



MAJOR SUBDIVISION - CONSTRUCTION PLAN

Subdivision Name: Ryan's Crossing

Property Owner/Applicant:

Surveyor / Engineer:

Name: Alex Barroso/Seali Enterprises

Name: Chris Seamster

Address: 239 Parker Road
Chapel Hill, NC 27517

Company Name: McKim & Creed, Inc.
Address: 1730 Varsity Dr. Suite 500

Phone: (W) (919) 698-3175

Raleigh, NC 27606

(H)

Phone: (W) (919)233-8091

(C)

(C)

Fax: (919)951-0701

Fax: (919)233-8031

Email: alex@sealidevelopment.com
88505, 1777,

Email: cseamster@mckimcreed.com
9755-00-97-9689, 9755-00-97-5436

Parcel # (AKPAR): 88506 & 1780 P.I.N. # 9755-00-96-1949, 9755-00-95-5335 Zoning District: R1-Conservation Subdivision
Developed area only in

Flood Map # 3710975500K, 3710976500K Zone: Zone X Watershed District: WS-IV PA

Existing Access Road (S. R. # and name): Manns Chapel Road (S.R. #1532)

Phased Development/Development Schedule? YES [X] NO []

Phases # 3

Total Acreage 114.85

Total # of Lots 61

Min. Lot Size (Acres) 0.47

Max. Lot Size 1.69

Avg. Lot Size 0.81

Exempt Lots (over 10 ac.) N/A

Please attached a DETAILED Phasing Schedule or Development Schedule (for subdivisions consisting of 50 Lots or More).

Mixed-Use YES [] NO [X] Multi-Family (Townhomes, Apts., etc.) YES [] NO [X]

Proposed Number of Lots: Residential 61 Commercial Other

If Other, Specify (i.e. recreation)

Are there historical structures located on the property that may be 50 years or older, i.e. cemetery, fences, chimneys, structures. Yes [X] No [] If yes, type of structure(s) chimney, old home and date and type of contact, i.e. on-site visit, telephone, letter, with Chatham County Historical Association: email, on-site visit. Correspondence with County and State are included in this submittal.

Type of Wastewater Disposal: Individual Septic [X] Community Septic [] Public System []

Type of Water System: Individual Well [] Community Well(s) [] Public System [X]

Public Water System Name: Chatham County Water Department

Public Wastewater System Name (ex. Aqua NC): N/A

Type of Road: Private **Length (mi.):** _____ **Public** **Length (mi.):** 1.10 miles

Road Surface: Paved Gravel **Width of Road Surface (feet)** 20'

Type and Acreage of Other Facilities (ex. Recreation, Mixed-Use, Commercial, etc.):

PERMITS/APPROVALS REQUIRED: (copies of all required permits shall be included with Construction Plan submittal)

NCDOT ROAD PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>11/28/2018</u>	N/A <input type="checkbox"/>
NCDOT COMMERCIAL DRIVEWAY PERMIT	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
EROSION CONTROL PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>10/9/2018</u>	N/A <input type="checkbox"/>
STORMWATER PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>10/17/2018</u>	N/A <input type="checkbox"/>
NCDENR (401 WATER QUALITY CERT)	YES <input checked="" type="checkbox"/>	DATE <u>10/2/2018</u>	N/A <input type="checkbox"/>
U.S. ARMY CORPS OF ENGINEERS (404 STREAM IMPACT)	YES <input checked="" type="checkbox"/>	DATE <u>11/6/2018</u>	N/A <input type="checkbox"/>
ROAD NAME REQUEST FORM	YES <input checked="" type="checkbox"/>	DATE <u>12/22/2017</u>	N/A <input type="checkbox"/>
COUNTY PUBLIC WATER APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>8/23/2018</u>	N/A <input type="checkbox"/>
STATE PUBLIC WATER APPROVAL (NCDENR)	YES <input checked="" type="checkbox"/>	DATE <u>10/22/2018</u>	N/A <input type="checkbox"/>
NCDENR DWQ (WASTE WATER TREATMENT PLANT)	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
SOIL SCIENTIST REPORT	YES <input checked="" type="checkbox"/>	DATE <u>6/27/2017</u>	N/A <input type="checkbox"/>
OTHER:			

Include one (1) paper copy and (1) electronic copy of all items above (see Digital Document Requirements) and 10 paper copies of Construction Plan (scale not to be more than 200 feet to 1 inch)



11/28/2018

Signature of Property Owner/Applicant

Date

<i>For Staff Use Only</i>	
Date Received _____	By _____
Date Review Completed _____	Date Applicant Contacted _____
TRC Meeting Date: _____	Construction Plan Approval Date: _____