



**GENERAL NOTES**

- THE PURPOSE OF THIS PLAN IS TO PERFORM A SUBDIVISION OF LAND AND CREATE 69 ADDITIONAL LOTS IN TRACT 2B OF THE LEGACY AT JORDAN LAKE COMMUNITY AND BEING THE PROPERTY OF F-L LEGACY OWNERS, LLC BEARING PIN 9783-00-03-4916 & AKPAR 92463 WITH A DEED REFERENCE OF BOOK 1739 PAGE 373 & PLAT REFERENCE OF BOOK 2018 PAGE 176-177 RECORDED IN THE CHATHAM COUNTY REGISTRY. THIS PLAT ALSO DEDICATES 5.155 AC / 224,562 SF OF RIGHT OF WAY FROM TRACT 2 OF THE LEGACY AT JORDAN LAKE.
- PROPERTIES SHOWN HEREON ARE SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD THAT WOULD BE REVEALED BY A THOROUGH TITLE SEARCH. THIS PLAT SHOULD NOT BE RELIED UPON AS A COMPLETE RECORD OF ALL EASEMENTS THAT MAY AFFECT THESE PROPERTIES.
- THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES THAT MAY OR MAY NOT EXIST WITHIN THE BOUNDARIES AS SHOWN HEREON.
- UNIT OF MEASUREMENT IS U.S. SURVEY FEET (FT).
- ALL DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED, GROUND INFORMATION, UNLESS SPECIFICALLY NOTED AS "GRID".
- AREAS(S) CALCULATED BY THE COORDINATE METHOD.
- NO NCOS MONUMENT WAS FOUND WITHIN 2000 FEET OF THE SITE. THUS, THE SITE IS TIED TO GRID COORDINATES (NAD83/96) BY A GPS SURVEY PERFORMED BY THE CE GROUP INC. ON AUGUST 18th 2015. (SEE GRID TIE NOTE)
- ALL PROPERTY CORNERS SET ARE 1/2" IRON PIPES SET FLUSH WITH EXISTING GROUND AT THE TIME OF SURVEY UNLESS NOTED OTHERWISE.
- ALL PROPERTY CORNERS FOUND NOT NOTED HEREON AS OTHERWISE ARE 1/2" IRON PIPES (IPF) FLUSH WITH EXISTING GROUND.
- MINIMUM SETBACKS FOR IMPROVEMENTS ON LOTS SHALL BE AS FOLLOWS  
 PHASE 3  
 FRONT YARD SETBACKS: 20 FEET (TRACT 2)  
 SIDE YARD SETBACKS: 7.5 FEET (TRACT 2)  
 CORNER YARD SETBACKS: 15 FEET (TRACT 2)  
 REAR YARD SETBACKS: 20 FEET (TRACT 2)  
 SETBACKS GREATER THAN THESE MINIMUMS MAY BE ESTABLISHED FOR PARTICULAR LOTS BY THE RECORDED DECLARATION OF COVENANTS, BY ARCHITECTURAL AND SITE DESIGN GUIDELINES OR THE ARCHITECTURAL REVIEW BOARD.
- LOCATIONS OF ALL WATER BOUNDARIES WERE PERFORMED BETWEEN JANUARY 26 - FEBRUARY 4, 2012. THE APPROXIMATE CENTERLINE OF THE CREEKS WERE LOCATED WITH OFFSETS TO THE BANK FULL MEASURED. THE WATER BOUNDARIES ARE SUBJECT TO CHANGE DUE TO NATURAL CAUSES AND THEY MAY OR MAY NOT REPRESENT THE ACTUAL LOCATION OF THE LIMIT OF TITLE.
- MAINTENANCE OF ALL PRIVATE ROADS SHOWN HEREON, IS THE SOLE RESPONSIBILITY OF THE LEGACY AT JORDAN LAKE HOA, INC.
- MAINTENANCE OF ALL PARK, COMMON, & MEADOW AREAS SHOWN HEREON, ARE THE SOLE RESPONSIBILITY OF THE LEGACY AT JORDAN LAKE HOA, INC. SEE SHEET 1 OF 3 FOR DRAINAGE EASEMENT LINE MEASUREMENT INFORMATION.

