



CHATHAM COUNTY PLANNING BOARD  
AGENDA  
Tuesday, May 7, 2019  
Agriculture Building Auditorium, Pittsboro, NC

6:30 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE:
- II. CALL TO ORDER:
- III. DETERMINATION OF QUORUM:
- IV. APPROVAL OF AGENDA:
- V. APPROVAL OF MINUTES:  
Consideration of a request for approval of the April 2, 2019 minutes.
- VI. PUBLIC INPUT SESSION: Fifteen-minute time of public input. Speakers limited to three minutes each.

6:45 P.M.

- VII. SUBDIVISION:
  1. Request by Lee Bowman, Project Manager, on behalf of NNP Briar Chapel, LLC for subdivision **Final Plat approval of Briar Chapel, Phase 16 North**, consisting of 56 lots on 32.818 acres located off Middleton Place, parcels #82829, 1184, and 2177.

7:00 P.M.

- VIII. ZONING:
  1. A quasi-judicial public hearing request by Antoinette L. Van-Riel for a conditional use permit revision on parcel 19430, being approximately 3 acres, located at 781 Mt. Carmel Church Rd, to add the use of office – business, professional, and governmental, Williams Township.

2. A legislative public hearing request by Chatham County ABC Board to rezone parcel 83475, being approximately .80 acres, located off Moncure Pittsboro Rd, from R-5 Residential to General Use Neighborhood Business, Haw River Township.
3. A Legislative public hearing request by Charles Walker for conditional district rezoning from R-1 Residential to CD-RB Conditional District Regional Business on property located off Hillside Dairy Rd., Parcel No. 12236, being approx. 29.594 acres, for grounds and facilities for open air games or sports specifically for regulation size cricket fields.

8:15 P.M.

IX. NEW BUSINESS:

X. BOARD MEMBERS ITEMS:

1. Update from the Planning Board liaisons.

XI. PLANNING DIRECTOR'S REPORTS:

1. Minor Subdivisions / Exempt Maps - **See Attachments(s)**
2. Board of County Commissioner public hearing Items.
3. UDO Contract Award Update.
4. Conservation Viewer Introduction.

8:45 P.M.

XII. ADJOURNMENT:

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*Times listed above are tentative. The Planning Board will proceed with the agenda as items are complete.*

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