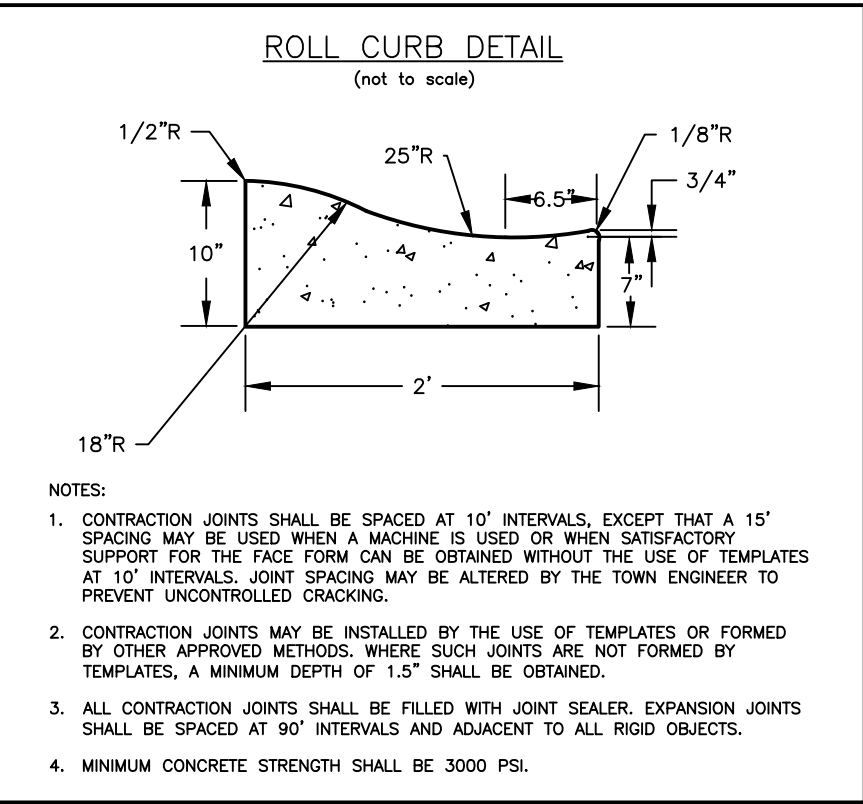
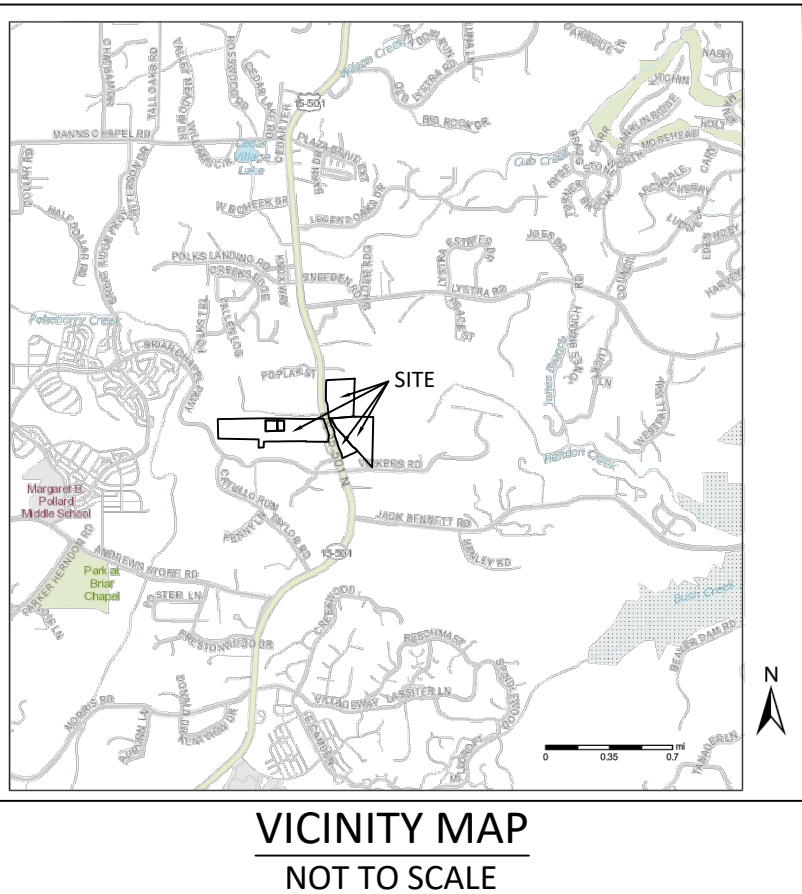


