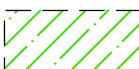






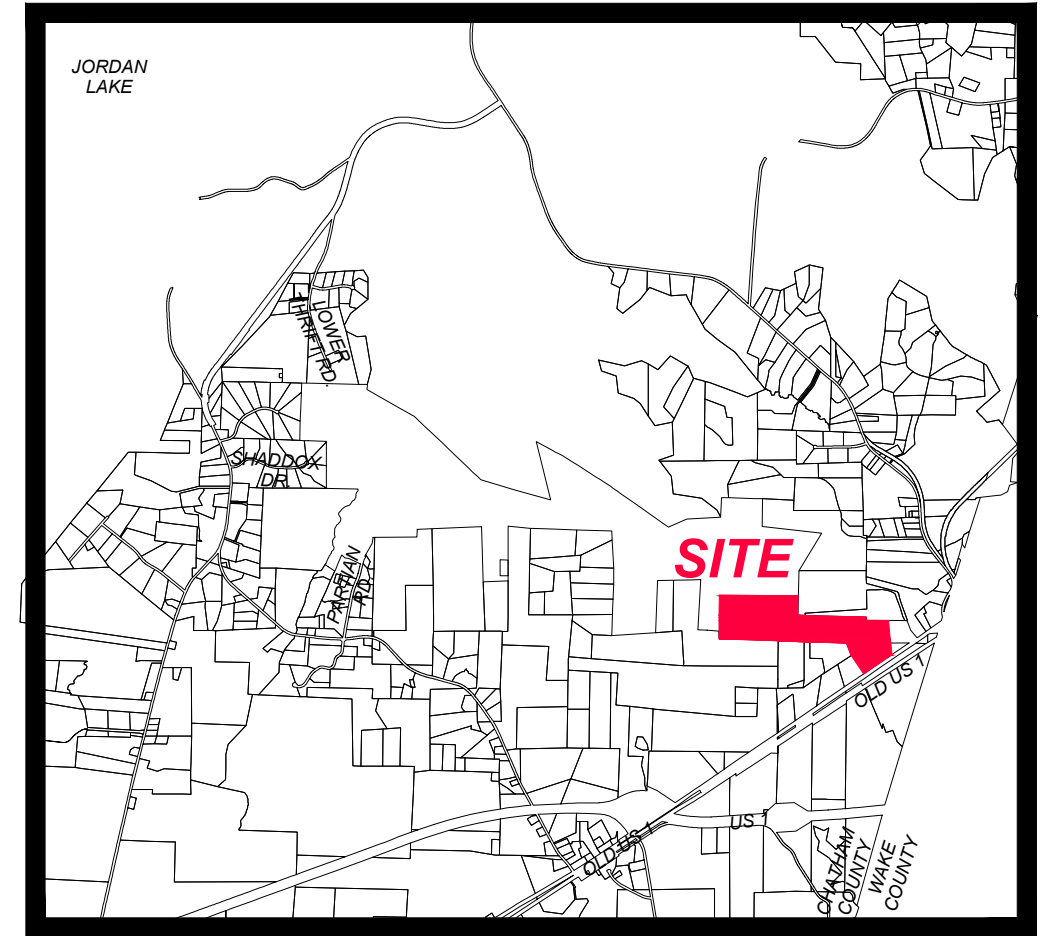
**SITE DATA:**  
 PARCEL: 66894, 5334, 5545 & 5557  
 ZONING: R-1  
 SITE AREA: ± 105 AC  
 TOTAL LOTS: ± 47 LOTS

