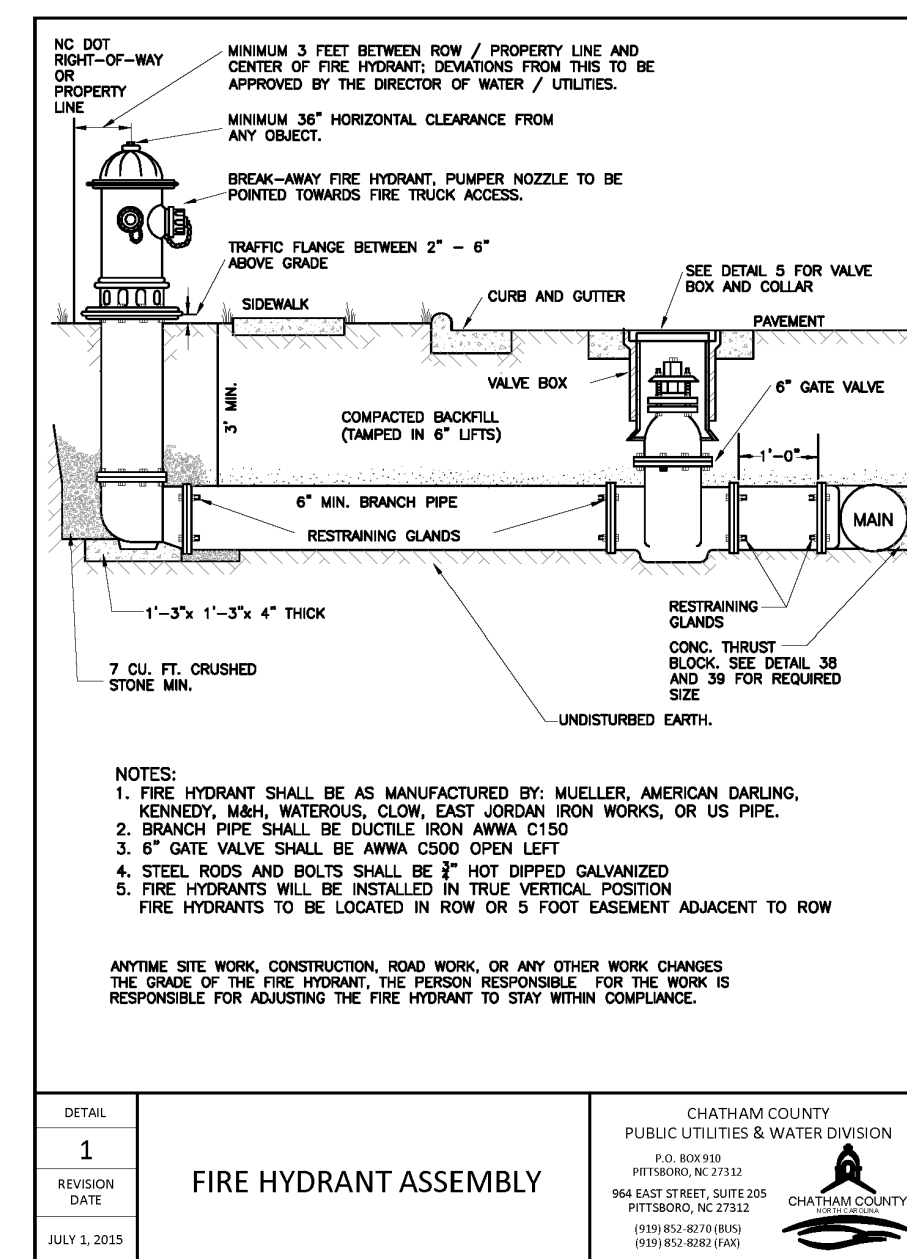
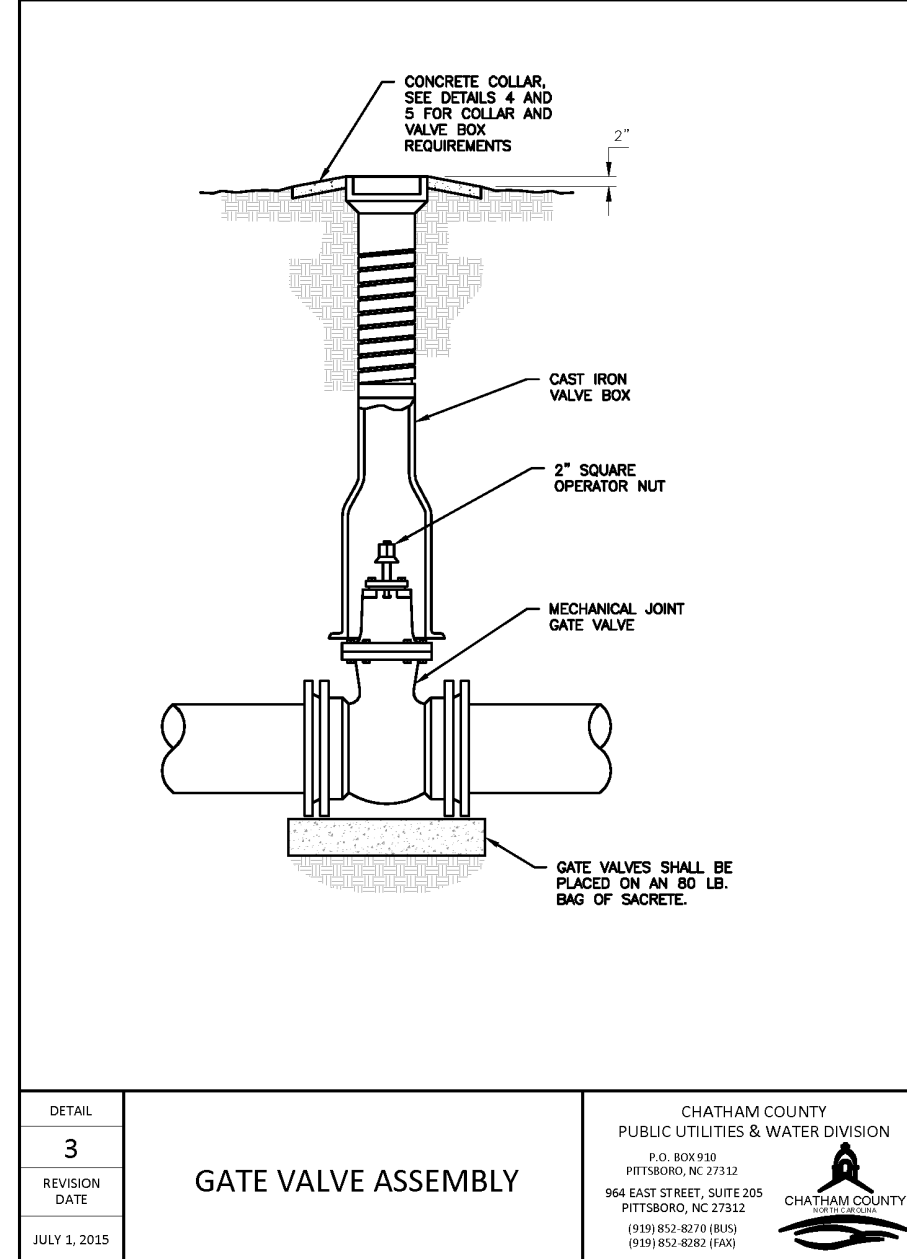


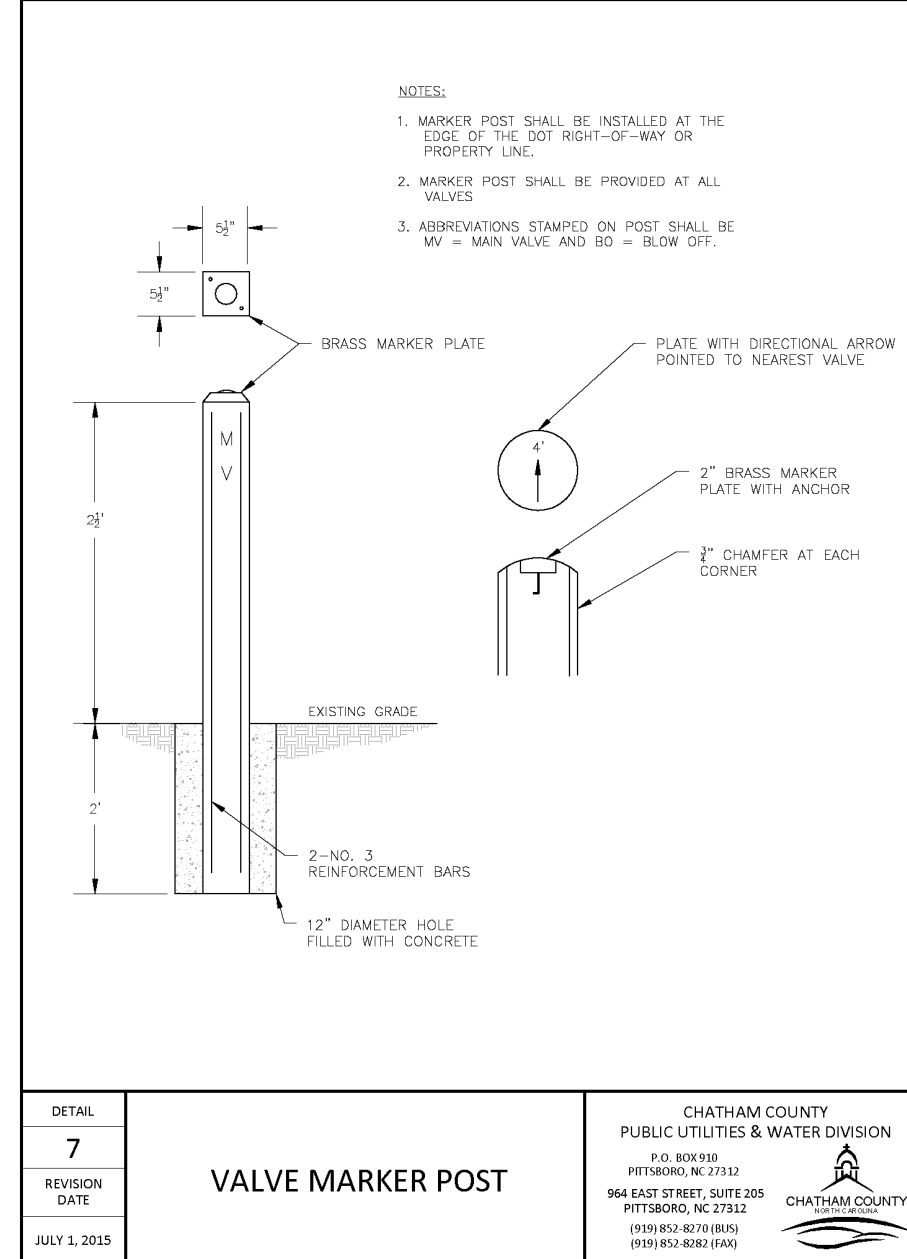
DETAIL	35	DUCTILE IRON PIPE TRENCH BOTTOM DIMENSIONS AND BACKFILLING REQUIREMENTS	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		



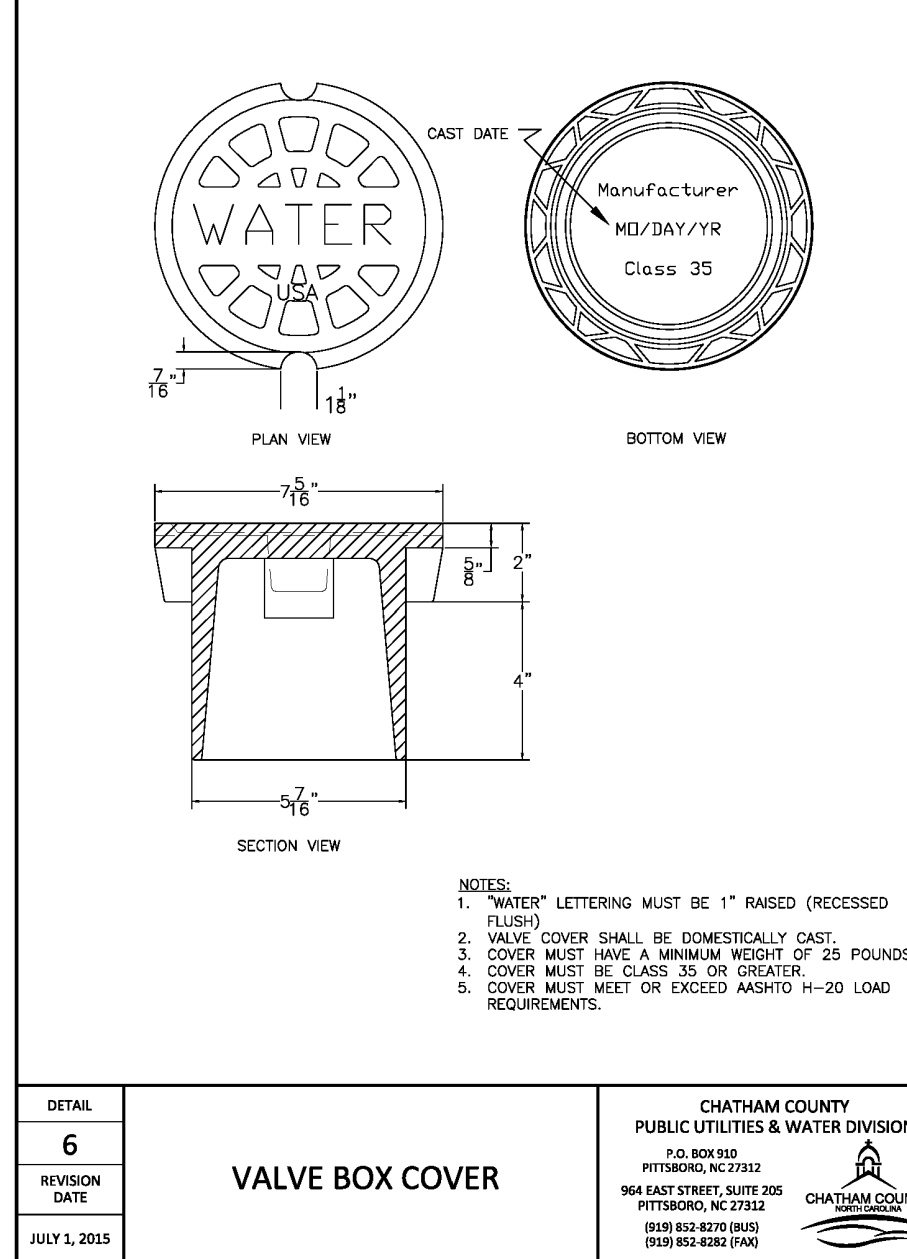
DETAIL	1	FIRE HYDRANT ASSEMBLY	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		



