



CHATHAM COUNTY PLANNING BOARD
AGENDA
Tuesday, March 5, 2019
Agriculture Building Auditorium, Pittsboro, NC

6:30 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE:
- II. CALL TO ORDER:
- III. DETERMINATION OF QUORUM:
- IV. APPROVAL OF AGENDA:
- V. APPROVAL OF MINUTES:
Consideration of a request for approval of the February 5, 2019 minutes.
- VI. PUBLIC INPUT SESSION: Fifteen-minute time of public input. Speakers limited to three minutes each.

6:45P.M.

- VII. ELECTION OF OFFICERS:
 1. Election of Planning Board Chair and Vice-Chair

7:00P.M.

- VIII. SUBDIVISION:
 1. Request by F-L Legacy Owner, LLC for subdivision Preliminary Plat approval of **The Legacy at Jordan Lake – Phases 4A3, 6A1, and 6A2** consisting of 88 lots (34 lots in 4A3, 27 lots in 6A1 and 27 lots in 6A2) on 30.90 acres, located off SR-1716, Big Woods Road, parcels #17378 and 92463.

7:30 P.M.

- IX. ZONING:
 1. A Legislative public hearing request for general use rezoning from CU-Ind Heavy to R-1 Residential by Jim Saputo on property located at 148 Rush Rd. New Hill, Parcel No. 5545, being approx. 51.6 acres.

2. A Legislative public hearing request by Charles Walker for conditional district rezoning from R-1 Residential to CD-RB Conditional District Regional Business on property located off Hillside Dairy Rd., Parcel No. 12236, being approx. 29.594 acres, for grounds and facilities for open air games or sports specifically for regulation size cricket fields.

3. A legislative public hearing request by the Chatham County Board of Commissioners to consider amendments to Sections 1-4, Definitions and Terms; 2-4 (4), Setbacks; and 2-4 (6), Height, of the Wireless Telecommunication Facilities Ordinance to provide a telecommunication tower height waiver for public safety service providers.

8:15 P.M.

IX. NEW BUSINESS:

1. Discuss options for establishing additional zoning standards for assembly occupancies in residential zoning districts.

X. BOARD MEMBERS ITEMS:

1. Update from the Planning Board liaisons.

XI. PLANNING DIRECTOR'S REPORTS:

1. Minor Subdivisions / Exempt Maps - **See Attachments(s)**

8:30 P.M.

XII. ADJOURNMENT:

Times listed above are tentative. The Planning Board will proceed with the agenda as items are complete.