Curve #	Length	Radius	BEARING	CHORD
C300	107.00	55.00	N33°35'41"E	90.91
C301	9.18	25.00	S81°11'36"E	9.13
C302	14.23	25.00	N71°58'28"E	14.04
C303	70.44	775.00	N53°03'33"E	70.42
C304	84.61	775.00	N47°19'40"E	84.57
C305	22.80	275.00	N44°14'28"E	22.79
C306	67.62	275.00	N53°39'39"E	67.45
C307	67.62	275.00	N67°45'00"E	67.45
C308	67.62	275.00	N81°50'21"E	67.45
C309	35.29	275.00	S87°28'25"E	35.26
C310	113.76	375.00	N88°15'27"E	113.32
C311	73.41	375.00	N73°57'33"E	73.29
C321	60.48	125.00	N70°28'00"W	59.90
C322	60.48	125.00	N42°44'35"W	59.90
C323	42.70	125.00	N19°05'39"W	42.50
C324	27.99	20.00	N49°23'47"W	25.76
C325	42.44	425.00	N86°37'29"W	42.42
C326	34.81	20.00	S46°22'28"W	30.58
C327	77.08	425.00	S8°40'58"E	76.98
C328	123.51	425.00	S22°12'16"E	123.06
C329	118.57	425.00	S38°31'20"E	118.19
C330	4.83	425.00	S46°50'51"E	4.83
C331	10.65	425.00	S47°53'52"E	10.65
C332	97.40	425.00	S55°10'52"E	97.19
C333	88.70	425.00	S67°43'34"E	88.54
C334	19.35	425.00	S75°00'34"E	19.35
C335	41.95	425.00	S79°15'34"E	41.94
C336	19.03	525.00	S83°07'33"E	19.03
C337	7.50	525.00	S84°34'24"E	7.50
C338	7.50	525.00	S85°23'31"E	7.50
C339	74.42	525.00	S89°51'43"E	74.36
C367	63.79	575.00	N89°57'32"W	63.76
C368	47.10	575.00	N84°26'03"W	47.09
C369	70.54	475.00	N77°49'05"W	70.48
C370	70.54	475.00	N69°18'32"W	70.48
C371	70.54	475.00	N60°47'58"W	70.48
C372	70.54	475.00	N52°17'25"W	70.48
C373	70.54	475.00	N43°46'52"W	70.48
C374	70.54	475.00	N35°16'18"W	70.48
C375	70.54	475.00	N26°45'45"W	70.48
C376	70.54	475.00	N18°15'12"W	70.48
C377	70.54	475.00	N9°44'38"W	70.48
C378	16.60	475.00	N4°29'17"W	16.60
C379	28.02	20.00	N43°37'32"W	25.79
C380	143.65	225.00	S77°56'45"W	141.22
C381	69.86	225.00	S50°45'39"W	69.58
C382	202.70	825.00	S46°54'17"W	202.19
C383	21.46	25.00	S31°21'11"W	20.81
C384	164.24	55.00	N87°41'17"W	109.67
C385	33.06	20.00	S31°28'48"W	29.42
C386	77.74	425.00	S73°35'29"W	77.63

**SURVEY REFERENCES**

TRACT 2B  
 F-L LEGACY OWNER, LLC  
 PIN: 9783-00-03-4916  
 AKPAR: 92463  
 DB 1739 PG 373  
 PB 2012 PG 158  
 PB 2015 PG 189-190  
 PB 2015 PG 243-244  
 PB 2017 PG 287-290  
 PB 2018 PG 176-177  
 PB 2018 PG 328-329  
 PB 2020 PG 140-141  
 PRE-SUBDIVISION AREA  
 ±4,634,272 SF / ±106,388 AC  
 AREA TO PHASE 3  
 1,288,935 SF / 29,590 AC  
 TOTAL POST-SUBDIVISION AREA  
 ±3,345,337 SF / ±76,798 AC

**ABBREVIATIONS**

- AC ACRES
- AG ABOVE GROUND
- BG BELOW GROUND
- CMF CONCRETE MONUMENT FOUND
- DB DEED BOOK
- IPF IRON PIPE FOUND
- IPS IRON PIPE SET
- NB NOW OR FORMERLY
- PF PLAT BOOK
- PG PAGE
- PT PINCHED TOP
- R/W RIGHT-OF-WAY
- SF SQUARE FEET

**LINE LEGEND**

- SURVEYED PROPERTY LINE
- - - PROPERTY LINE NOT SURVEYED
- - - LOT SETBACK LINE
- - - RIGHT-OF-WAY
- - - EXISTING UTILITY EASEMENT
- - - PROPOSED DRAINAGE EASEMENT
- - - PROPOSED UTILITY EASEMENT
- - - TOP OF CREEK BANK

**SYMBOL & HATCH LEGEND**

- PROPERTY CORNER FOUND
- PROPERTY CORNER SET
- ▲ COMPUTED POINT
- ▨ CONSERVATION / STREAM BUFFER
- ▨ UTILITY EASEMENT HATCH

**PROPERTY DATA**  
 CURRENT OWNER: F-L LEGACY OWNER, LLC  
 OWNER ADDRESS: 500 BOYLSTON ST., SUITE 2010  
 BOSTON, MA 02115  
 NORTHING: 732,653.72  
 EASTING: 1,980,703.57  
 CONTROL CORNER  
 38" IPF (B&A)  
 NC GRID COORDINATES  
 NORTHING: 732,653.72  
 EASTING: 1,980,703.57