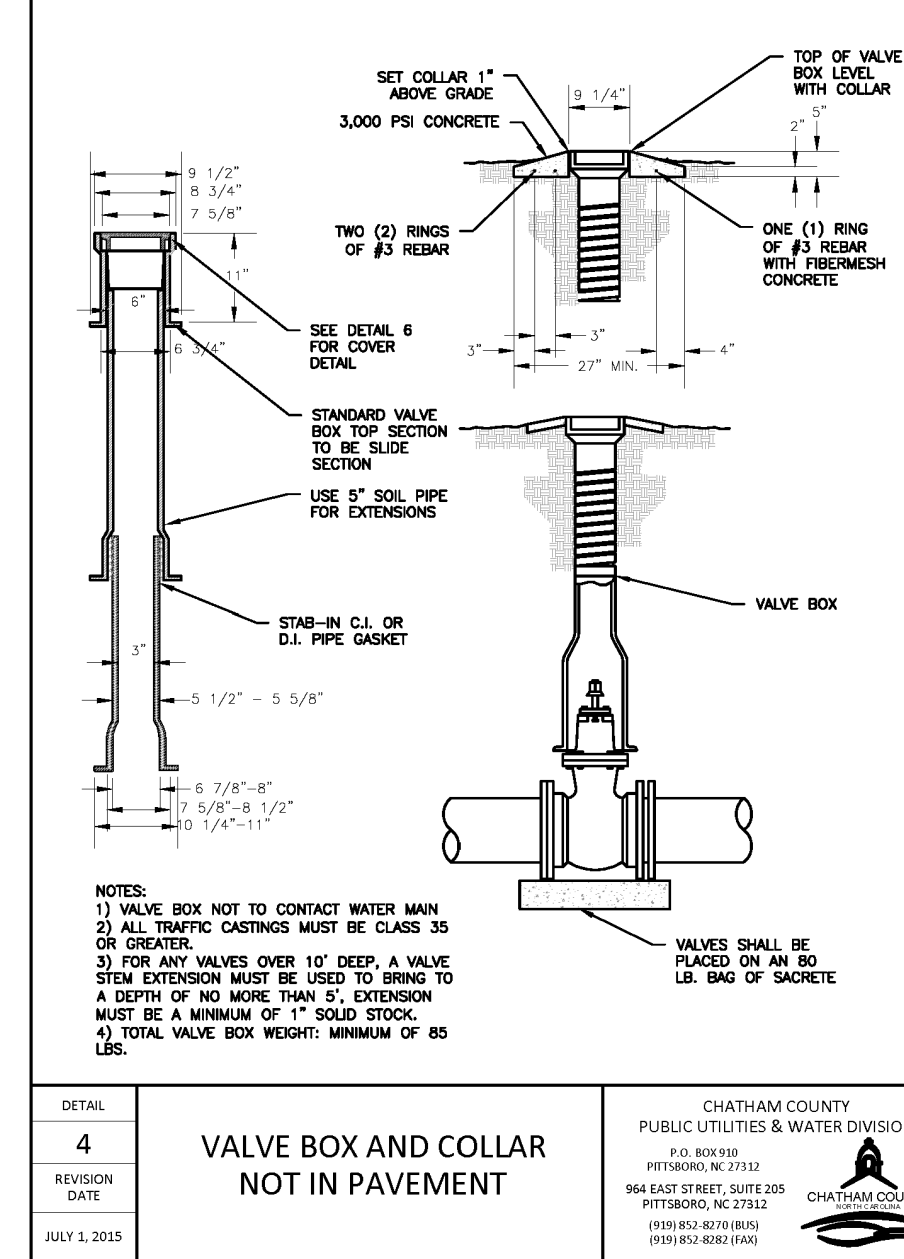
DETAIL	3	GATE VALVE ASSEMBLY	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		



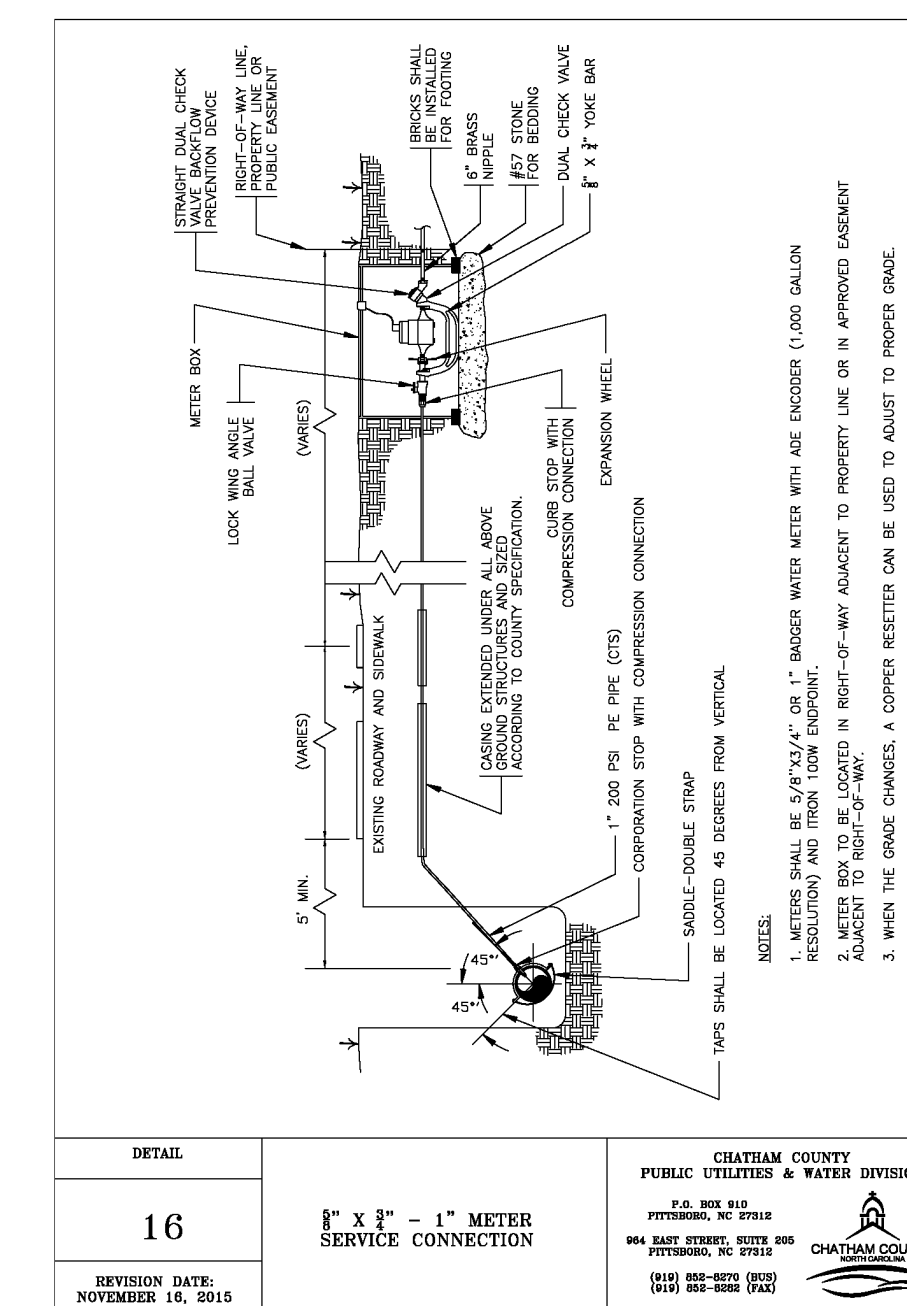
DETAIL	7	VALVE MARKER POST	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		



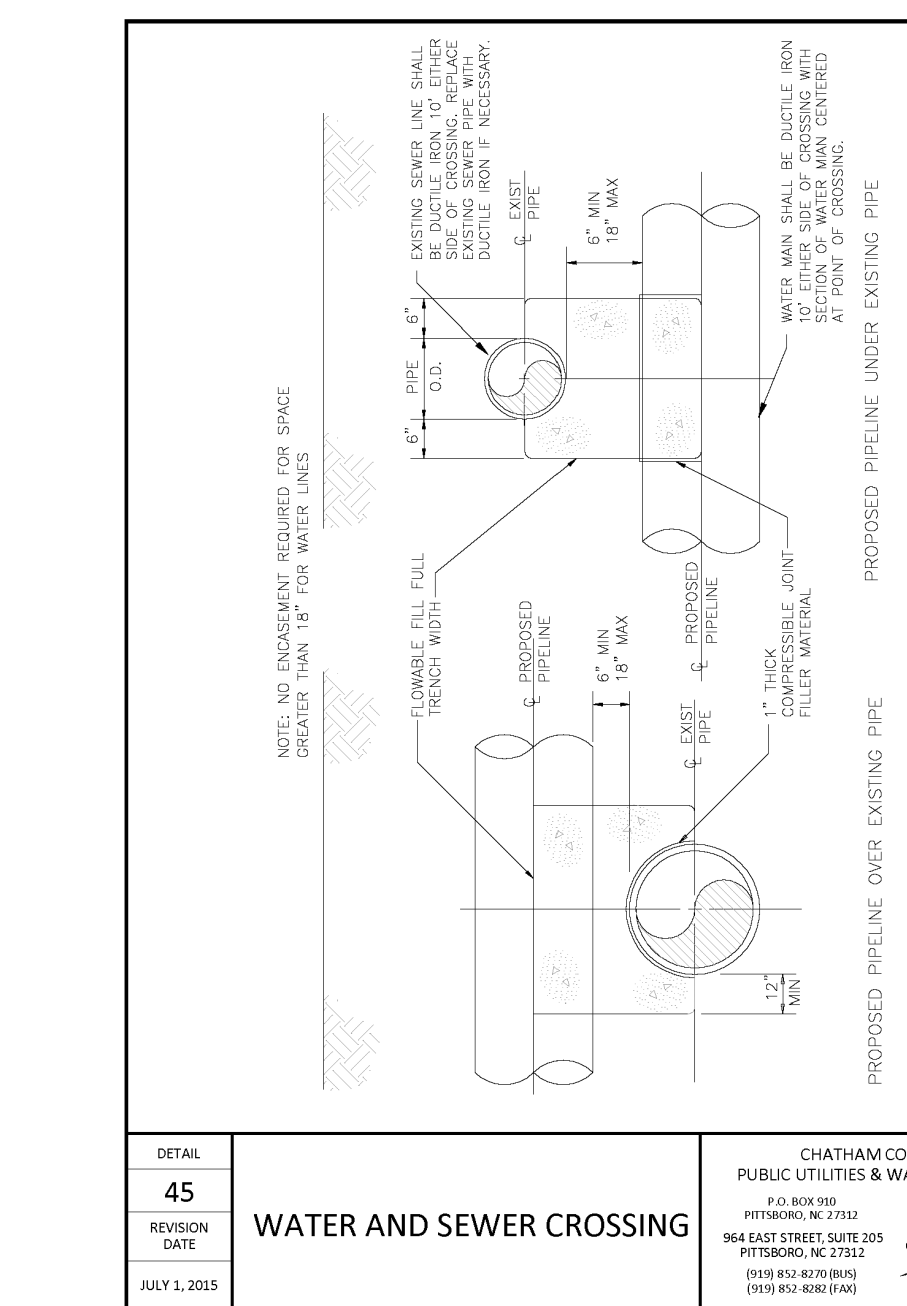
DETAIL	6	VALVE BOX COVER	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		



