| SUBDIVISION: THE CONSERVA  | NCY AT JORDAN I  | AKE                     |             |
|--|------------------|-------------------------|-------------|
| DIRECTIONS: 1265 OLD U   | 81               |                         | y           |
| NEW HILL, NC 27562   |                  | ·                       | _ :         |
| DEVELOPER: SHAO OOX CREEK DE   | VELEPERS PHONE N | UMBER: 919-367          | -8790 X 101 |
| Major Development: X Development with acreage of 10 a                | Minor Devel      | Onmant.                 |             |
|  |                  |                         |             |
| Proposed road names  | OK to submit     |                         |             |
| CONSERVANCY PARKWAY  |                  | Do not Submit           |             |
| TWISTED BRANCH LANE  | -                |                         | •           |
| LISTIC PINE LANE   |                  |                         | ¥           |
|  |                  |                         |             |
|  |                  |                         |             |
|  |                  |                         |             |
|  |                  | •                       | •           |
| •  |                  |                         |             |
| DATE SUBMITTED TO EOC: SUBMITTED BY: Mark Ashire                     | 11/12/19         |                         | •           |
| EOC OFFICER: Denic H. S.   | ks               |                         |             |
| DATE ROADS APPROVED:   | -15-19           |                         |             |
| DATE CIVEN TO 011  |                  |                         |             |
| DATE GIVEN TO 911:  DATE CONTACT MADE WITH N SURROUNDING COUNTY CONT |                  |                         |             |
|  | AL I H.I.P.      |                         |             |
|  |                  |                         |             |
| GOMMENTS:  |                  |                         |             |
|  |                  |                         |             |
| :  |                  |                         |             |
|  | EWAN             | <del>21 4/13</del> /102 |             |
| •  |                  |                         |             |