#### CHATHAM COUNTY COMPREHENSIVE PLAN

to to the state

Presentation to the Chatham County Health Alliance 4/04/2016

### HEALTHY COMMUNITY

"The construct of health-related quality of life (HRQOL) enables health agencies to legitimately address broader areas of healthy public policy around a common theme in collaboration with a <u>wider circle of health partners</u>, including social service agencies, <u>community planners</u>, and business groups."

Source: Centers for Disease Control and Prevention (CDC)



Of adults in Chatham County are Obese (Source: Chatham County Health Assessment, 2014)



Chatham households that don't have access to healthy food (Source: RWJF)

#### Chatham County Comprehensive Plan Draft Schedule

|  | Dec    | Jan    | Feb  | Mar  | April | May  | June | July | Aug  | Sept | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | April |
|--|--------|--------|------|------|-------|------|------|------|------|------|------|------|------|------|------|------|-------|
| PHASE 1: STRATEGIC PLANNING                |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 1.1 Community Assessment                   |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 1.2 Stakeholder Meetings                   |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 1.3 Public Engagement Plan                 |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 1.4 Comprehensive Plan Scope               |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 1.5 Phase One Report and Presentation      |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| PHASE 2: DEVELOPMENT OF A COMPRE           | HENSIV | E PLAN | I    |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.1 Background                             |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.2 Community Profile                      |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.3 Public Utilities/Infrastructure        |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.4 Land Use*                              |        |        |      |      |       | 1    |      |      |      | 1    |      |      |      |      |      |      |       |
| 2.5 Economic Development                   |        |        |      |      |       |      |      |      |      | 1    |      |      |      |      |      |      |       |
| 2.6 Agriculture*                           |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.7 Market Analysis (15/501 Corridor)      |        |        |      |      |       |      | i.   |      |      |      |      |      |      |      |      |      |       |
| 2.8 Capital Improvement Plan               |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.9 Environment*                           |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.10 Parks and Recreation*                 |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.11 Transportation and Mobility*          |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.12 Fiscal Impact Analysis Guidance       |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.13 Affordable Housing                    |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.14 Series 1 of Community Meetings (3)    |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.15 Series 2 of Community Meetings (3)    |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.16 Recommendations & Strategies          |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.17 Plan Preparation and Presentation     |        |        |      |      |       |      |      |      |      |      |      |      |      |      |      |      |       |
| 2.18 Project Coordination                  | 111    | ////   | //// | //// | ////  | //// | //// | //// | //// | //// | //// | //// | //// | //// | //// | //// | 111   |
| 2.19 Public Engagement Plan Implementation | ///    | 1111   | 1111 | 1111 | ////  | //// | //// | //// | 1111 | //// | //// | 1111 | 1111 | //// | //// | 1111 | 111   |

\*Existing conditions research, goals and recommendations related to health will be integrated into the Land Use, Agriculture, Environment, Parks and Recreation and Transportation portions of the Plan.

#### PHASE 1: SUMMARY

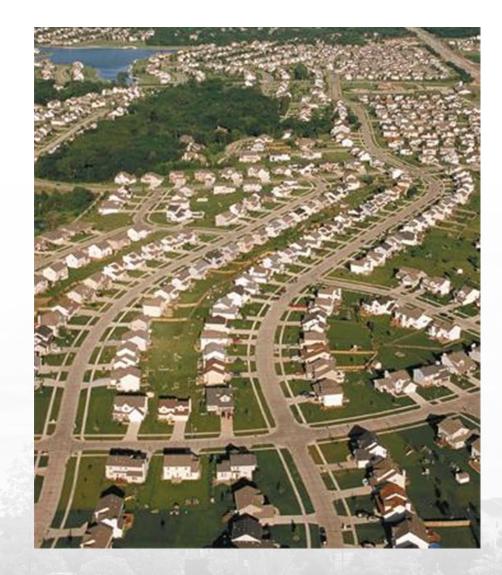
- Public Engagement Plan
- Community Assessment
  - Information Gathering
    - Stakeholder Interviews
    - Review of Adopted Plans
    - Initial Data Synthesis
  - Initial Findings (Issues and Opportunities)
- Scope for Phase 2
- Phase 1 Report (to be delivered at BOC on 4/18)

#### PHASE 2: SUMMARY

- Public Engagement Activities (meetings, web site, etc)
- Detailed Analysis (all elements)
- Future Land Use Plan Map
- Policy Recommendations + Implementation Strategies
- Comprehensive Plan (Report)

### Land Use

- Future land use map and conceptual development illustrations
  - Where people live and work
  - Impacts on transportation options
  - Character of different areas of county
- Agricultural and natural systems
  - Development encroachment
  - Food systems
- More land use detail in 15-501 corridor and other key areas



# **Parks and Recreation**

- Connections (bike/ped, greenways, blueways)
- Public/private partnerships
- Community and neighborhood park needs
- Integration of passive recreation and natural areas
- Recommendations on how to improve access and levels of service



# Transportation

- How Can We Maintain Mobility while Accommodating New Growth?
- Reassess Sufficiency of Roadway Plans
  - Identify Deficiencies, Bottlenecks, Crash Hazards
- Tools in the Toolbox
  - How Can Problems Be Addressed (short term / long term)? What are the Implications?
  - 15/501 Focus
- Multimodal Solutions
  - Opportunity for Pedestrian, Bicycle, and Transit Improvements

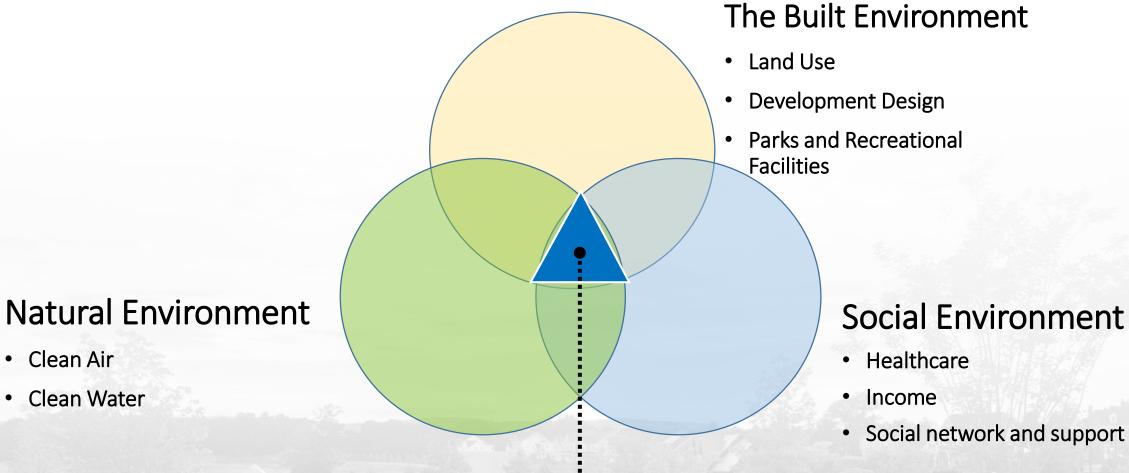


# Health and The Built Environment

Clean Air

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Clean Water



Health Outcomes

### Why are we here?

- What accomplishments have been made related to health outcomes in the last 5-10 years?
- What are the most pressing issues?
- What can the Comprehensive Plan do to advance health priorities (i.e. obesity)?
  - Think in terms of overarching goals and themes that you would like to see addressed by one or more components of the Comprehensive Plan