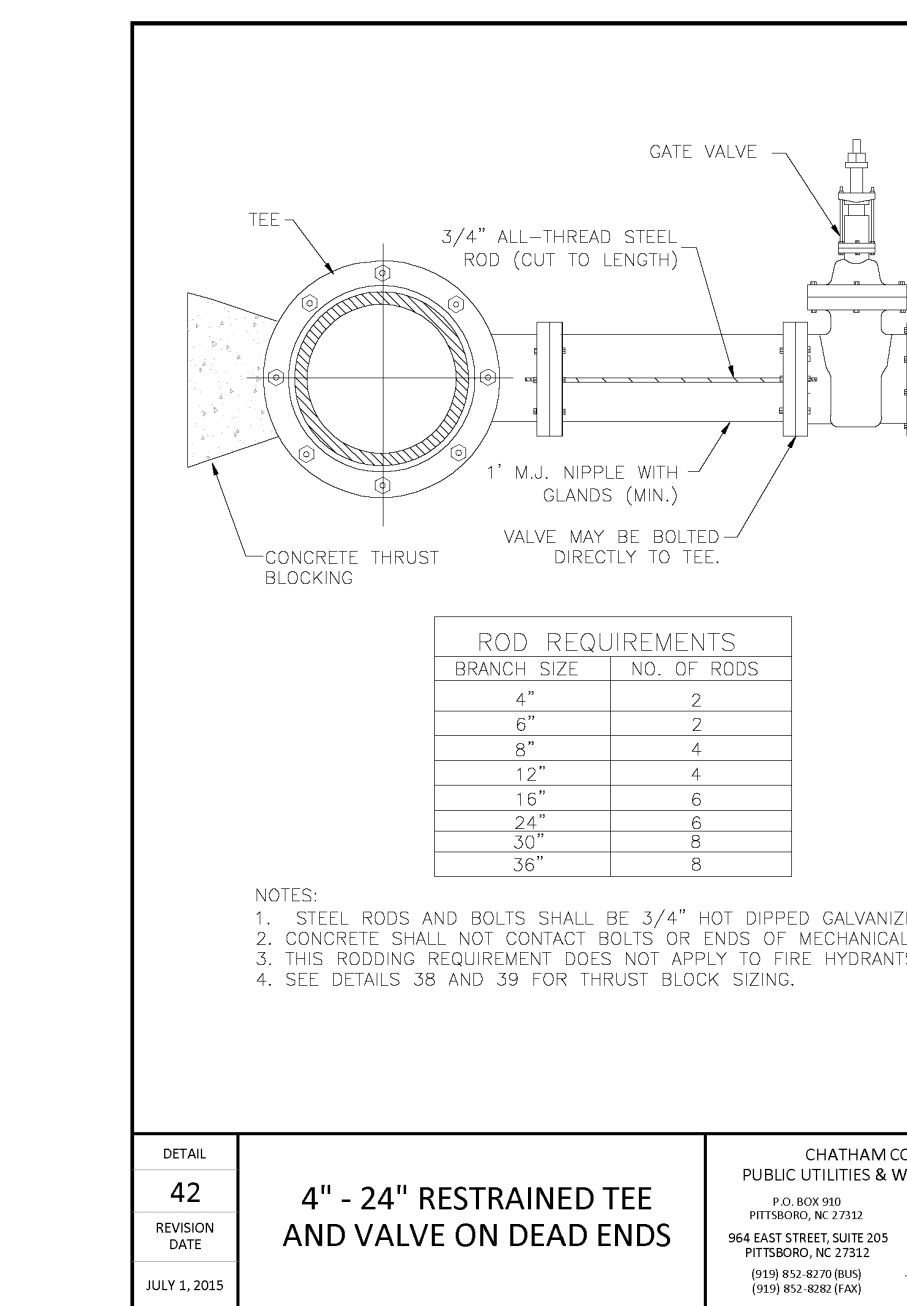
DETAIL	4	VALVE BOX AND COLLAR NOT IN PAVEMENT	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		



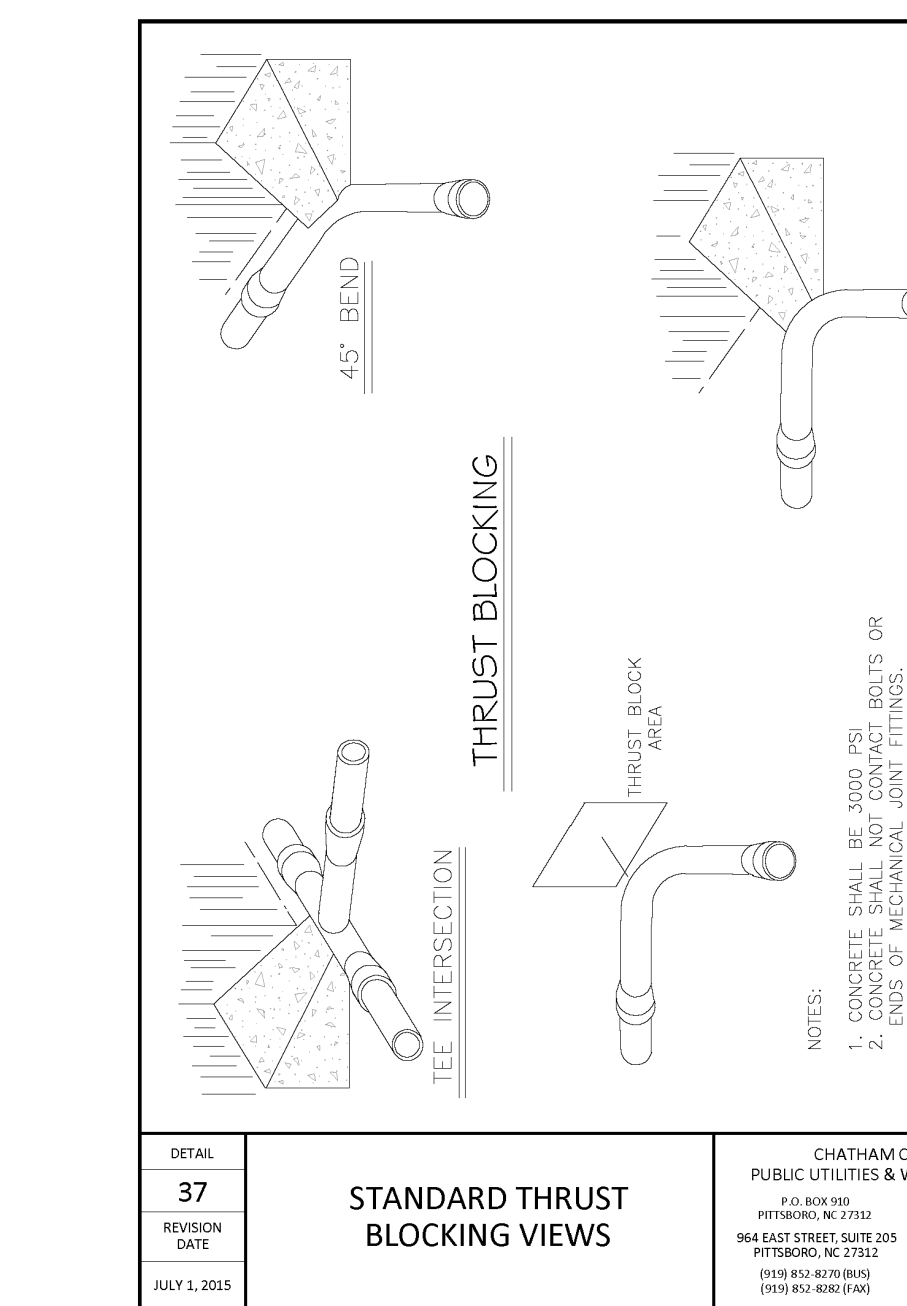
DETAIL	16	1\"/>	
REVISION	DATE		
1	NOVEMBER 16, 2015		



DETAIL	45	WATER AND SEWER CROSSING	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		



DETAIL	42	4\"/>	
REVISION	DATE		
1	JULY 1, 2015		



DETAIL	37	STANDARD THRUST BLOCKING	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 900 PITTSBORO, NC 27703 964 EAST STREET, SUITE 205 PITTSBORO, NC 27703 (919) 852-8070 (EXT. 400) (919) 852-8000 (FAX)
REVISION	DATE		
1	JULY 1, 2015		

DETAIL	38	CONCRETE THRUST BLOCKING QUANTITY TABLE, 6\"/>	
REVISION	DATE		
1	JULY 1, 2015		

DETAIL	39	CONCRETE THRUST BLOCKING QUANTITY TABLE, 24\"/>	
REVISION	DATE		
1	JULY 1, 2015		

NO.	REVISIONS	DATE
3	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.10.06
2	REVISIONS PER COMMENTS RECEIVED FROM NCDOT	2017.09.21
1	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.09.13
0	SUBMITTAL TO AGENCIES	2017.07.26

SEAL

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by **Newland COMMUNITIES**

**BRIAR CHAPEL
PHASE 13 - SECTION 1 & 2
CHATHAM COUNTY, NORTH CAROLINA**

UTILITY DETAILS

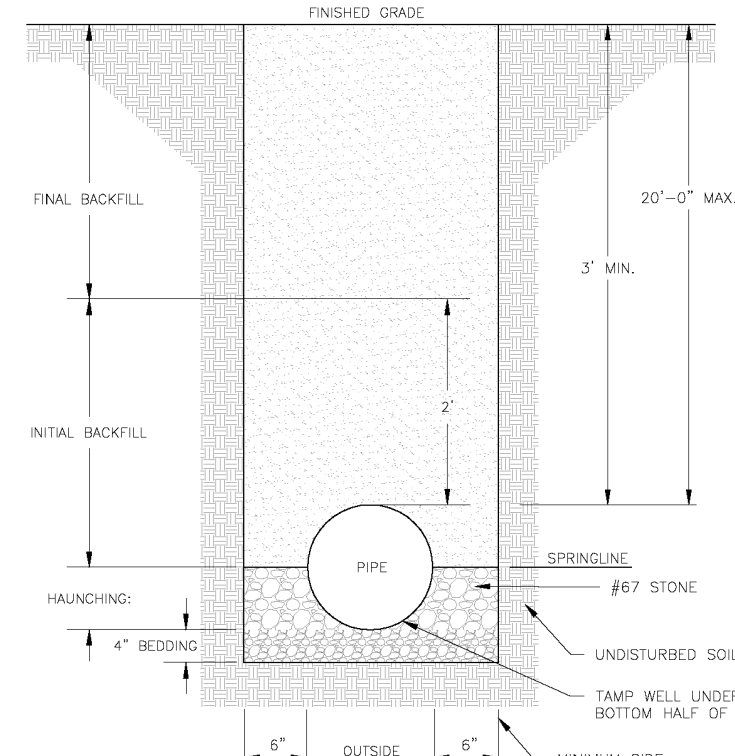
DATE:	JULY 26, 2017	SCALE:	HORIZONTAL: N/A VERTICAL: N/A	MFC FILE NUMBER:	D3.X
MCE PROJ. #:	02735-0198	DRAWN:	BSS	DRAWING NUMBER:	D3.1
DESIGNED:	BSS	CHECKED:	GCA		
PROJ. MGR.	CHS				
STATUS:	FOR REVIEW PURPOSES ONLY				
REVISION:	3				

DETECTABLE WARNING TAPE NOTES:

1. THE TAPE SHALL BE AN INERT, BONDED LAYER PLASTIC WITH A METALIZED FOIL CORE AND SHALL BE HIGHLY RESISTANT TO ALKALIS, ACID, OR OTHER DESTRUCTIVE CHEMICAL COMPONENTS LIKELY TO BE ENCOUNTERED IN SOILS.
2. THE TAPE SHALL BE BRIGHTLY COLORED TO CONTRAST WITH SOIL AND SHALL BEAR AN IMPRINT IDENTIFYING THE TYPE OF LINE BURIED BELOW. THE TAPE SHALL BE A MINIMUM OF 2" WIDE.
3. THE TAPE SHALL BE BURIED A MINIMUM OF 6" AND A MAXIMUM OF 12" BELOW THE GROUND SURFACE DIRECTLY ABOVE THE WATER LINE WITH PRINTED SIDE UP.

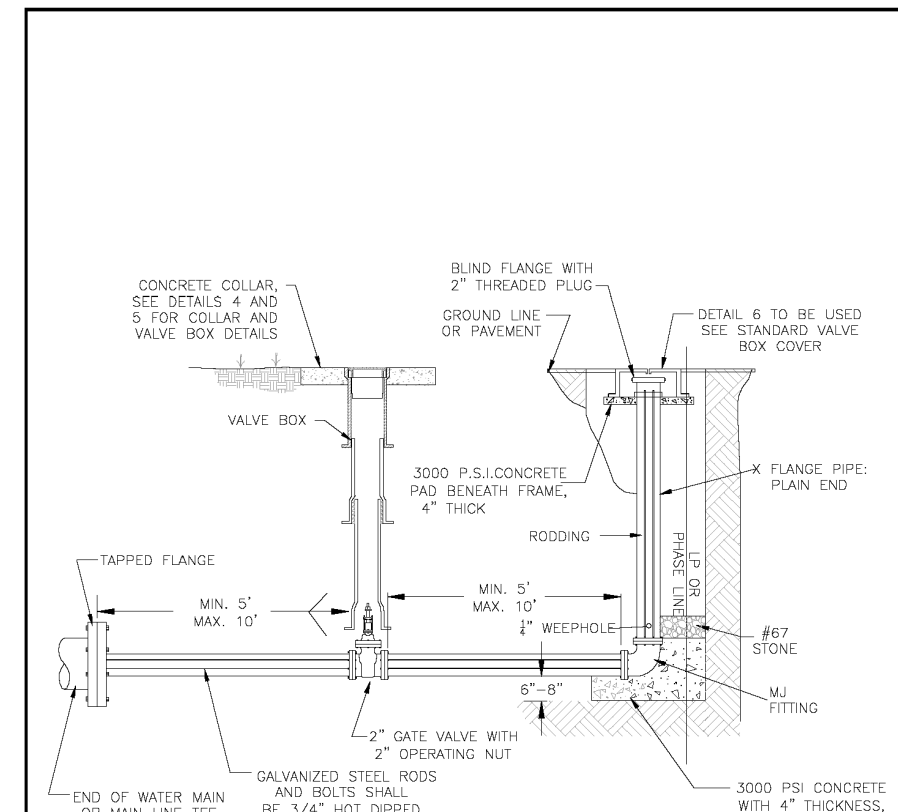
TRACER WIRE NOTES:

1. TRACER WIRE IS TO BE STANDARD NO. 12 GAUGE COATED COPPER WIRE.
2. LOCATION WIRE CONNECTIONS ARE TO BE A WATER TIGHT CONNECTION USING TWISTER DB PLUS WATERPROOF WIRE CONNECTORS OR AN APPROVED EQUAL.