**FLOOD CERTIFICATION**  
 UPON EXAMINATION OF FLOOD INSURANCE RATE MAP, PANEL #9782 (CHATHAM COUNTY), BEARING MAP #3719378200K, WITH A COMMUNITY ID OF 370299 AND EFFECTIVE DATE OF NOVEMBER 17, 2017, THE SUBJECT PROPERTY LIES IN ZONE "X". ALSO PANEL #9773 (CHATHAM COUNTY), BEARING MAP #371697300J, WITH A COMMUNITY ID OF 370299 AND EFFECTIVE DATE OF FEBRUARY 2, 2007, THE SUBJECT PROPERTY LIES IN ZONE "X".

SITE DATA	
TOTAL LOTS	69 RESIDENTIAL LOTS
TOTAL AREA	1,288,935 SF / 29,590 AC
MINIMUM LOT SIZE	12,552 SF / 0.288 AC (LOT 189)
MAXIMUM LOT SIZE	29,140 SF / 0.669 AC (LOT 209)
AVERAGE LOT SIZE	16,631 SF / 0.382 AC
NEW PRIVATE R/W	224,562 SF / 5.155 AC

**CERTIFICATION OF OWNERSHIP AND DEDICATION**

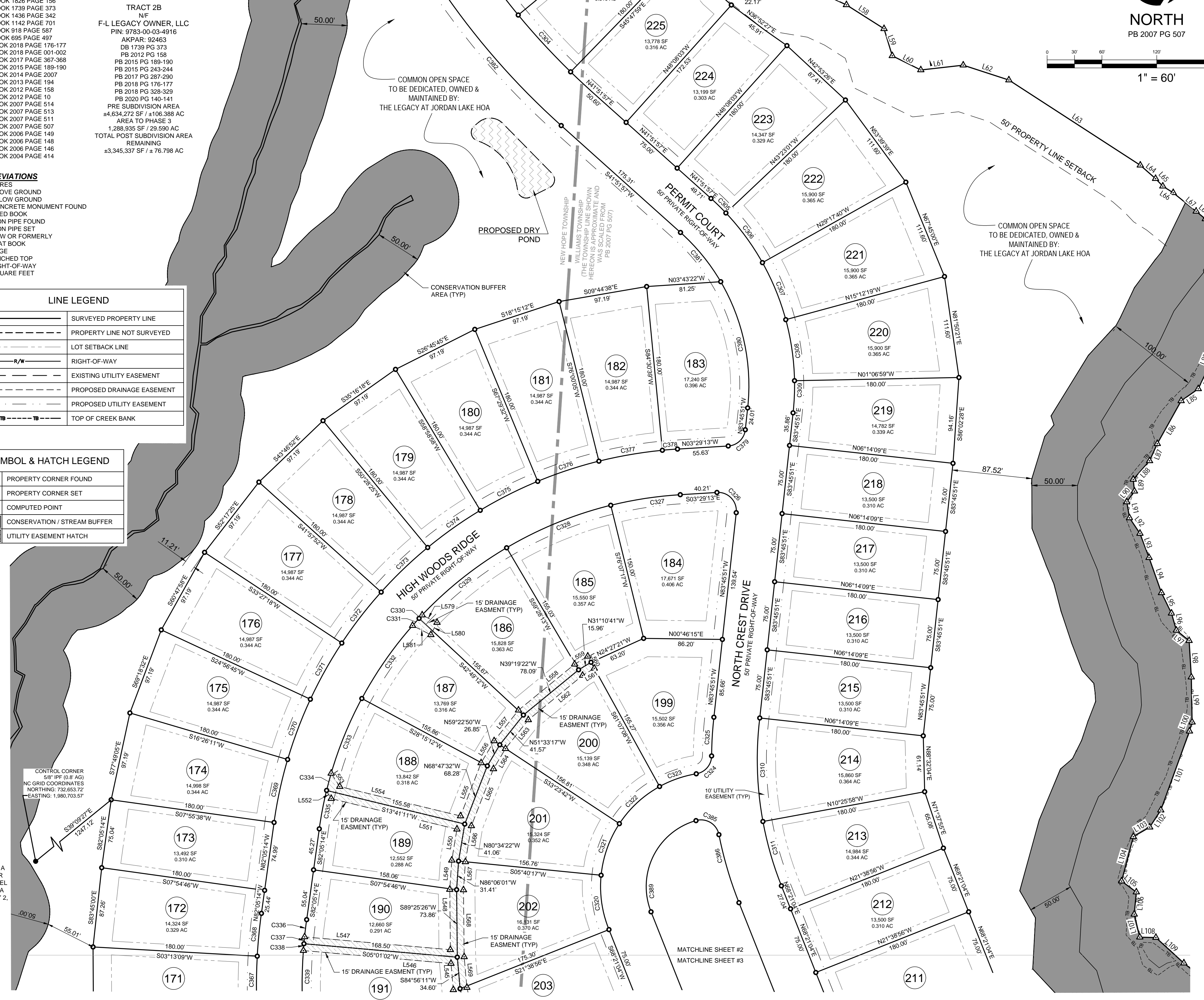
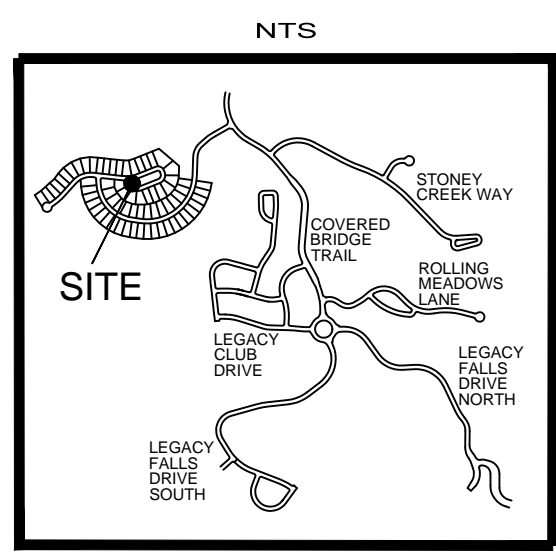
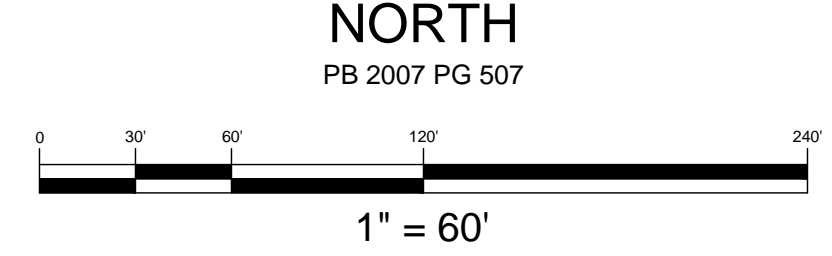
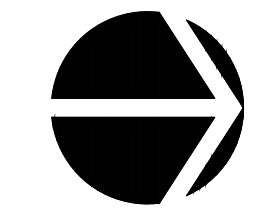
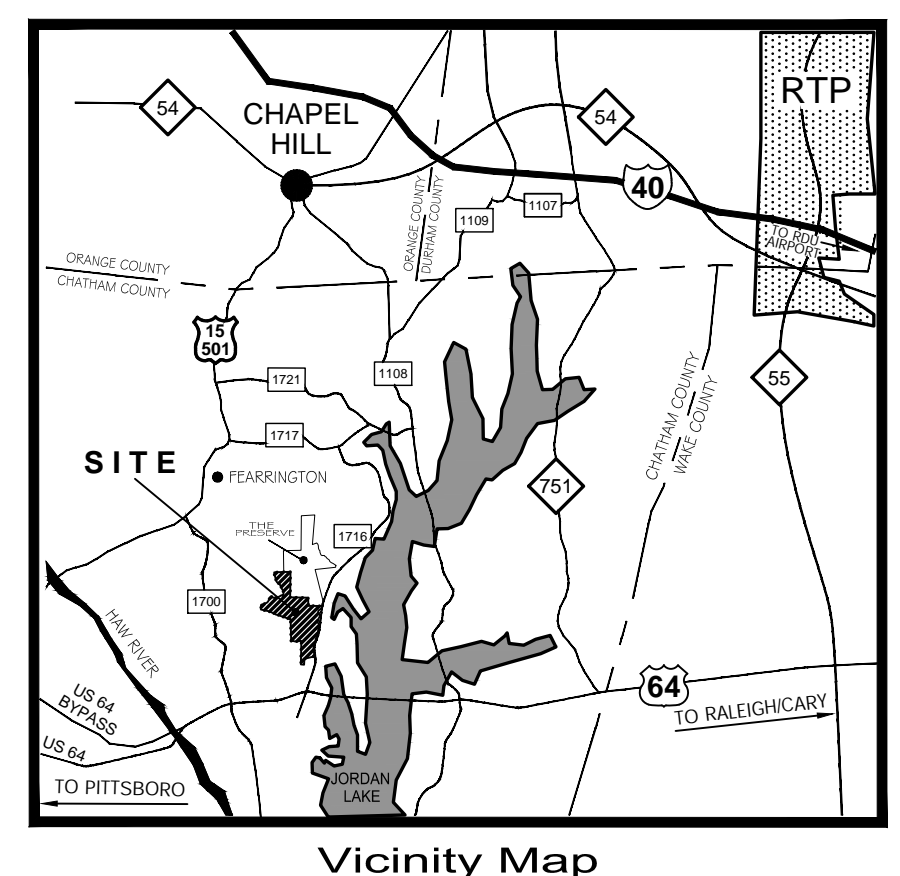
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT AND DEDICATE ALL RIGHT-OF-WAYS, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

