# Chatham County Appearance Commission (CCAC) Agenda

**Location**: Due to changes in how we are able to hold meetings at this time, the meeting will be held in virtual mode. The following is the link to register for GoToWebinar if you are interested in participating. Once you have registered, you will be sent an email detailing how to log in.

## **Registration Link**

## Click to start and join at the specified time and date:

https://attendee.gotowebinar.com/register/5846198291472196108

#### 2. Choose one of the following audio options:

#### TO USE YOUR COMPUTER'S AUDIO:

When the webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

--OR--

#### TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

United States: +1 (562) 247-8321 Access Code: 735-301-181

Audio PIN: Shown after joining the webinar

Webinar ID: 319-358-627

Date: August 26, 2020 Chair: Shelly Jacobs

Time: 6:00 pm (please sign on 5-10 minutes prior to

start to ensure your connection is working)

- I. Call to Order and Determination of a Quorum
- II. Vote on the minutes from the July 22, 2020 meeting
- III. New business

- A request from Matt Lowder of Triangle Site Designs for a Sam's Xpress Wash to be located at SD East Brian Chapel commercial district, US 15-501 N, Parcel No. 93107.
- b) A request by Brent Pardum and George Venters on behalf of Dollar General for the development of Parcel No's. 4742, 4787, 5050, 4653, and 76194 to be located in Bonlee.
- c) A request by Matt Malone of Nature Trails LLC on behalf of DFS Properties LLC for a revision of the approved site plan per the conditional use permit, Parcel No. 2459.

(You may access submittals and plans at the following web link <a href="https://www.chathamnc.org/government/departments-programs/planning/appearance-commission-information/appearance-commission-submittals/2020-submittals">https://www.chathamnc.org/government/departments-programs/planning/appearance-commission-information/appearance-commission-submittals/2020-submittals</a>)

## **IV. Planning Department Updates**

## V. Adjournment