- NOTES:
1. TRENCHES REQUIRING SHORING AND BRACING, DIMENSIONS SHALL BE TAKEN FROM THE INSIDE FACE OF THE SHORING AND BRACING.
 2. NO RIGID OR BULKY 3" OR LARGER IN DIAMETER TO BE USED IN BACKFILL.
 3. ALL BACKFILL MATERIAL SHALL BE SUITABLE NATIVE MATERIAL.
 4. BACKFILL SHALL BE TAMPED IN 6" LIFTS.
 5. ACHIEVE 90% COMPACTION IN BACKFILL.

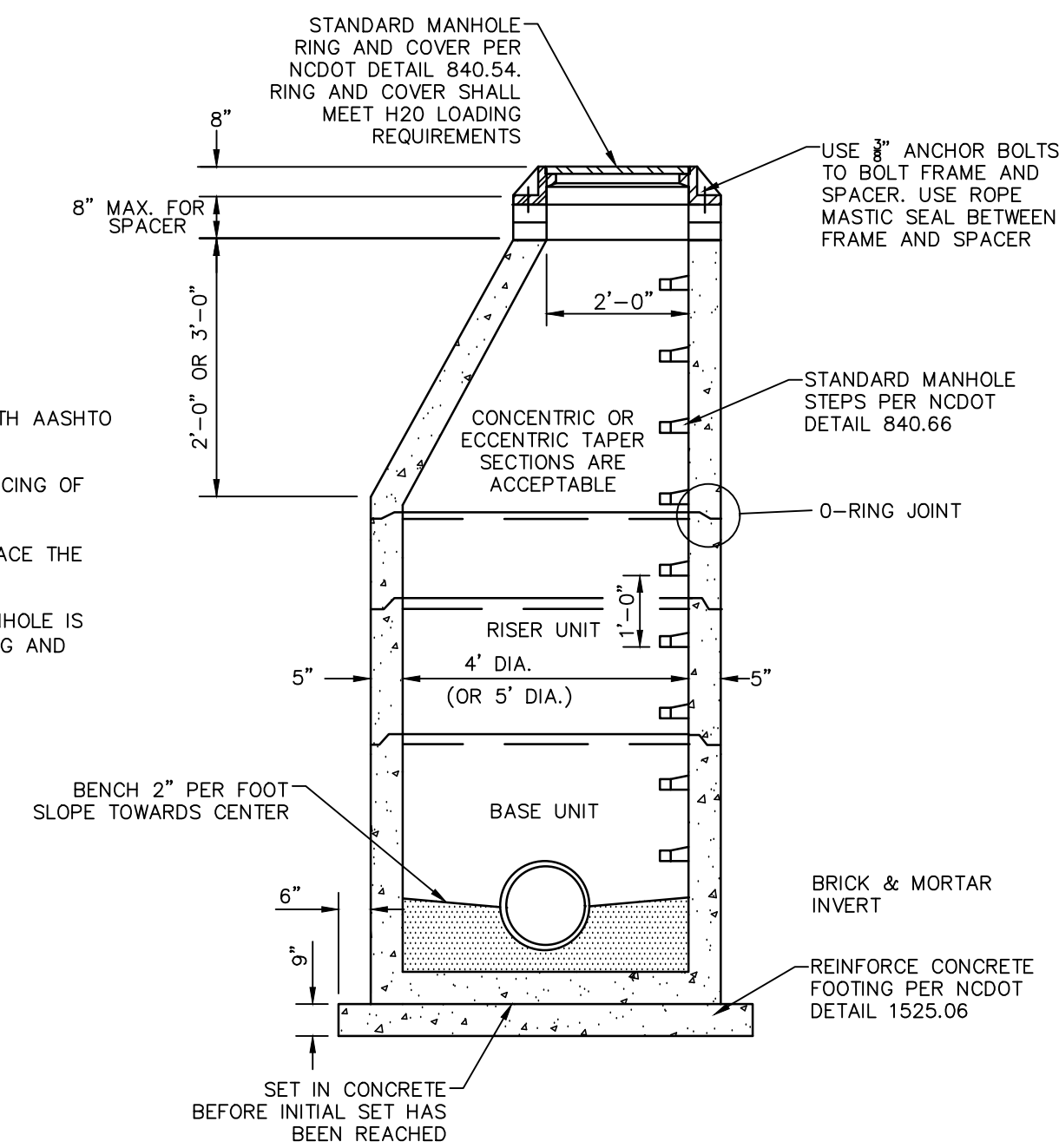
DETAIL	36	PVC PIPE TRENCH BOTTOM DIMENSIONS AND BACKFILLING REQUIREMENTS	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 309 PITTSBORO, NC 27712 919.437.8000 WWW.CHATHAMCOUNTY.ORG
REVISION	DATE	DESCRIPTION	
JULY 1, 2015			



- NOTES:
1. NO JOOD COUPLINGS ALLOWED.

DETAIL	13	2" BLOW-OFF ASSEMBLY AT END OF WATER MAIN	CHATHAM COUNTY PUBLIC UTILITIES & WATER DIVISION P.O. BOX 309 PITTSBORO, NC 27712 919.437.8000 WWW.CHATHAMCOUNTY.ORG
REVISION	DATE	DESCRIPTION	
JULY 1, 2015			

- NOTES:
1. PROVIDE PRECAST MANHOLE COMPONENTS WHICH COMPLY WITH AASHTO M199.
 2. ASSEMBLE RISERS AND GRADE RINGS SO STEPS HAVE A SPACING OF 12" FROM THE TOP TO THE BOTTOM OF THE MANHOLE.
 3. WHERE THE MANHOLE IS EXPOSED TO ROADWAY TRAFFIC, PLACE THE TOP OF THE MANHOLE FLUSH WITH THE GROUND.
 4. REINFORCED CONCRETE FOOTING IS REQUIRED WHEN THE MANHOLE IS OVER 12" IN DEPTH OR ON A POOR SOIL BASE. THE FOOTING AND BASE SECTION MAY BE PRECAST.



STANDARD SANITARY SEWER PRECAST CONCRETE MANHOLE
NTS

STATE OF NORTH CAROLINA
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
RALEIGH, N.C.

ENGLISH STANDARD DRAWING FOR
PRECAST CONCRETE
SANITARY SEWER MANHOLE
WITH CAST-IN-PLACE BOTTOM

SHEET 2 OF 2
1525.06

BAR	SIZE	LENGTH	NO.	WT. lbs.
T1	#5	5'-6"	18	103
CLASS "A" CONC. YD ³ 9" THICK 1.00				
BAR	SIZE	LENGTH	NO.	WT. lbs.
T2	#5	6'-6"	20	136
CLASS "A" CONC. YD ³ 9" THICK 1.36				
BAR	SIZE	LENGTH	NO.	WT. lbs.
T3	#5	7'-6"	24	188
CLASS "A" CONC. YD ³ 12" THICK 2.37				

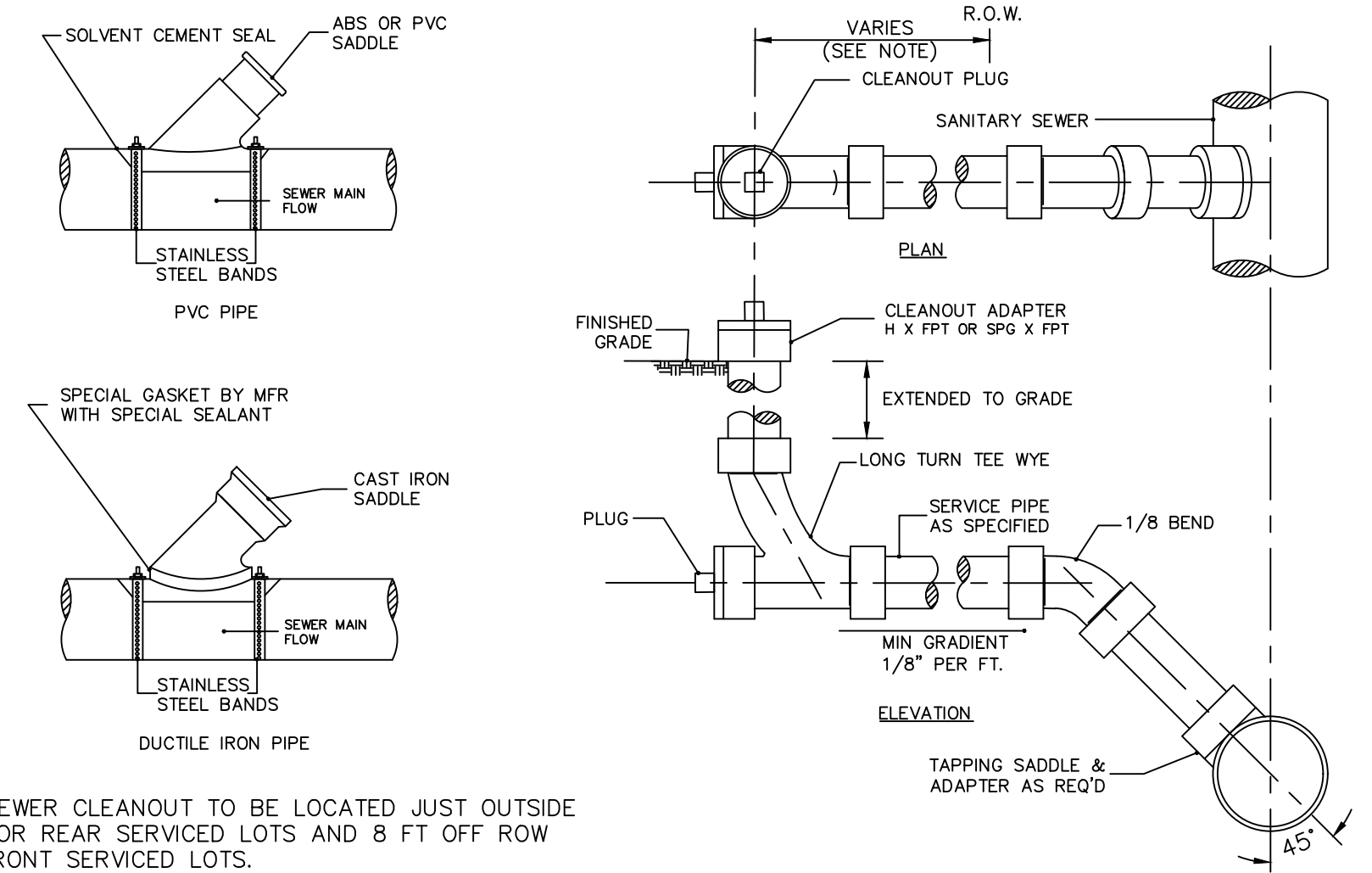
PLACE REINFORCING STEEL SO THAT STEEL IS PLACED A MIN. OF 2" AND A MAX. OF 4" FROM THE TOP OF THE SLAB.

7" HOOK (PER CRSI)

7" HOOK (PER CRSI)

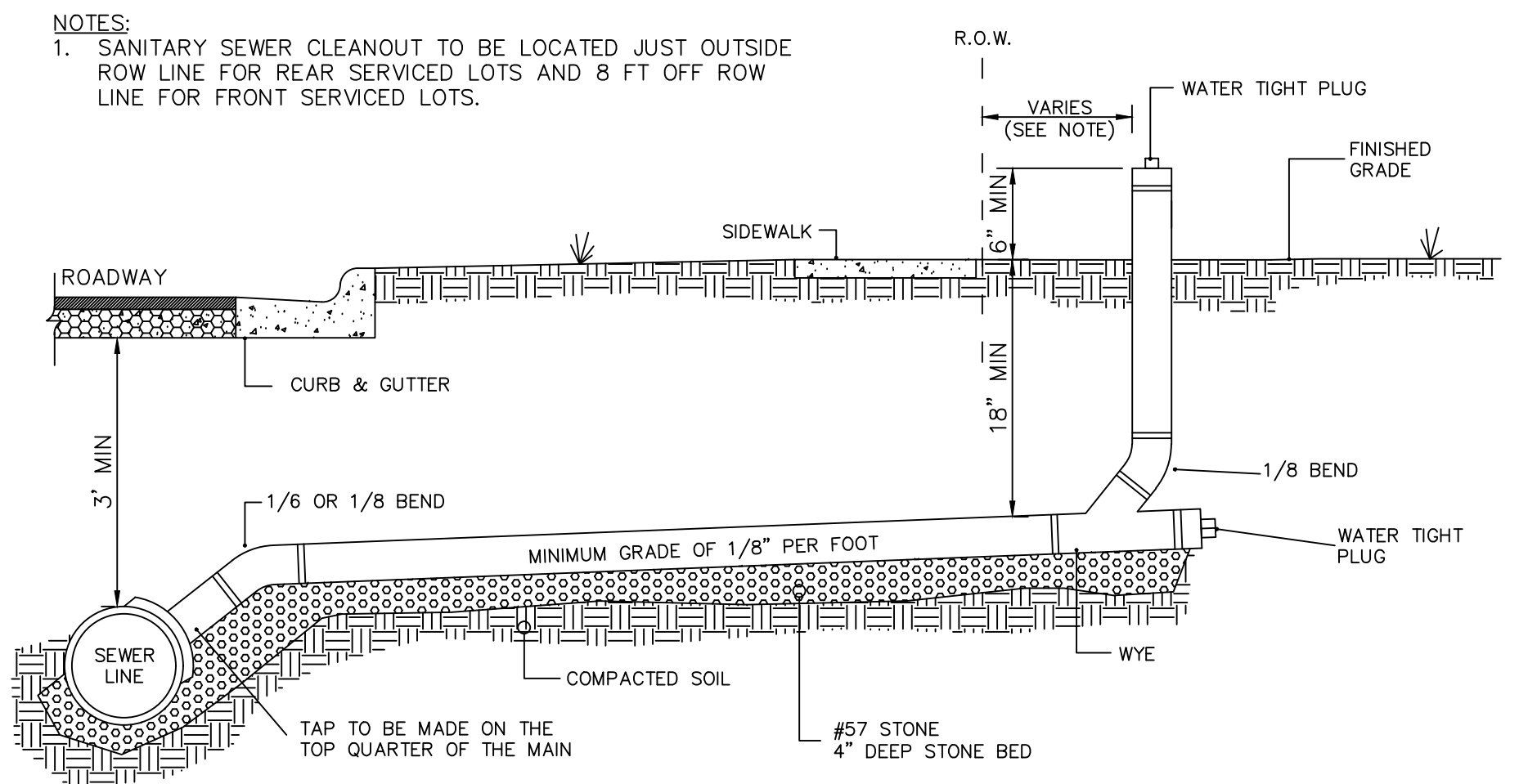
ENGLISH STANDARD DRAWING FOR
PRECAST CONCRETE
SANITARY SEWER MANHOLE
WITH CAST-IN-PLACE BOTTOM

SHEET 2 OF 2
1525.06



- NOTES:
1. SANITARY SEWER CLEANOUT TO BE LOCATED JUST OUTSIDE ROW LINE FOR REAR SERVICED LOTS AND 8 FT OFF ROW LINE FOR FRONT SERVICED LOTS.

