

**Chatham County Planning Department**

PO Box 54 | 80 E Street

Pittsboro, NC 27312

(919) 542-8204

PL 20 \_\_\_\_\_

Parcel (AKPAR) #: \_\_\_\_\_

**APPLICATION FOR COMMERCIAL ZONING COMPLIANCE PERMIT for  
The Town of Goldston, NC**

Site plan **MUST** be attached This is  
a **FILLABLE FORM**

Applicant Information:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Landowner Information (as appears on deed):  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Email \_\_\_\_\_  
Work Phone# \_\_\_\_\_  
Cell Phone# \_\_\_\_\_

Email \_\_\_\_\_  
Work Phone# \_\_\_\_\_  
Cell Phone# \_\_\_\_\_

Location of Property (911 Address): \_\_\_\_\_ Suite Number(s) \_\_\_\_\_

**Work Proposed:**  New Construction  Addition  Change of Use  Temporary (4 yr expiration)  Upgrade

**Type:**  Construction Trailer  Cell Tower/Communication Tower  Church  Amusement/Recreational  
 Factory/Industrial  Service Station/Repair Garage  Restaurant/food Service  Pool/Spa  Lodging  
 Office/Bank/Professional  School/Day Care  Hospital/Institutional  Store/Mercantile  
 Other: \_\_\_\_\_

Food prep on site?  no  yes; Description \_\_\_\_\_

Lodging on site?  no  yes; Description \_\_\_\_\_

**Building Area:** Total heated \_\_\_\_\_ sq.ft. Total unheated \_\_\_\_\_ sq.ft. Total \_\_\_\_\_ sq.ft.

#Stories \_\_\_\_\_ #Baths \_\_\_\_\_ #Bedrooms \_\_\_\_\_

**Setbacks:** How far is the structure from:

Front property line \_\_\_\_\_ ft.

Rear property line \_\_\_\_\_ ft.

Side 1 property line \_\_\_\_\_ ft.

Side 2 property line \_\_\_\_\_ ft.

Rivers or streams \_\_\_\_\_ ft.

Proposed Bldg Ht \_\_\_\_\_ ft.

\*\*I certify that if I change the position of the proposed structure from what is shown, it will meet the minimum setback requirements.\*\*

Onsite Project contact: \_\_\_\_\_

Phone #: \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Applicant/Landowner/Contractor Signature Date (mo/day/yr)

**FOR OFFICE USE ONLY**

Zoning District \_\_\_\_\_ Min Setbacks; Front \_\_\_\_\_ ft. Rear \_\_\_\_\_ ft. Sides \_\_\_\_\_ ft. Elevation \_\_\_\_\_ ft.

Township \_\_\_\_\_ Watershed \_\_\_\_\_ Jordan Lake Buffer Area [ ] yes [ ] no

Flood Map # 37 \_\_\_\_\_ Flood Map Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Flood Zone \_\_\_\_\_

T-Code? [ ] no [ ] yes; T# \_\_\_\_\_

Planning Department \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Signature Mo Day Yr