2021

OWNER(S) / AUTHORIZED AGENT

NORTH CAROLINA \_\_\_\_\_ COUNTY  
 \_\_\_\_\_, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.  
 WITNESS MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

NOTARY PUBLIC  
 MY COMMISSION EXPIRES \_\_\_\_\_



**CERTIFICATE OF WATER EASEMENT**  
 THE "HIGH WOODS RIDGE" & "NORTH CREST DRIVE" ALSO SERVES AS A PRIVATE UTILITY EASEMENT AND A PUBLIC WATER EASEMENT FOR THE CHATHAM COUNTY WATER SYSTEM. CHATHAM COUNTY WILL NOT BE RESPONSIBLE FOR RESTORING PRIVATE INFRASTRUCTURE (STREETS, SIDEWALKS, CURB AND GUTTER, LANDSCAPING, ETC.) IN THE COURSE OF REPAIRING THE PUBLIC WATER SYSTEM. CHATHAM COUNTY WILL RESTORE REPAIR AREA TO GRADE SUCH THAT NO SAFETY HAZARD IS CREATED.

OWNER OR AUTHORIZED AGENT

**CERTIFICATE OF APPROVAL FOR RECORDING**  
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR CHATHAM COUNTY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE BOARD OF COMMISSIONERS, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

2021

CHAIRMAN, CHATHAM COUNTY BOARD OF COMMISSIONERS

**CERTIFICATION OF REVIEW OFFICER**  
 STATE OF NORTH CAROLINA  
 COUNTY OF CHATHAM  
 \_\_\_\_\_ REVIEW OFFICER OF CHATHAM COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER  
 DATE

I, JAMIE SHANE STRICKLAND CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DASHED LINES DRAWN FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ THAT THE RATIO OF PRECISION AS CALCULATED IS 1:\_\_\_\_\_. THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2021.

**PRELIMINARY PLAT**

**NOT FOR RECORDATION, CONVEYANCES OR SALES**  
 JAMIE SHANE STRICKLAND, PLS L-4669

I, JAMIE SHANE STRICKLAND, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

**PRELIMINARY PLAT**

**NOT FOR RECORDATION, CONVEYANCES OR SALES**  
 JAMIE SHANE STRICKLAND, PLS L-4669

NO.	REVISIONS	DATE

**CE GROUP**

301 GLENWOOD AVE. 220  
 RALEIGH, NC 27603  
 PHONE: 919-367-8790  
 FAX: 919-322-0032

www.cegroupinc.com

License # C-1739

**THE LEGACY AT JORDAN LAKE - PHASE 3**  
**SUBDIVISION PLAT - PORTION OF TRACT 2B**  
**PROPERTY OF F-L LEGACY OWNER, LLC**  
 NEW HOPE & WILLIAMS TOWNSHIPS  
 CHATHAM COUNTY - NORTH CAROLINA

Survey Date:	MAY 13, 2019
Scale:	1" = 60'
Drawn:	ARP / TM
Checked:	JSS
Project No:	330-03
Computer Dwg. Name:	3330-03-Ph3A_Sub_Plat.dwg
Sheet No:	2
	Of 3

GENERAL NOTES

- 1. THE PURPOSE OF THIS PLAT IS TO PERFORM A SUBDIVISION OF LAND AND CREATE 69 ADDITIONAL LOTS IN TRACT 2B OF THE LEGACY AT JORDAN LAKE COMMUNITY AND BEING THE PROPERTY OF F-L LEGACY OWNERS, LLC BEARING PIN 9783-00-03-4916 & AKPAR 92463 WITH A DEED REFERENCE OF BOOK 1738 PAGE 373 & PLAT REFERENCE OF BOOK 2018 PAGE 176-177 RECORDED IN THE CHATHAM COUNTY REGISTRY. THIS PLAT ALSO DEDICATES 5.156 AC / 224,562 SF OF RIGHT OF WAY FROM TRACT 2 OF THE LEGACY AT JORDAN LAKE.

Curve Table with columns: Curve #, Length, Radius, BEARING, CHORD. Lists curves 170 through 399 with their respective measurements.

