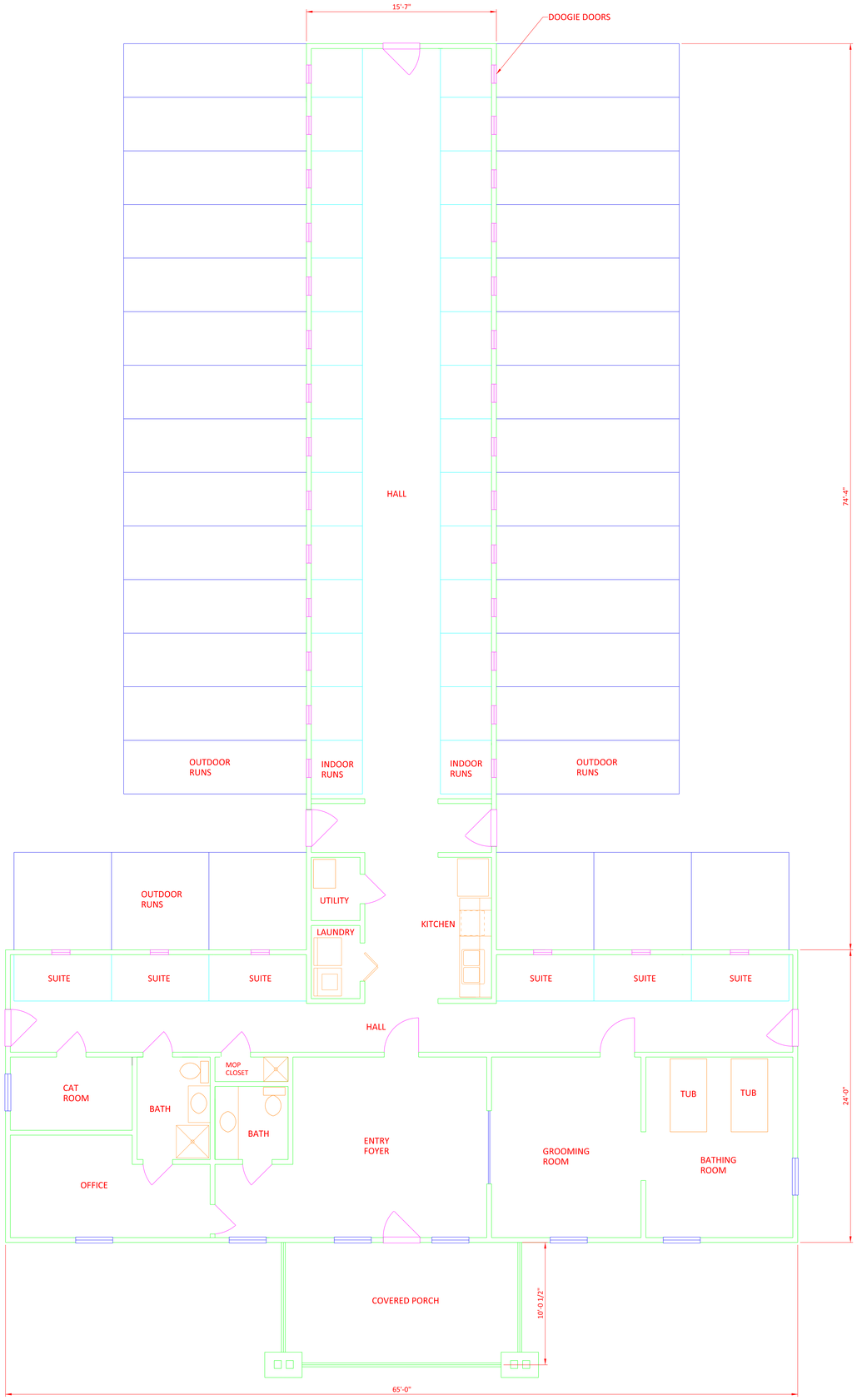


| NO | DATE | REVISIONS AND RECORD OF ISSUE | DRN | DES | CHK | PDE | APP |
|---|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| DRAWN | M. MILLER | PROJECT | DRAWING NUMBER / REV |
| CHECKED | J. MILLER | DATE | 7/26/2020 |
| DOGGIE DUDE RANCH<br>KENNEL ARRANGEMENT | | CODE | |
| | | AREA | |

ANSI E 44x34