |
| FAX:                         |                                                                                                                                     |
| EMAIL:                       | EMAIL:trent@arcadiaengineers.com                                                                                                    |