PROPERTY DATA
CURRENT OWNER: F-L LEGACY OWNER, LLC
OWNER ADDRESS: 500 BOSTON ST., SUITE 2010 BOSTON, MA 02116
SITE ADDRESS: LEGACY FALLS DRIVE SOUTH & COVERED BRIDGE TRAIL - THE LEGACY AT JORDAN LAKE - CHATHAM COUNTY, NORTH CAROLINA

FLOOD CERTIFICATION
UPON EXAMINATION OF FLOOD INSURANCE RATE MAP, PANEL #9782 (CHATHAM COUNTY), BEARING MAP #971878200K, WITH A COMMUNITY ID OF 370299 AND EFFECTIVE DATE OF NOVEMBER 17, 2017, THE SUBJECT PROPERTY LIES IN ZONE "X".

SITE DATA table with columns: Item, Value. Includes Total Lots (69), Total Area (1,288,935 SF / 29,590 AC), Minimum Lot Size (12,552 SF / 0.288 AC), etc.

I, JAMIE SHANE STRICKLAND CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DASHED LINES DRAWN FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THAT THE RATIO OF PRECISION AS CALCULATED IS 1:\_\_\_\_\_ THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2021.

PRELIMINARY PLAT
NOT FOR RECORDATION, CONVEYANCES OR SALES
JAMIE SHANE STRICKLAND, PLS L-4669
I, JAMIE SHANE STRICKLAND, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND. PRELIMINARY PLAT
NOT FOR RECORDATION, CONVEYANCES OR SALES
JAMIE SHANE STRICKLAND, PLS L-4669

CERTIFICATION OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL RIGHT-OF-WAYS, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

NORTH CAROLINA \_\_\_\_\_ COUNTY
COUNTY AND STATE, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