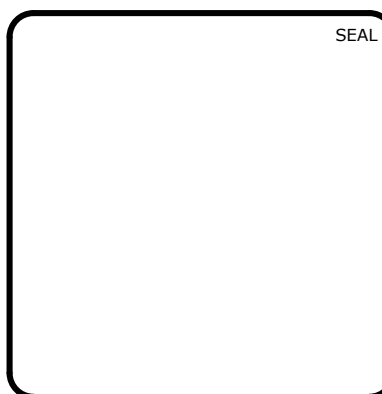
SANITARY SEWER SERVICE CONNECTIONS
NTS



- NOTES:
1. SANITARY SEWER CLEANOUT TO BE LOCATED JUST OUTSIDE ROW LINE FOR REAR SERVICED LOTS AND 8 FT OFF ROW LINE FOR FRONT SERVICED LOTS.

STANDARD SANITARY SEWER TAP AND SERVICE
NTS

REV. NO.	DESCRIPTION	DATE
3	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.10.06
2	REVISIONS PER COMMENTS RECEIVED FROM NCDOT	2017.09.21
1	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.09.13
0	SUBMITTAL TO AGENCIES	2017.07.26



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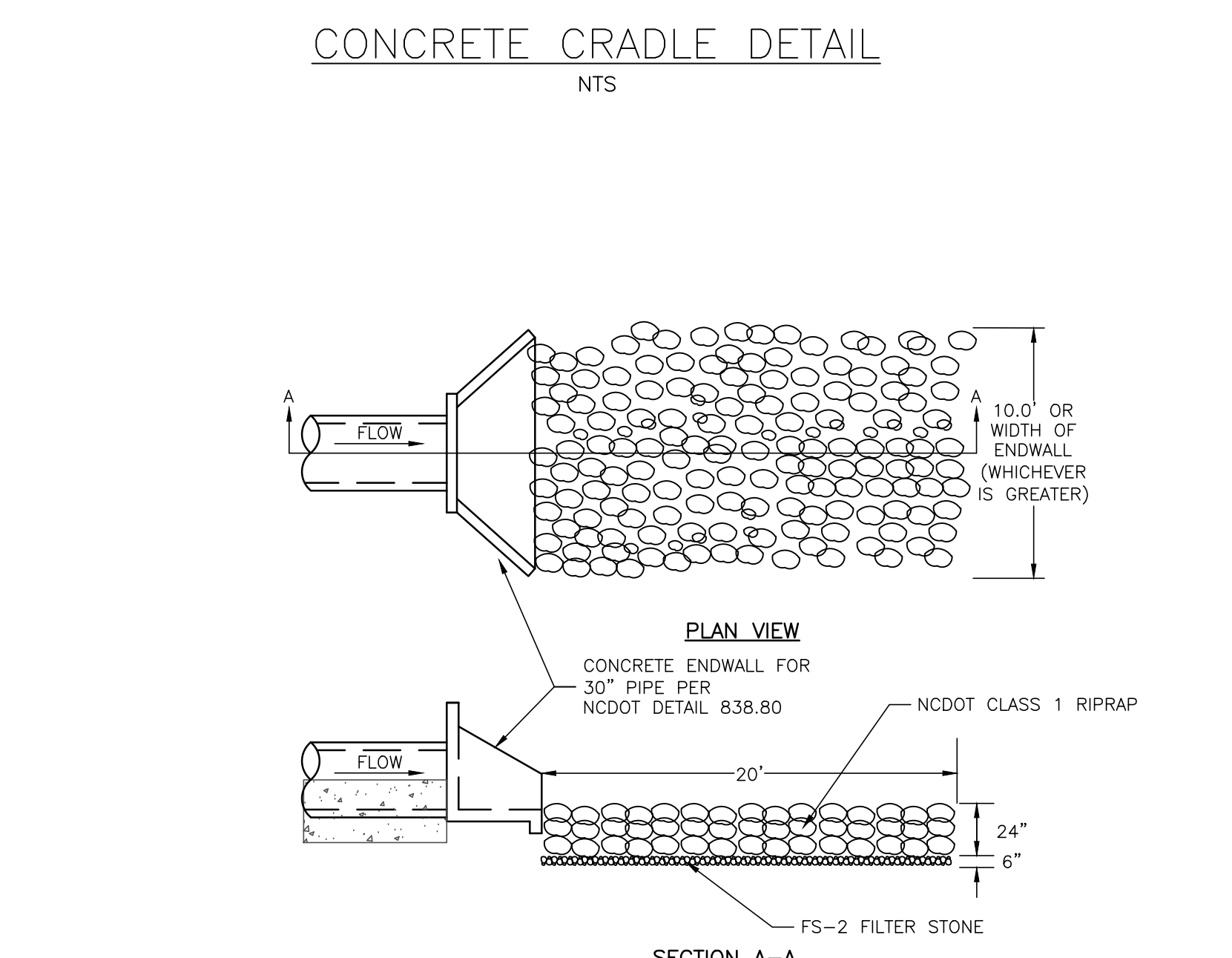
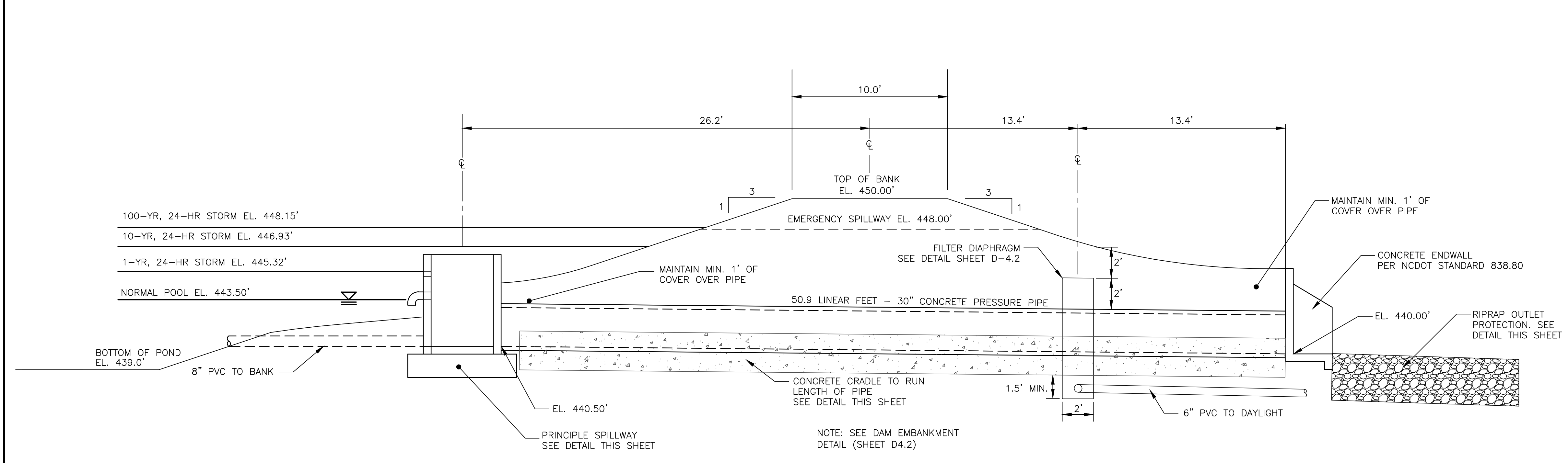
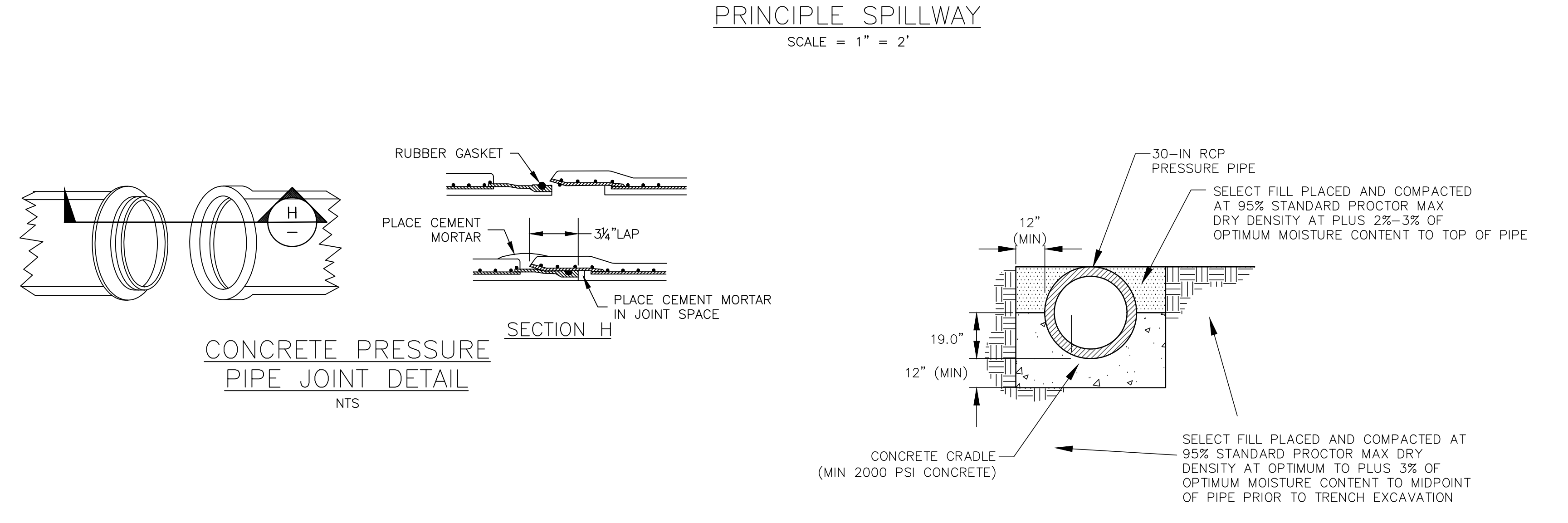
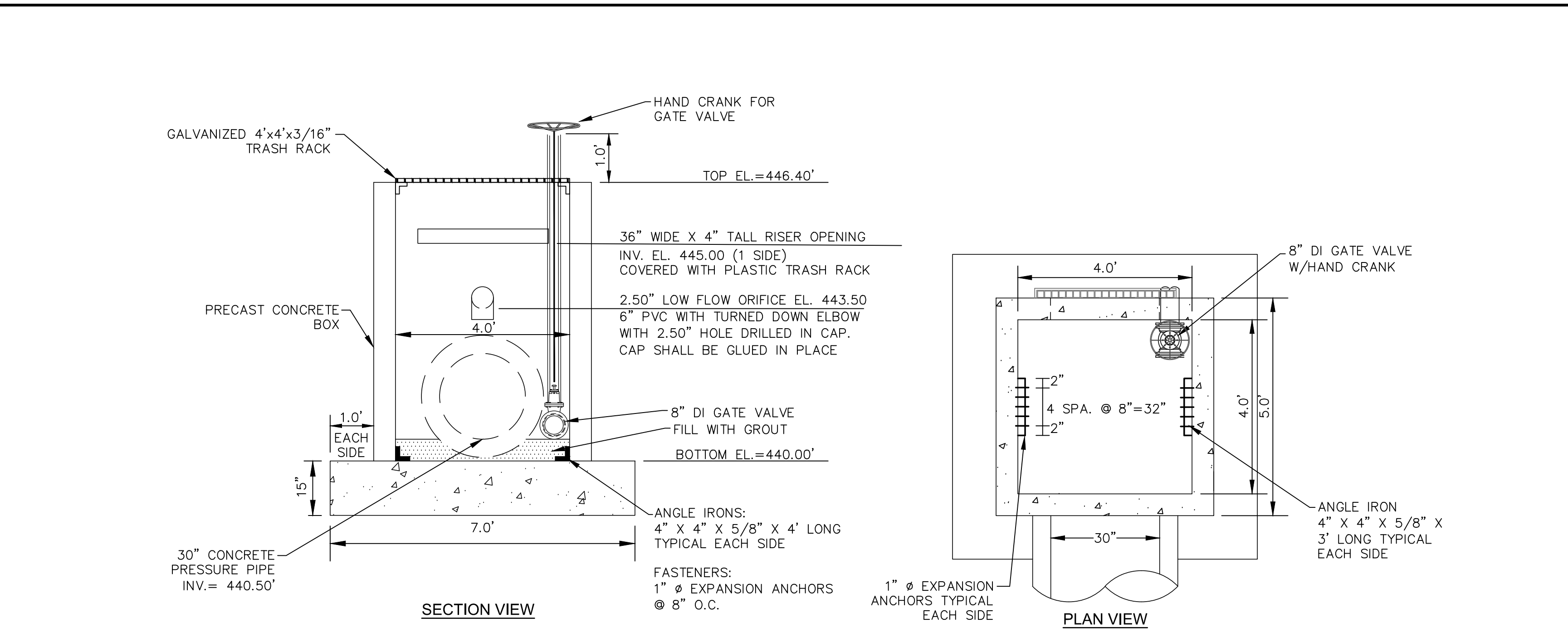
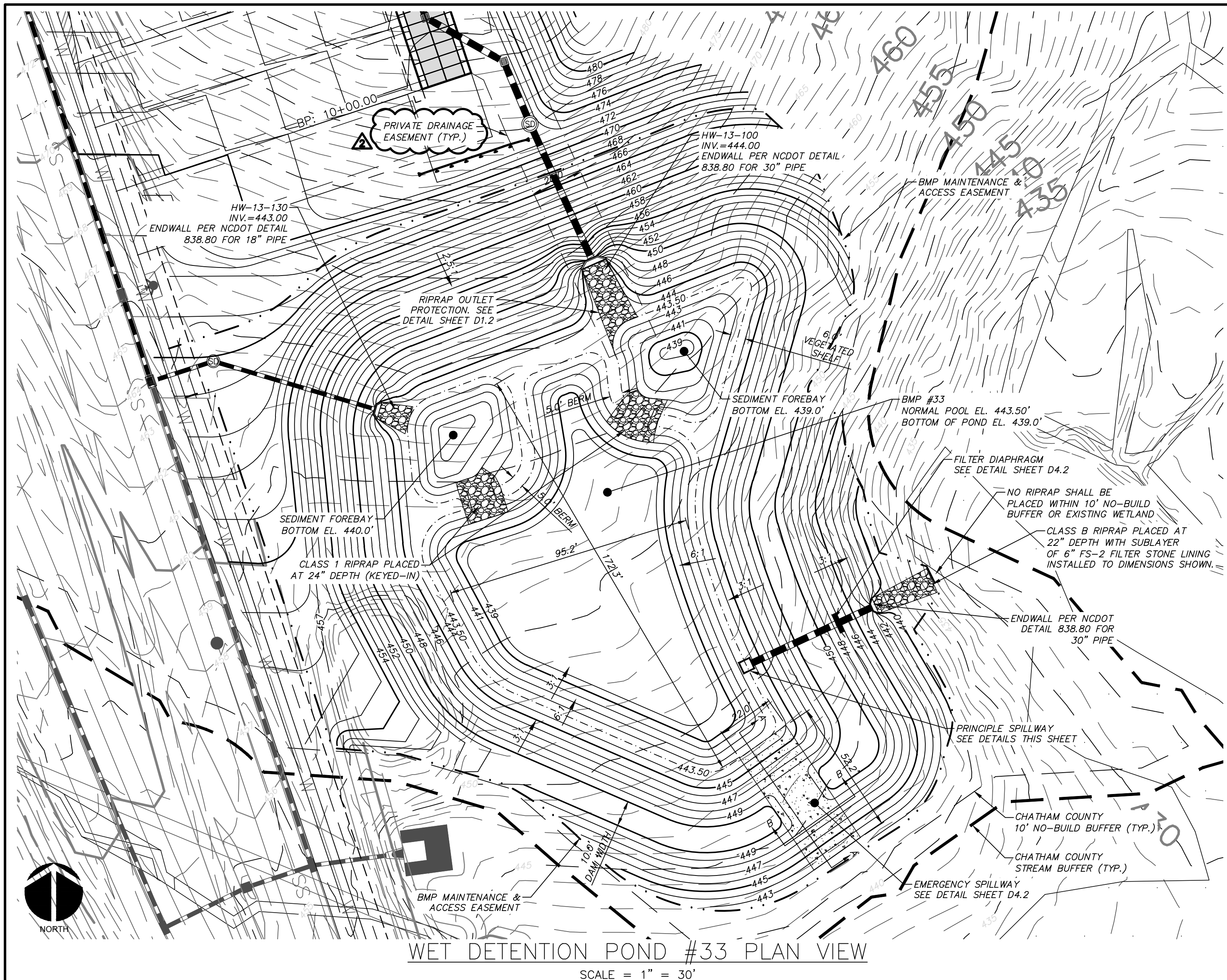
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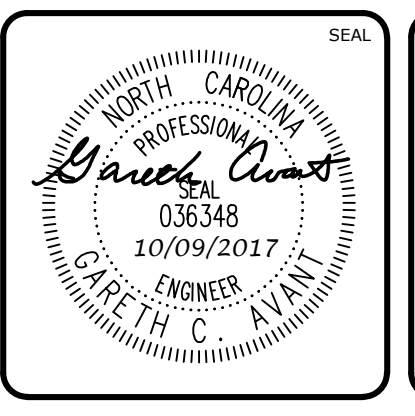
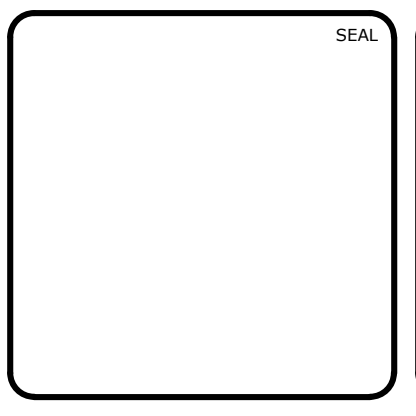
**BRIAR CHAPEL
PHASE 13 - SECTION 1 & 2
CHATHAM COUNTY, NORTH CAROLINA**

