



MAJOR SUBDIVISION - CONSTRUCTION PLAN

Subdivision Name: Bonterra Subdivision

Property Owner/Applicant:

Surveyor / Engineer:

Name: Manns Chapel Development LLC - C/O David Lazzo

Name: Peter Bellantoni, PE

Address: 2100 Cook Ridge Court
Raleigh, NC

Company Name: Pennoni
Address: 5430 Wade Park Blvd, Suite 106

Phone: (W) (919) 601-2816

Raleigh, NC 27607

(H)

Phone: (W) (919) 230-9214

(C) (919) 601-2816

(C) (919) 609-6111

Fax:

Fax: (919) 493-6548

Email: dlazzo2100@gmail.com

Email: pbellantoni@pennoni.com

Parcel # (AKPAR): 2532 / 2533 P.I.N. # 9466-62-6623 ; 9766-61-6728 Zoning District: R-1

Flood Map # 3710976600J Zone: X Watershed District: WS-IV-PA

Existing Access Road (S. R. # and name): Manns Chapel Road

Phased Development/Development Schedule? YES [ ] NO [X] Phases #

Total Acreage 31.49 Total # of Lots 22 Min. Lot Size (Acres)

Max. Lot Size 111,377 sf Avg. Lot Size 57,400 sf # Exempt Lots (over 10 ac.)

Please attached a DETAILED Phasing Schedule or Development Schedule (for subdivisions consisting of 50 Lots or More).

Mixed-Use YES [ ] NO [X] Multi-Family (Townhomes, Apts., etc.) YES [ ] NO [X]

Proposed Number of Lots: Residential 22 Commercial N/A Other N/A

If Other, Specify (i.e. recreation)

Are there historical structures located on the property that may be 50 years or older, i.e. cemetery, fences, chimneys, structures. Yes [ ] No [X] If yes, type of structure(s) and date and type of contact, i.e. on-site visit, telephone, letter, with Chatham County Historical Association:

Type of Wastewater Disposal: Individual Septic [X] Community Septic [ ] Public System [ ]

Type of Water System: Individual Well [ ] Community Well(s) [ ] Public System [X]

**Public Water System Name:** Chatham County Public

**Public Wastewater System Name (ex. Aqua NC):** N/A

**Type of Road:** Private  **Length (mi.):** \_\_\_\_\_ **Public**  **Length (mi.):** 0.31

**Road Surface:** Paved  Gravel  **Width of Road Surface (feet)** 18


**Type and Acreage of Other Facilities (ex. Recreation, Mixed-Use, Commercial, etc.):**

N/A

**PERMITS/APPROVALS REQUIRED: (copies of all required permits shall be included with Construction Plan submittal)**

- |  |   |                      |   |
|--|---|----------------------|---|
| NCDOT ROAD PLAN APPROVAL                         | YES <input checked="" type="checkbox"/> | DATE <u>5/31/19</u>  | N/A <input type="checkbox"/>            |
| NCDOT COMMERCIAL DRIVEWAY PERMIT                 | YES <input type="checkbox"/>            | DATE <u>-----</u>    | N/A <input checked="" type="checkbox"/> |
| EROSION CONTROL PLAN APPROVAL                    | YES <input checked="" type="checkbox"/> | DATE <u>5/24/19</u>  | N/A <input type="checkbox"/>            |
| STORMWATER PLAN APPROVAL                         | YES <input checked="" type="checkbox"/> | DATE _____           | N/A <input type="checkbox"/>            |
| NCDENR (401 WATER QUALITY CERT)                  | YES <input checked="" type="checkbox"/> | DATE <u>12/27/18</u> | N/A <input type="checkbox"/>            |
| U.S. ARMY CORPS OF ENGINEERS (404 STREAM IMPACT) | YES <input checked="" type="checkbox"/> | DATE <u>1/25/19</u>  | N/A <input type="checkbox"/>            |
| ROAD NAME REQUEST FORM                           | YES <input checked="" type="checkbox"/> | DATE <u>5/22/19</u>  | N/A <input type="checkbox"/>            |
| COUNTY PUBLIC WATER APPROVAL                     | YES <input checked="" type="checkbox"/> | DATE <u>3/25/19</u>  | N/A <input type="checkbox"/>            |
| STATE PUBLIC WATER APPROVAL (NCDENR)             | YES <input checked="" type="checkbox"/> | DATE <u>5/3/19</u>   | N/A <input type="checkbox"/>            |
| NCDENR DWQ (WASTE WATER TREATMENT PLANT)         | YES <input type="checkbox"/>            | DATE <u>-----</u>    | N/A <input checked="" type="checkbox"/> |
| SOIL SCIENTIST REPORT                            | YES <input type="checkbox"/>            | DATE <u>2/16/18</u>  | N/A <input type="checkbox"/>            |
| OTHER:   |   |                      |   |

**Include one (1) paper copy and (1) electronic copy of all items above (see Digital Document Requirements) and 10 paper copies of Construction Plan (scale not to be more than 200 feet to 1 inch )**

 6/19/19  
**Signature of Property Owner/Applicant** **Date**

<i>For Staff Use Only</i>	
Date Received _____	By _____
Date Review Completed _____	Date Applicant Contacted _____
TRC Meeting Date: _____	Construction Plan Approval Date: _____