SURVEY REFERENCES

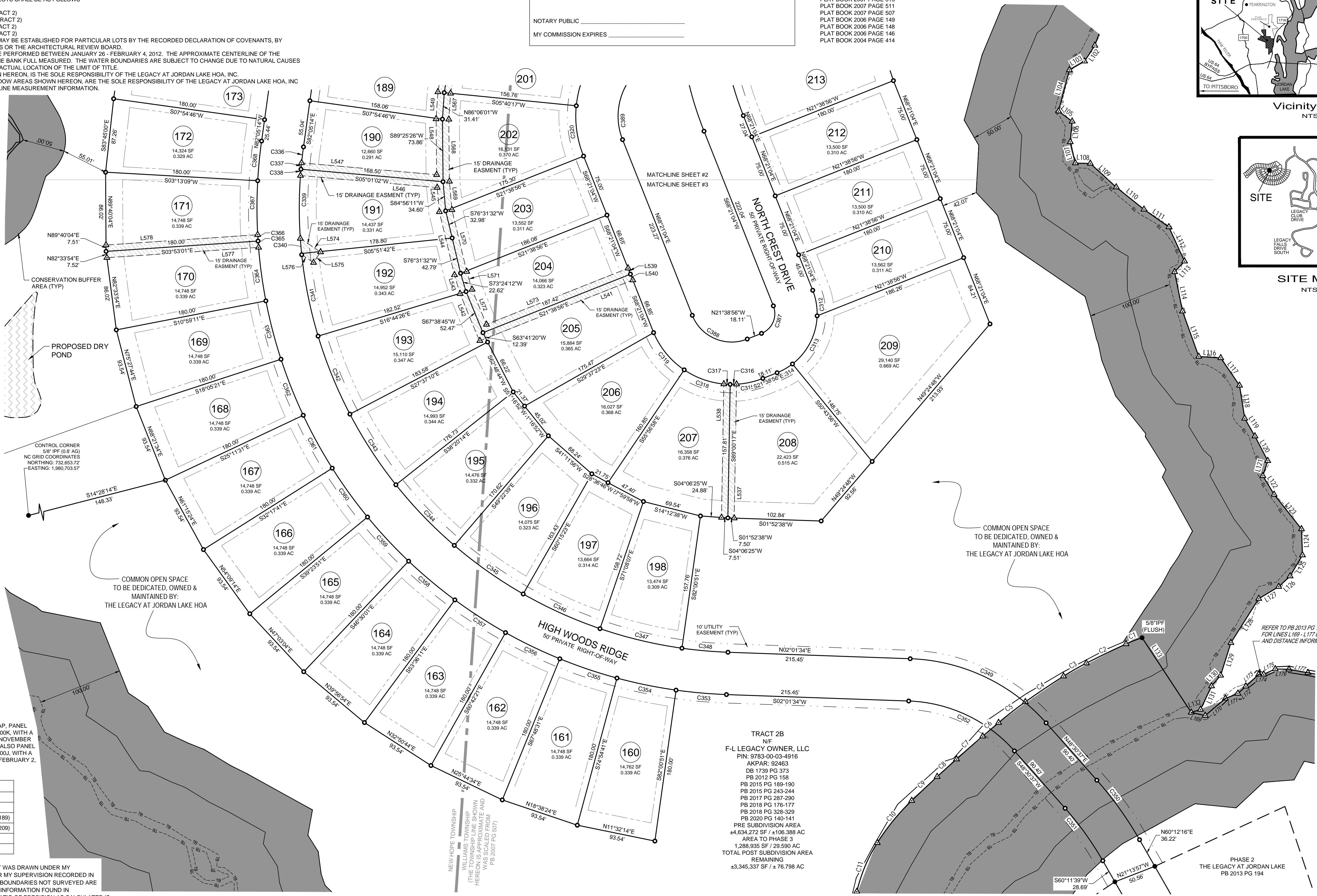
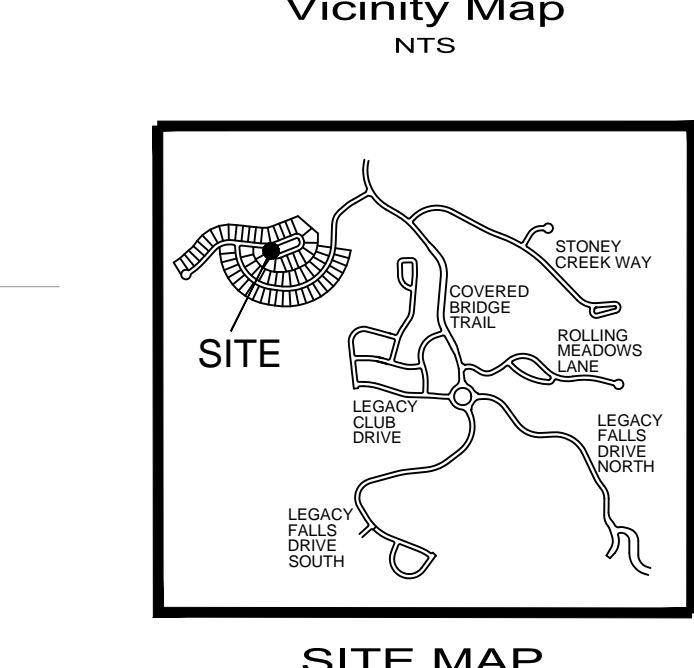
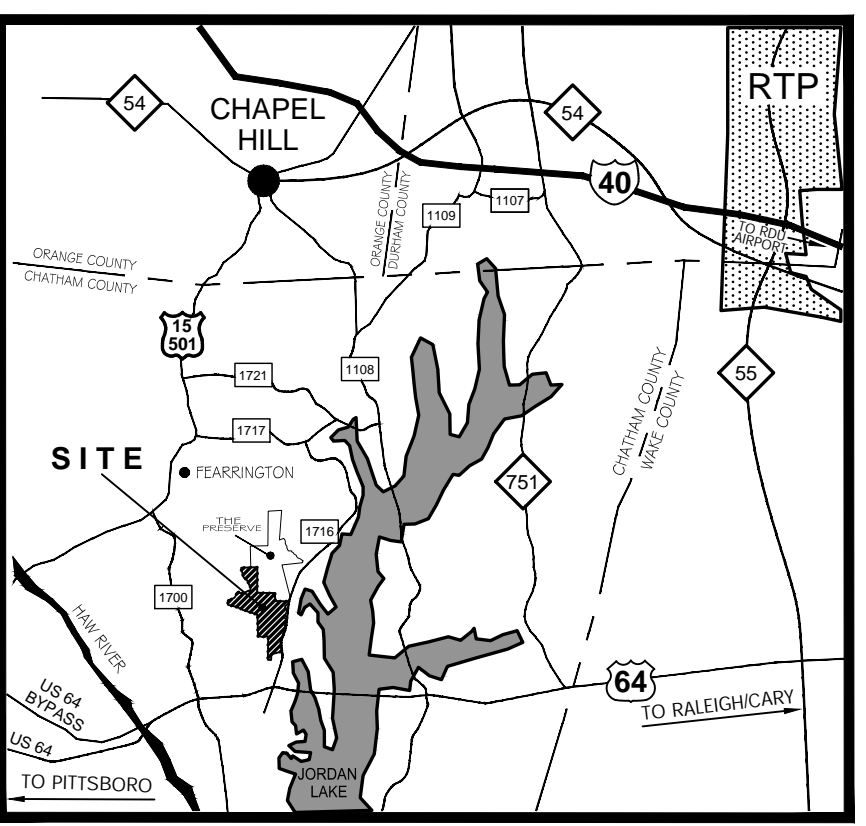
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DEED BOOK 1738 PAGE 373
DEED BOOK 1436 PAGE 342
DEED BOOK 1142 PAGE 701
DEED BOOK 918 PAGE 587
DEED BOOK 695 PAGE 497
PLAT BOOK 2018 PAGE 176-177
PLAT BOOK 2018 PAGE 011-012
PLAT BOOK 2017 PAGE 367-368
PLAT BOOK 2015 PAGE 189-190
PLAT BOOK 2014 PAGE 2007
PLAT BOOK 2013 PAGE 513
PLAT BOOK 2007 PAGE 511
PLAT BOOK 2007 PAGE 507
PLAT BOOK 2006 PAGE 148
PLAT BOOK 2006 PAGE 146
PLAT BOOK 2004 PAGE 414