UTILITY DETAILS

DATE:	JULY 26, 2017	SCALE:		MFC FILE NUMBER:	D3.X
MCE PROJ. #	02735-0198	HORIZONTAL:	N/A	DRAWING NUMBER:	
DRAWN	BSS	VERTICAL:	N/A		D3.2
DESIGNED	BSS				
CHECKED	GCA				
PROJ. MGR.	CHS				
STATUS: FOR REVIEW PURPOSES ONLY					
REVISION: 3					



REV. NO.	DESCRIPTIONS	DATE
3	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.10.06
2	REVISIONS PER COMMENTS RECEIVED FROM NCDOT	2017.09.21
1	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.09.13
0	SUBMITTAL TO AGENCIES	2017.07.26



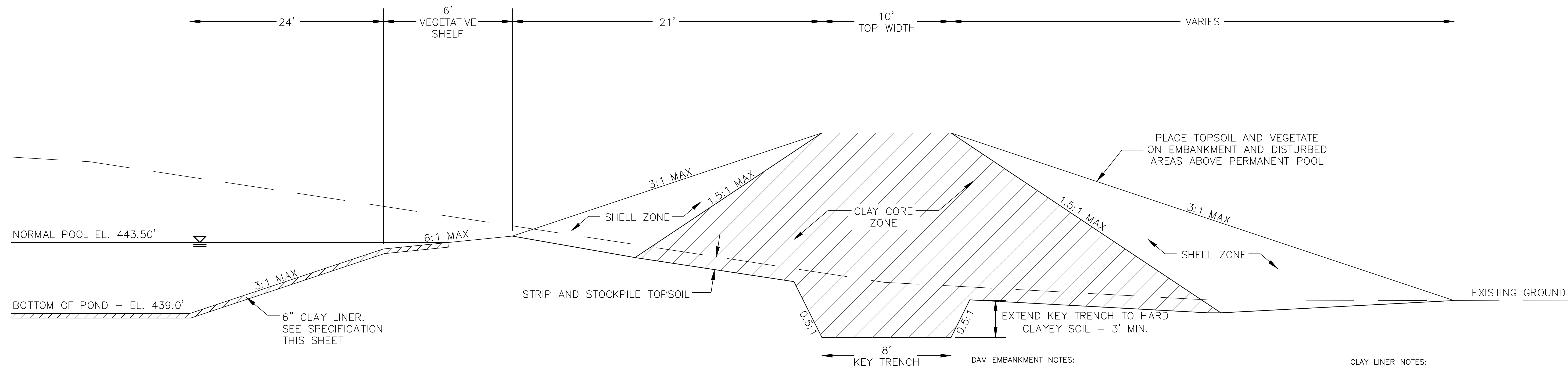
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**BRIAR CHAPEL
PHASE 13 - SECTION 1 & 2
CHATHAM COUNTY, NORTH CAROLINA**

BMP #33 PLAN & DETAILS

DATE: JULY 26, 2017	SCALE: HORIZONTAL: AS NOTED	MAC FILE NUMBER: D4.X
MCE PROJ. #: 02735-0198	VERTICAL: N/A	DRAWING NUMBER: D4.1
DRAWN: BSS		
DESIGNED: BSS		
CHECKED: GCA		
PROJ. MGR.: CHS		
STATUS: FOR REVIEW PURPOSES ONLY		
REVISION: 3		



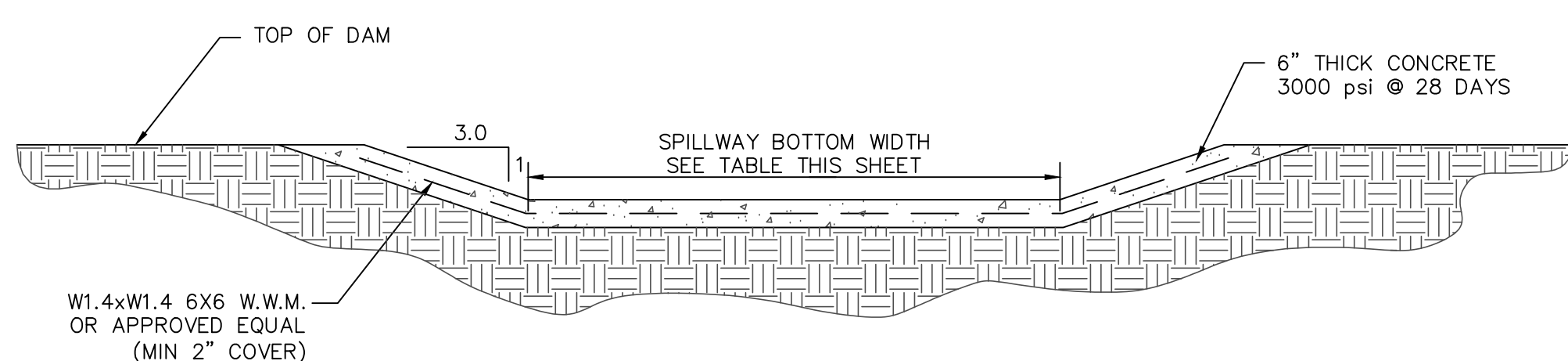
DAM EMBANKMENT DETAIL
NTS

DAM EMBANKMENT NOTES:

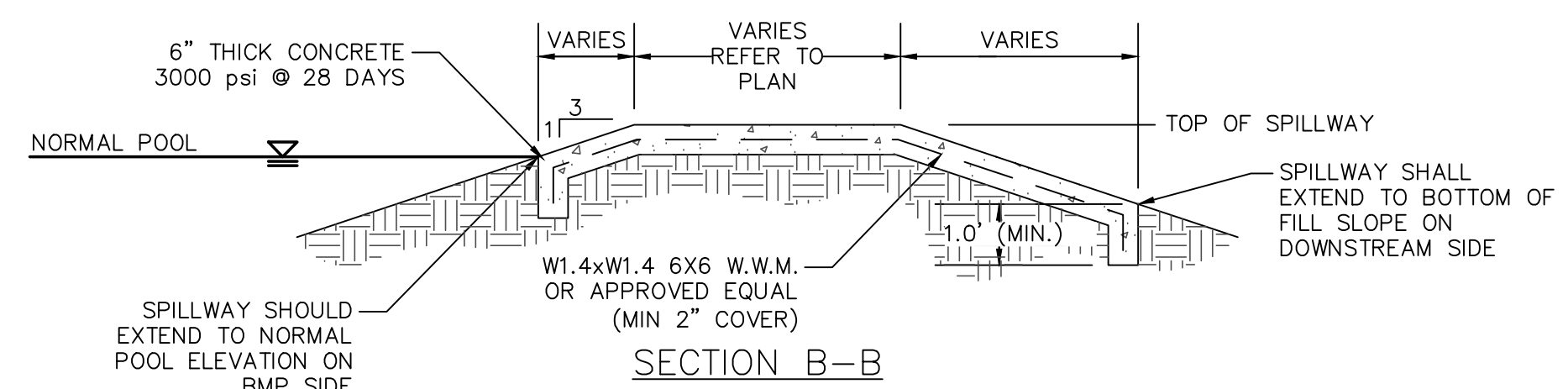
- 1) TOPSOIL BENEATH THE EMBANKMENT SHALL BE REMOVED AND STOCKPILED. THE FOUNDATION WILL BE PROOF ROLLED AND ANY SOFT OR ORGANIC MATERIALS WILL BE REMOVED.
- 2) ALL MATERIAL SHALL BE COMPACTED IN 6-8 INCH LIFTS TO 95% OF MAXIMUM STANDARD PROCTOR DRY DENSITY OR HIGHER (ASTM D-698). THE CLAY CORE ZONE WILL HAVE A MOISTURE CONTENT OF OPTIMUM TO 4 PERCENT ABOVE OPTIMUM MOISTURE CONTENT. THE SHELL ZONE FILL WILL HAVE A MOISTURE CONTENT FROM 2 PERCENT BELOW OPTIMUM MOISTURE CONTENT TO 4 PERCENT ABOVE OPTIMUM.
- 3) EMBANKMENT FILL:
SHELL ZONE: SOILS WITH LESS THAN 30% PASSING THE NO. 200 SIEVE OR A PI OF LESS THAN 10 WHEN THE PERCENTAGE OF MATERIAL PASSING THE NO. 200 SIEVE IS GREATER THAN 30 PERCENT. SOILS WHICH ARE CLASSIFIED AS CLAYS (CH OR CL) SHOULD NOT BE USED AT THE FACE OF THE SHELL ZONES.
CLAY CORE ZONE: CH, CL OR SC MATERIAL WITH A PI RANGING BETWEEN 15 AND 60
- 4) NO FILL SHALL CONTAIN ROCKS OR GRAVEL LARGER THAN 4 INCHES IN DIAMETER.
- 5) A PROFESSIONAL GEOTECHNICAL ENGINEER SHALL APPROVE ALL MATERIALS USED FOR THE EMBANKMENT AND SUPERVISE CONSTRUCTION.
- 6) ALL DISTURBED AREAS ABOVE PERMANENT POOL SHALL BE SEEDED USING THE FOLLOWING GRASS SEED MIX MANUFACTURED BY ERNST SEED COMPANY: Carolina FACW Meadow Mix ERNMX-182