| Lot # | Area (SF) | Area (AC) |
|-------|-----------|-----------|
| A1    | 4748      | 0.11      |
| A2    | 4628      | 0.11      |
| A3    | 4628      | 0.11      |
| A4    | 5292      | 0.12      |
| A5    | 4987      | 0.11      |
| A6    | 4977      | 0.11      |
| A7    | 6002      | 0.14      |
| A8    | 4628      | 0.11      |
| A9    | 4628      | 0.11      |
| A10   | 4628      | 0.11      |
| A11   | 4856      | 0.11      |
| A12   | 4406      | 0.10      |
| A13   | 4628      | 0.11      |
| A14   | 4628      | 0.11      |
| A15   | 4628      | 0.11      |
| A16   | 4628      | 0.11      |
| A17   | 4621      | 0.11      |
| A18   | 4316      | 0.10      |
| A19   | 4535      | 0.10      |
| A20   | 4611      | 0.11      |
| A21   | 4611      | 0.11      |
| A22   | 4611      | 0.11      |
| A23   | 4397      | 0.10      |
| A24   | 4406      | 0.10      |
| A25   | 5329      | 0.12      |
| A26   | 4628      | 0.11      |
| A27   | 4628      | 0.11      |
| A28   | 5269      | 0.12      |
| A29   | 5514      | 0.13      |
| A30   | 5539      | 0.13      |
| A31   | 6404      | 0.15      |
| A32   | 8871      | 0.20      |
| A33   | 12887     | 0.30      |
| A34   | 9605      | 0.22      |
| A35   | 7272      | 0.17      |
| A36   | 8977      | 0.21      |
| A37   | 5748      | 0.13      |
| A38   | 5093      | 0.12      |
| A39   | 5108      | 0.12      |
| A40   | 5109      | 0.12      |
| A41   | 4765      | 0.11      |
| A42   | 5590      | 0.13      |
| A43   | 4628      | 0.11      |
| A44   | 4628      | 0.11      |
| A45   | 4737      | 0.11      |