ABBREVIATIONS

- AC ACRES
AG ABOVE GROUND
BG BELOW GROUND
CMF CONCRETE MONUMENT FOUND
DB DEED BOOK
DIP IRON PIPE FOUND
IPF IRON PIPE SET
NF NOW OR FORMERLY
PB PLAT BOOK
PG PAGE
PT PINCHED TOP
RW RIGHT-OF-WAY
SF SQUARE FEET

SYMBOL & HATCH LEGEND

- PROPERTY CORNER FOUND
PROPERTY CORNER SET
COMPUTED POINT
CONSERVATION / STREAM BUFFER
UTILITY EASEMENT HATCH

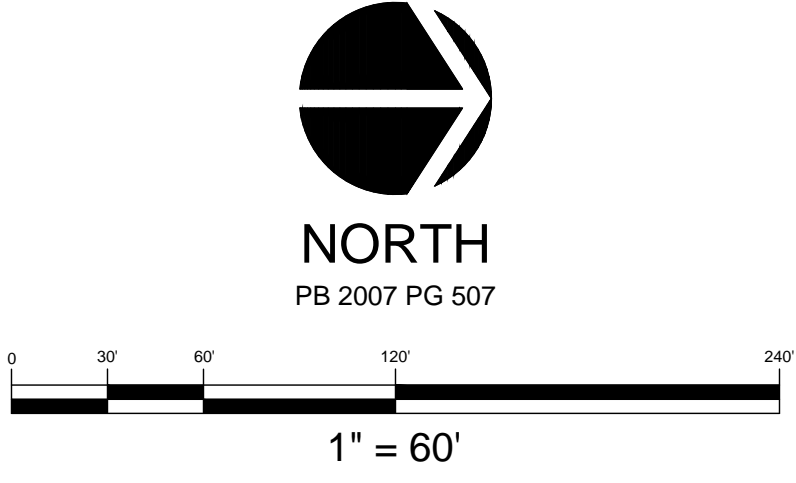


LINE LEGEND table with columns: Symbol, Description. Includes Surveyed Property Line, Property Line Not Surveyed, Lot Setback Line, Right-of-Way, Existing Utility Easement, Proposed Utility Easement, Proposed Utility Easement, Top of Creek Bank.

CERTIFICATE OF WATER EASEMENT
THE 'HIGH WOODS RIDGE' & 'NORTH CREST DRIVE' ALSO SERVES AS A PRIVATE UTILITY EASEMENT AND A PUBLIC WATER EASEMENT FOR THE CHATHAM COUNTY WATER SYSTEM. CHATHAM COUNTY WILL NOT BE RESPONSIBLE FOR RESTORING PRIVATE INFRASTRUCTURE (STREETS, SIDEWALKS, CURBS AND GUTTER, LANDSCAPING, ETC.) IN THE COURSE OF REPAIRING THE PUBLIC WATER SYSTEM. CHATHAM COUNTY WILL RESTORE REPAIR AREA TO GRADE SUCH THAT NO SAFETY HAZARD IS CREATED.

CERTIFICATE OF APPROVAL FOR RECORDING
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR CHATHAM COUNTY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE BOARD OF COMMISSIONERS, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

CERTIFICATION OF REVIEW OFFICER
STATE OF NORTH CAROLINA
COUNTY OF CHATHAM
I, \_\_\_\_\_ REVIEW OFFICER OF CHATHAM COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.



REVISIONS table with columns: NO., DATE.

CE GROUP logo and contact information: 301 GLENWOOD AVE. 220 RALEIGH, NC 27603. PHONE: 919-367-8790. FAX: 919-322-0032. www.cegroupinc.com. License # C-1739.

THE LEGACY AT JORDAN LAKE - PHASE 3
SUBDIVISION PLAT - PORTION OF TRACT 2B
PROPERTY OF F-L LEGACY OWNER, LLC
NEW HOPE & WILLIAMS TOWNSHIPS
CHATHAM COUNTY - NORTH CAROLINA

Survey Date: MAY 13, 2019
Scale: 1" = 60'
Drawn: ARP / TM
Checked: JSS
Project No: 330-03
Computer Dwg. Name: 330-03 PH3A Sub\_Plat.dwg
Sheet No: 3 of 3