CLAY LINER NOTES:

IN ORDER TO HELP SUSTAIN THE PERMANENT POOL AND TO PREVENT WATER FROM INFILTRATING TOO QUICKLY INTO THE UNDERLYING SOIL, THE CONTRACTOR SHALL INSTALL A 6" THICK CLAY LINER ON THE BOTTOM OF THE BMP AREA UP TO THE NORMAL POOL ELEVATION. THE LINER CAN BE ACCOMPLISHED BY BLENDING EXISTING SITE SOILS WITH CLAY TO ACHIEVE A LOW PERMEABILITY MIXTURE OR BY INSTALLING A GEOSYNTHETIC LINER MADE OF A BENTOMAT CL. IF THE CONTRACTOR CHOOSES TO BLEND THE EXISTING SITE SOILS WITH CLAY, THE ONSITE GEOTECHNICAL ENGINEER SHALL DETERMINE THE AMOUNT OF CLAY TO ADD, THE DEGREE OF COMPACTION, AND WILL OVERSEE THE INSTALLATION OF THE CLAY LINER. THE MAXIMUM PERMEABILITY RATE FOR THE LINER SHALL BE 0.01 IN/HR IN ACCORDANCE WITH THE NCDENR BMP MANUAL. THE PROPOSED MATERIAL FOR THIS LINER SHALL BE TESTED BY THE ONSITE GEOTECHNICAL ENGINEER PRIOR TO PLACEMENT. THE RESULTS OF THIS TESTING SHALL BE SUBMITTED TO THE DESIGN ENGINEER FOR REVIEW PRIOR TO PLACEMENT. UPON COMPLETION OF LINER INSTALLATION, A 4" MINIMUM LAYER OF TOPSOIL SHALL BE ADDED OVER THE LINER TO PROVIDE A HEALTHY MEDIA FOR VEGETATION GROWTH.



SECTION A-A

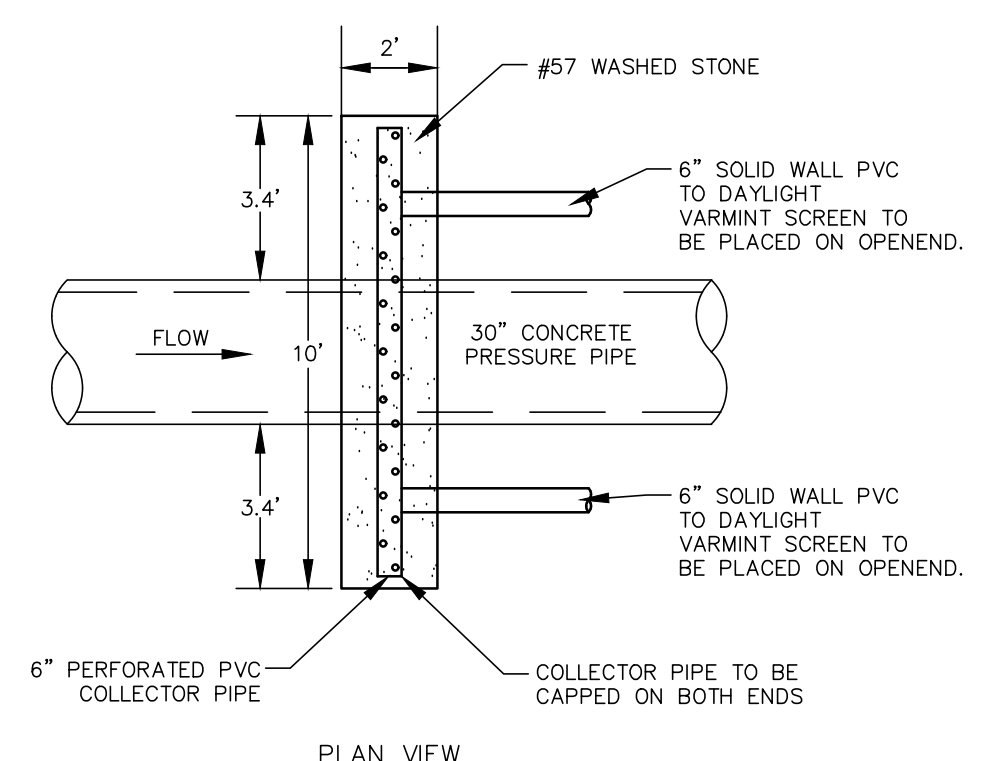


SECTION B-B

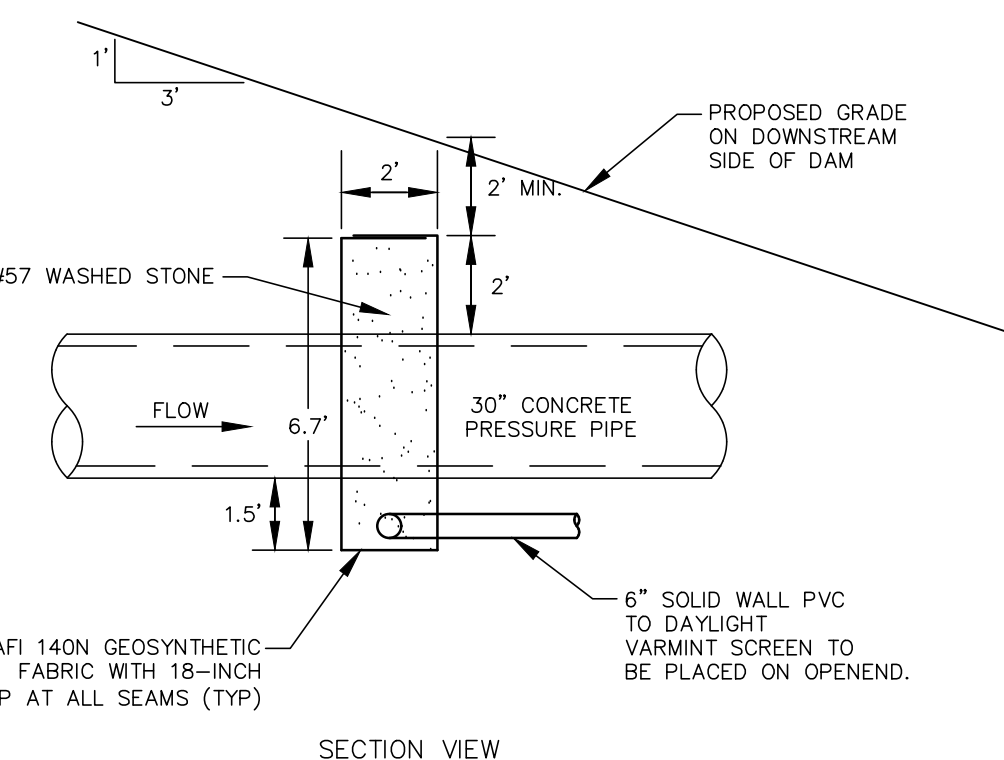
BMP #33	NORMAL POOL EL.	TOP DAM EL.	SPILLWAY BOTTOM EL.	SPILLWAY BOTTOM WIDTH
	443.50	450.00	448.00	10'

NOTE: EXPANSION/CONTRACTION JOINTS PER AMERICAN CONCRETE INSTITUTE (ACI) STANDARDS FOR SLABS ON GRADE.

EMERGENCY SPILLWAY DETAIL
NTS



PLAN VIEW



SECTION VIEW

FILTER DIAPHRAGM DETAIL
NTS

STATE OF NORTH CAROLINA
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
RALEIGH, N.C.

ENGLISH STANDARD DRAWING FOR PRECAST CONCRETE ENDWALL FOR SINGLE 12" THRU 72" PIPE - 90° SKEW

SHEET 1 OF 1
838.80

ENDWALL DIMENSIONS

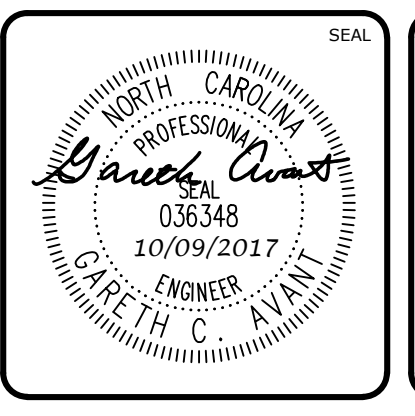
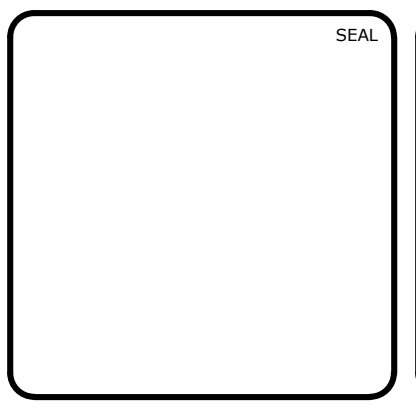
PIPE DIA.	MINIMUM BAR SIZE	MIN./MAX.	MIN./MAX.	MIN./MAX.	MIN./MAX.	MIN./MAX.
1.0	#5 @ 8"	1.25/2.00	2.00/3.75	1.25/1.75	3.00/3.75	5.50/6.00
1.25	#5 @ 8"	1.25/2.00	3.00/3.75	1.25/2.00	3.50/3.75	6.50/6.75
1.50	#5 @ 8"	1.25/2.00	3.00/4.25	1.50/2.50	3.50/3.75	6.50/6.75
2.0	#5 @ 8"	1.50/2.50	4.00/4.75	1.75/2.50	4.00/4.25	7.50/8.25
2.5	#5 @ 8"	2.50/3.50	4.00/6.00	2.00/3.00	4.50/5.50	10.00/11.50
3.0	#5 @ 8"	3.00/3.50	5.00/6.00	2.75/3.50	5.25/5.75	11.50/11.75
3.5	#5 @ 8"	3.25/4.50	6.00/6.75	3.25/3.50	6.00/6.75	12.00/13.25
4.0	#5 @ 8"	3.50/4.50	6.50/7.00	3.25/3.50	6.50/6.75	13.00/13.25
4.5	#5 @ 8"	4.00/5.00	6.50/8.50	3.25/4.00	7.00/9.25	13.50/15.75
5.0	#5 @ 8"	4.50/5.00	7.00/8.50	3.25/4.00	7.25/9.25	13.75/15.75
5.5	#5 @ 8"	4.50/5.00	7.50/8.50	3.25/4.00	7.25/9.25	14.00/15.75
6.0	#5 @ 8"	4.50/5.00	7.50/8.50	3.25/4.00	7.75/9.25	14.75/16.75

NOTES:

- THIS PRECAST ENDWALL MAY BE USED FOR THE FOLLOWING STANDARDS: 838.01, 838.11, 838.21, 838.27, 838.33, 838.39, 838.51, 838.57, 838.63 AND 838.69.
- INSTALL PRECAST ENDWALLS WITH WINGS AND PAY FOR IN ACCORDANCE WITH SPECIFICATION SECTION 838.
- USE 4000 PSI CONCRETE.
- PROVIDE ALL REINFORCING STEEL WHICH MEETS ASTM A615 FOR GRADE 60 AND WELDED WIRE FABRIC CONFORMING TO ASTM A185 WITH 2" MIN. CLEARANCE.
- PLACE LIFT HOLES OR PINS IN ACCORDANCE WITH OSHA STANDARD 1926.704.
- PIPE TO BE GROUDED INTO HEADWALL AT JOB SITE BY CONTRACTOR.
- ALL ELEMENTS PRECAST TO MEET ASTM C913.
- WELDED WIRE FABRIC MAY BE SUBSTITUTED FOR REBAR AS LONG AS THE SAME AREA OF STEEL IS PROVIDED.
- CHAMFER ALL CORNERS 1" OR HAVE A RADIUS OF 1".

NOTE: THE MINIMUM BAR SIZE SHALL BE #5 BARS AT 6" CTS. THE CONTRACTOR WILL HAVE THE OPTION TO INCREASE THIS BAR SIZE AS NEEDED.