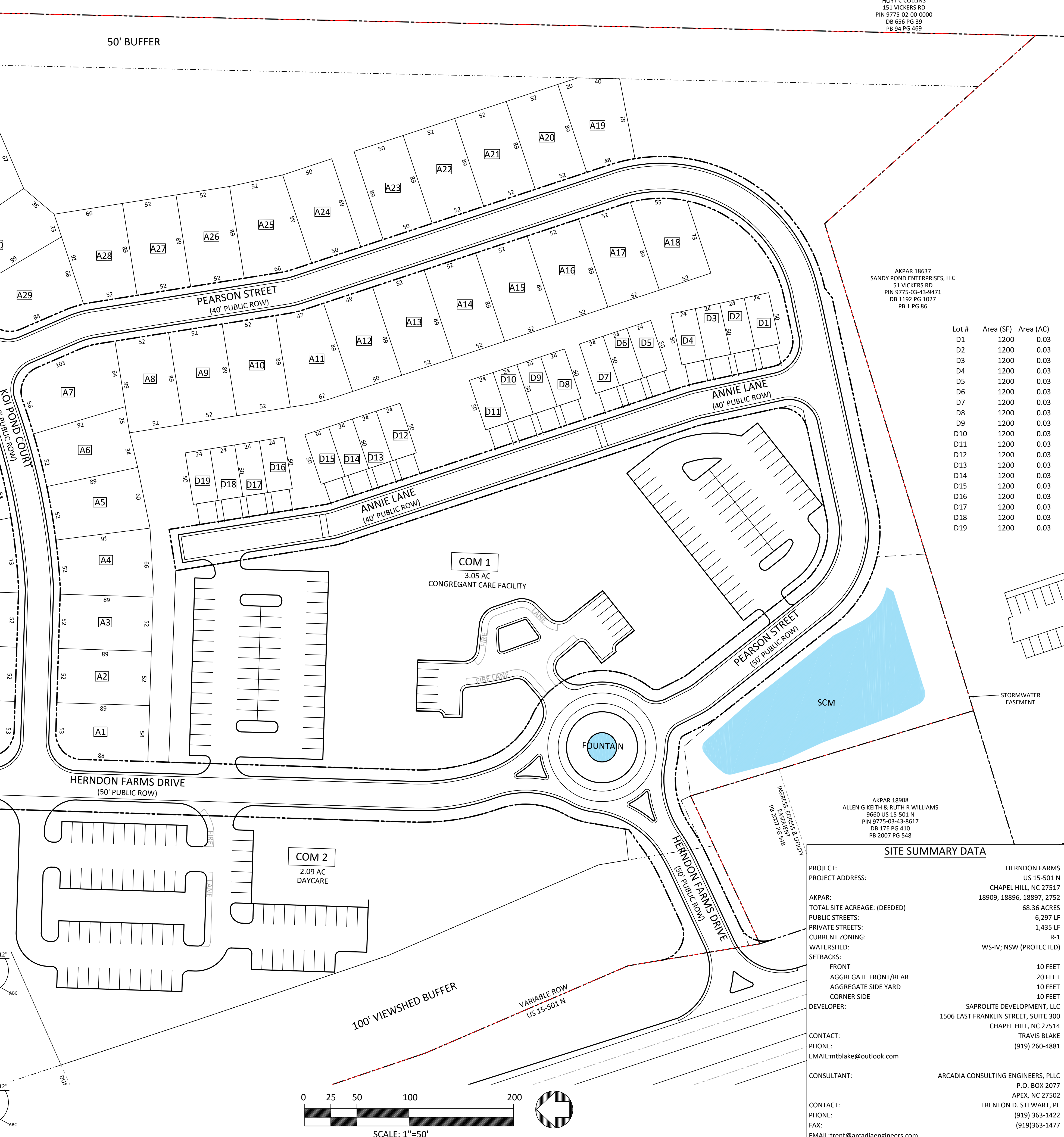
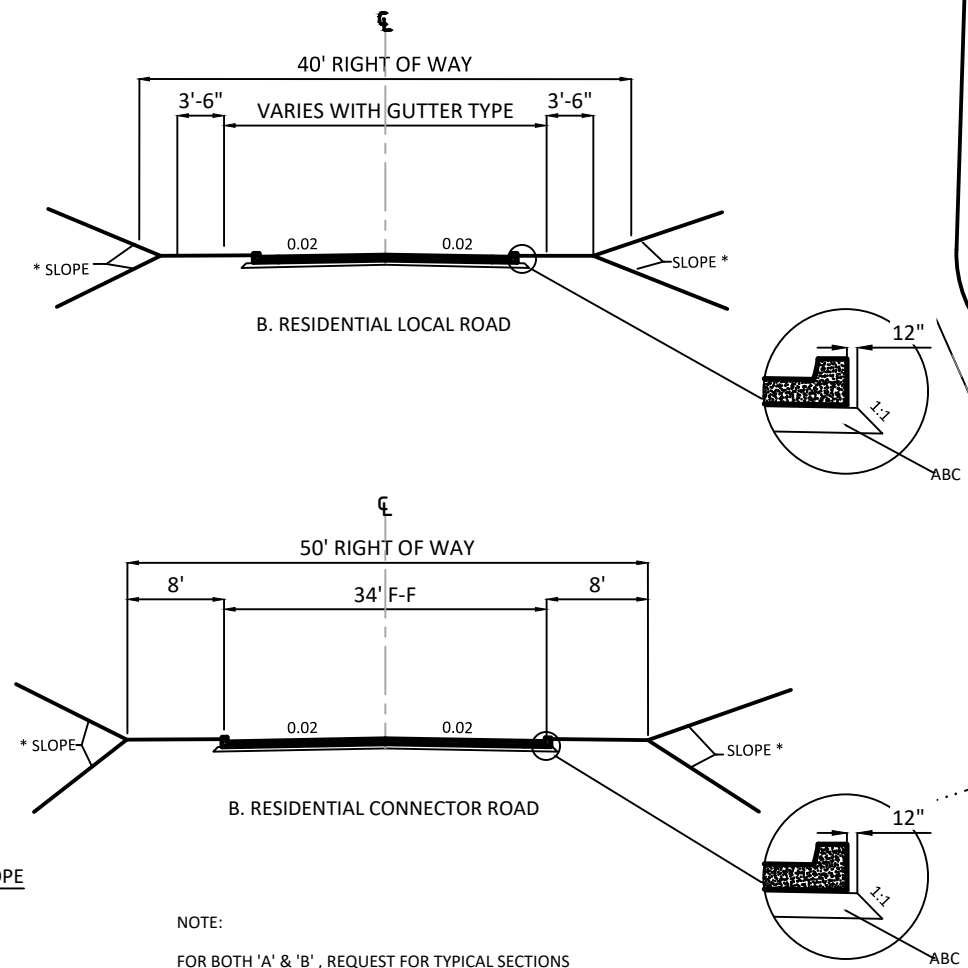
**LEGEND**