# THE CONSERVANCY AT JORDAN LAKE WATERLINE EXHIBIT CHATHAM COUNTY, NC NOVEMBER 21, 2019

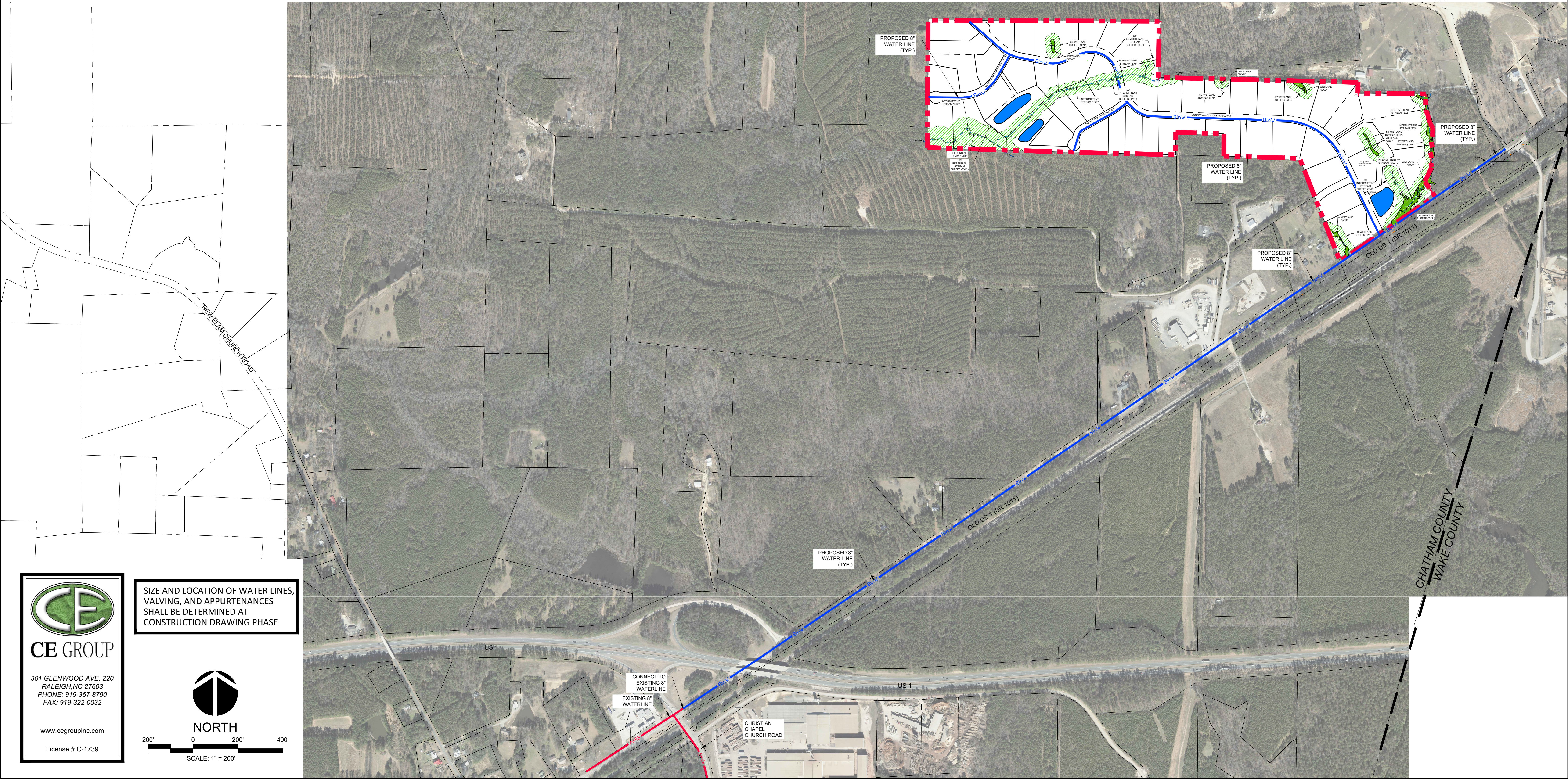
ROADS: PUBLIC  
 WATER: CHATHAM COUNTY  
 SEWER: INDIVIDUAL SEPTIC

**LEGEND:**

- \* APPROXIMATE KIOSK LOCATION
-  STREAM BUFFERS
-  WETLANDS
- - - - - TOP OF BANK
-  PROPOSED WATER QUALITY POND
-  PROJECT BOUNDARY
-  APPROXIMATE PUBLIC WATER LINE LOCATION

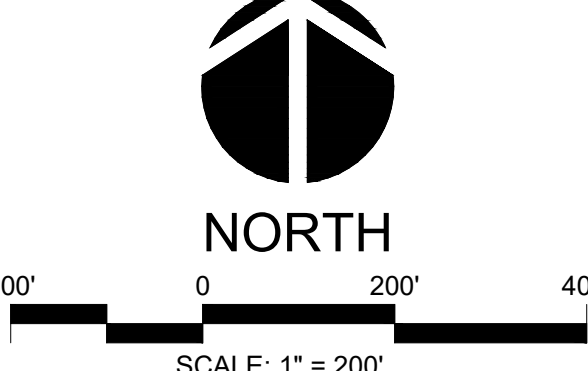


VICINITY MAP  
 NTS




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 License # C-1739

SIZE AND LOCATION OF WATER LINES,  
 VALVING, AND APPURTENANCES  
 SHALL BE DETERMINED AT  
 CONSTRUCTION DRAWING PHASE



**NORTH**  
 SCALE: 1" = 200'