

First Plat Submission Checklist



Subdivision Name: + Obby Favms
Symmit the following with this application:
20 paper copies (folded) of the Plat showing proposed subdivision (minimum size 18" x
24") See Section 6.1 of Subdivision Regulation for information required to be on Plat
3) 1 digital copy of all documents conforming to Digital Document Submission Guideline
c)1 Reduced copy of plat (8.5" x 11")
D List (1 copy) of all property owners names and mailing addresses within 400 feet of property
boundaries. A Microsoft Excel spreadsheet listing the names and addresses shall be submitted
with the digital submission. If more than 10 property owners, provide mailing labels.
Submit two (2) paper copies and one (1) digital copy of the following:
(Dutility Plan (proposed layouts for sewer and water where applicable, showing feasible
connections to the existing utility system, or any proposed utility system).
Submit 20 packets of the following information:
F) Completed First Plat Review Application (2 Pages)
G) Location Map (with Aerial Photo) from County GIS System (8.5" x 11")
Topographic Map (contours at vertical intervals of not more than five [5] feet, at the same
scale as the First Plat), if required by staff. Comments from Chatham County Historical Association from Concept Review (If any)
Comments from Chatham County Nistorical Association from Concept Review (If any)
Copy of Environmental Documentation or Environmental Impact Assessment and report from
Environmental Quality Department.
Community Meeting Report Form
MRecommendation(s) from Technical Review Committee Meeting at Concept (If any)
N) Detailed Soil Scientist Report and Soils Map
Road name submittal form from Chatham County Emergency Operations office
Copy of Riparian Buffer Review
Not wide and Army Corps of Engineers Permit, if required
Not Peicl RNC Division of Water Quality Permit, if required
If submitting a Conservation Subdivision, must also submit the following documentation along with 1
paper copies and 1 digital copy:
Documentation (i.e. deed, easement document) of Ownership of Conservation Space
Conservation Space Management Plan (See Section 7.7 [G])
Legal Instrument for Permanent Protection (See Section 7.7 [H])
Fragmentation Map
Confirmation letter from Watershed Protection Department Revised 4/30/2019
1/0V/50U 7/3U/2U 13