ROW RIGHT-OF-WAY  
SCM STORMWATER CONTROL MEASURE  
SS SANITARY SEWER



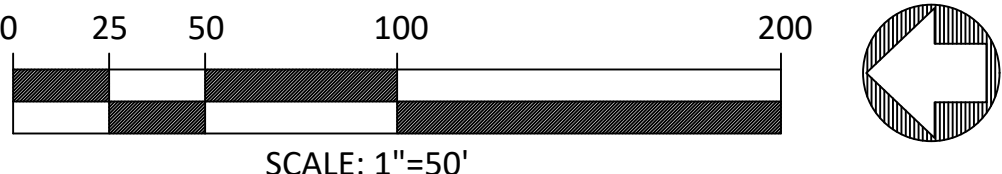
\*TERRAIN  
LEVEL  
ROLLING  
MOUNTAINOUS

MAXIMUM SLOPE  
2:1  
2:1  
1 1/2:1



| Lot # | Area (SF) | Area (AC) |
|-------|-----------|-----------|
| D1    | 1200      | 0.03      |
| D2    | 1200      | 0.03      |
| D3    | 1200      | 0.03      |
| D4    | 1200      | 0.03      |
| D5    | 1200      | 0.03      |
| D6    | 1200      | 0.03      |
| D7    | 1200      | 0.03      |
| D8    | 1200      | 0.03      |
| D9    | 1200      | 0.03      |
| D10   | 1200      | 0.03      |
| D11   | 1200      | 0.03      |
| D12   | 1200      | 0.03      |
| D13   | 1200      | 0.03      |
| D14   | 1200      | 0.03      |
| D15   | 1200      | 0.03      |
| D16   | 1200      | 0.03      |
| D17   | 1200      | 0.03      |
| D18   | 1200      | 0.03      |
| D19   | 1200      | 0.03      |

| SITE SUMMARY DATA            |                                                                                                                                     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:                     | HERNDON FARMS                                                                                                                       |
| PROJECT ADDRESS:             | US 15-501 N<br>CHAPEL HILL, NC 27517                                                                                                |
| AKPAR:                       | 18909, 18896, 18897, 2752                                                                                                           |
| TOTAL SITE ACREAGE: (DEEDED) | 68.36 ACRES                                                                                                                         |
| PUBLIC STREETS:              | 6,297 LF                                                                                                                            |
| PRIVATE STREETS:             | 1,435 LF                                                                                                                            |
| CURRENT ZONING:              | R-1                                                                                                                                 |
| WATERSHED:                   | WS-IV; NSW (PROTECTED)                                                                                                              |
| SETBACKS:                    |                                                                                                                                     |
| FRONT                        | 10 FEET                                                                                                                             |
| AGGREGATE FRONT/REAR         | 20 FEET                                                                                                                             |
| AGGREGATE SIDE YARD          | 10 FEET                                                                                                                             |
| CORNER SIDE                  | 10 FEET                                                                                                                             |
| DEVELOPER:                   | SAPROLITE DEVELOPMENT, LLC<br>1506 EAST FRANKLIN STREET, SUITE 300<br>CHAPEL HILL, NC 27514<br>TRAVIS BLAKE<br>(919) 260-4881       |
| CONTACT:                     |                                                                                                                                     |
| PHONE:                       |                                                                                                                                     |
| EMAIL:                       | EMAIL:mtblake@outlook.com                                                                                                           |
| CONSULTANT:                  | ARCADIA CONSULTING ENGINEERS, PLLC<br>P.O. BOX 2077<br>APEX, NC 27502<br>TRENTON D. STEWART, PE<br>(919) 363-1422<br>(919) 363-1477 |
| CONTACT:                     |                                                                                                                                     |
| PHONE:                       |                                                                                                                                     |
| FAX:                         |                                                                                                                                     |
| EMAIL:                       | EMAIL:trent@arcadiaengineers.com                                                                                                    |



PO BOX 2077  
APEX, NC 27502  
TELEPHONE: 919 363-1422  
FACSIMILE: 919 363-1477

**HERNDON FARMS**

WILLIAMS TOWNSHIP CHATHAM COUNTY NORTH CAROLINA

|          |            |
|----------|------------|
| DRAWN BY | CHECKED BY |
| KAH      | TDS        |
| DATE     | 6/16/2021  |

| REVISIONS |          |
|-----------|----------|
| 1         | 8/6/2021 |
|           |          |
|           |          |
|           |          |
|           |          |
|           |          |
|           |          |
|           |          |
|           |          |
|           |          |

**SHEET TITLE**

**SOUTH TRACT - FIRST PLAT**

**SHEET NUMBER**

**B3.B**

OF