REV. NO.	DESCRIPTIONS	DATE
3	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.10.06
2	REVISIONS PER COMMENTS RECEIVED FROM NCDOT	2017.09.21
1	REVISIONS PER COMMENTS RECEIVED FROM COUNTY EROSION CONTROL	2017.09.13
0	SUBMITTAL TO AGENCIES	2017.07.26



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**BRIAR CHAPEL
PHASE 13 - SECTION 1 & 2
CHATHAM COUNTY, NORTH CAROLINA**

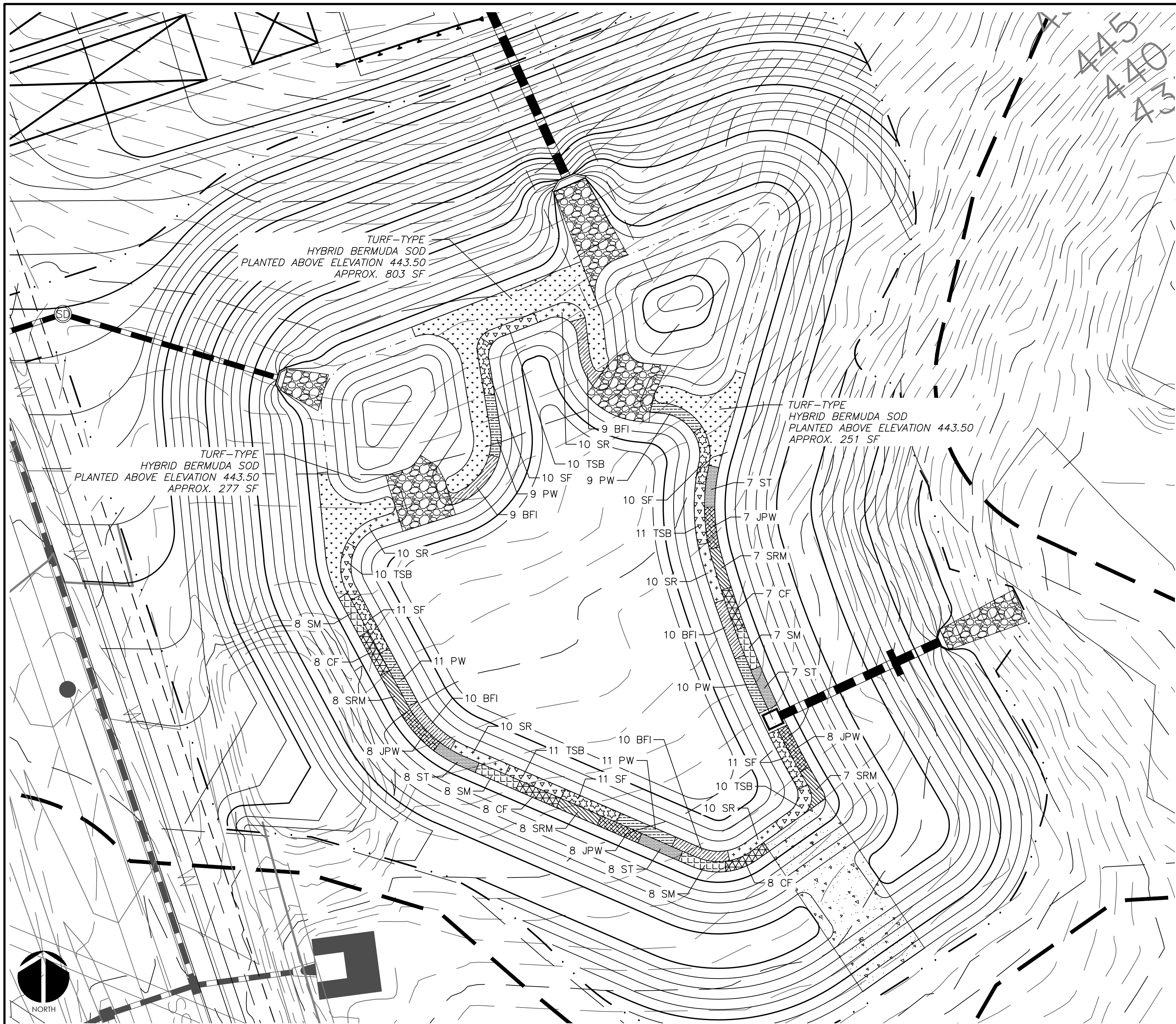
BMP #33 PLAN & DETAILS

DATE: JULY 26, 2017
MCE PROJ. #: 02735-0198
DRAWN: BSS
DESIGNED: BSS
CHECKED: GCA
PROJ. MGR.: CHS

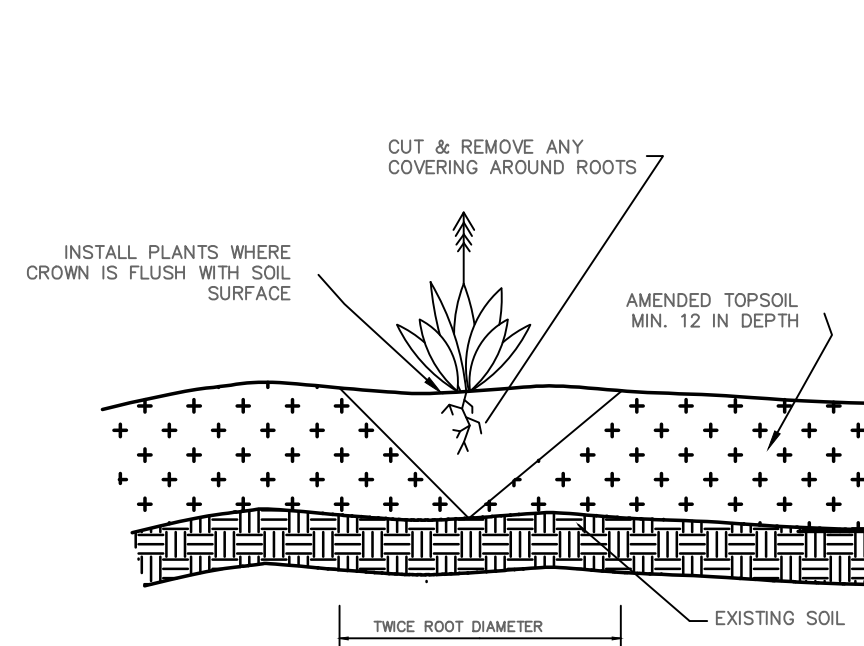
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VERTICAL: N/A

M&C FILE NUMBER: D4.X
DRAWING NUMBER: D4.2

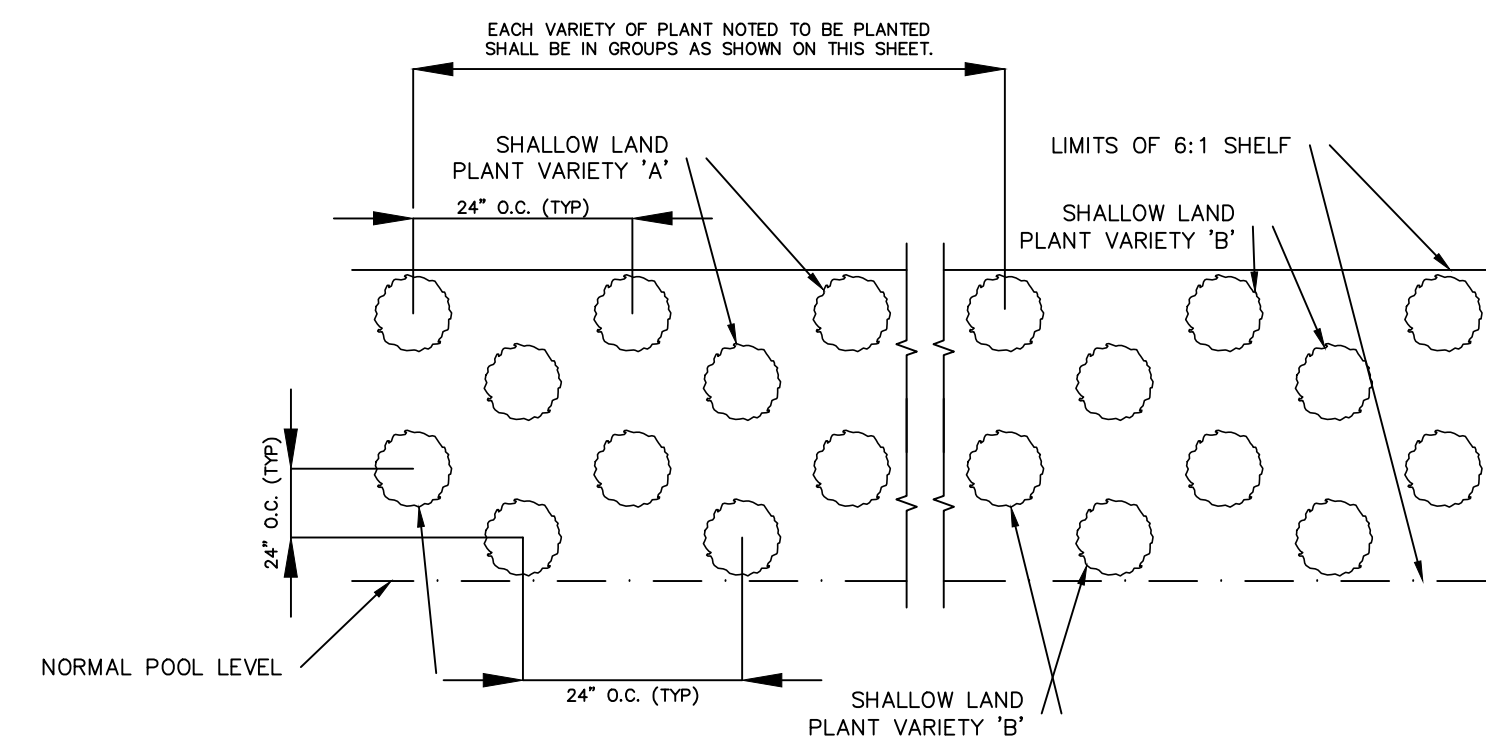
STATUS: FOR REVIEW PURPOSES ONLY
REVISION: 3



PLANTING SCHEDULE						
SYM.	ABB.	COMMON NAME	BOTANICAL NAME	QUANTITY	SPACING	CONTAINER SIZE AT PLANTING
SHALLOW WATER PLANTINGS						
[Symbol]	SF	SWEETFLAG	<i>Acorus subcordatum</i>	53	24"-30" O.C.	1 QT.
[Symbol]	PW	PICKERELWEED	<i>Pontederia cordata</i>	50	24"-30" O.C.	1 QT.
[Symbol]	BFI	BLUE FLAG IRIS	<i>Iris virginica</i>	48	24"-30" O.C.	1 QT.
[Symbol]	SR	SOFT RUSH	<i>Juncus effusus var. pygmaei or solutus</i>	50	24"-30" O.C.	1 QT.
[Symbol]	TSB	THREE SQUARE BULRUSH	<i>Schoenoplectus americanus</i>	52	24"-30" O.C.	1 QT.
SHALLOW LAND PLANTINGS						
[Symbol]	SM	SWAMP MILKWEED	<i>Asclepias incarnata</i>	31	24"-30" O.C.	1 QT.
[Symbol]	CF	CARDINAL FLOWER	<i>Lobelia cardinalis</i>	31	24"-30" O.C.	1 QT.
[Symbol]	SRM	SCARLET ROSE MALLOW	<i>Hibiscus coccineus</i>	30	24"-30" O.C.	1 QT.
[Symbol]	JPW	DWARF JOE PYE WEED	<i>Eupatoriadelphus dubius</i>	31	24"-30" O.C.	1 QT.
[Symbol]	ST	SPOTTED TRUMPETWEED	<i>Eupatoriadelphus maculatus</i>	30	24"-30" O.C.	1 QT.



GENERAL PLANTING DETAIL
NTS



VEGETATED PLANTING SHELF DETAIL
NTS

NOTES:
1. CONTINUE PLANTING SCHEME SHOWN FOR EACH OF THE 6 PLANT VARIETIES NOTED BELOW AROUND ENTIRE LENGTH OF THE SHALLOW LAND PLANTING-ZONE
2. OTHER SPECIES WITH SIMILAR GROWTH HABITS AND MAY BE APPROVED AS LISTED IN THE "NCDEQ STORMWATER DESIGN MANUAL" TABLE 3.

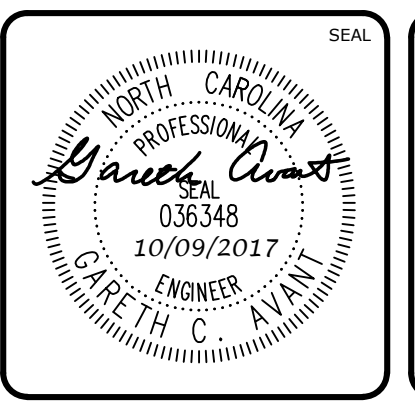
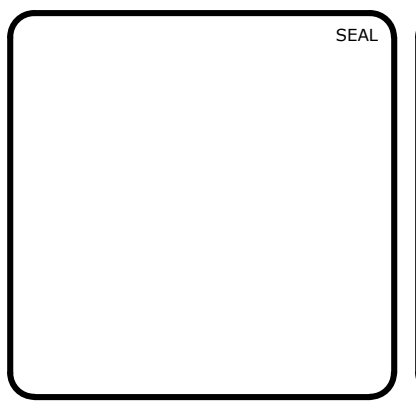
GENERAL PLANTING NOTES:

1. AVOID COMPACTING TOPSOIL TO PROMOTE HEALTHY ENVIRONMENTAL CONDITIONS FOR THE PLANTS.
2. ALL PLANTS SHOULD BE PLANTED IN THE INDICATED RANGE TO ENSURE SURVIVAL.
3. SHALLOW WATER AND SHALLOW LAND AREAS TO BE PLANTED WITH BARE ROOT, PLUGS, OR CONTAINER LIVE PLANTINGS AS SPECIFIED.
4. EXCAVATE A HOLE TWICE THE DIAMETER OF ROOT BALL AND EQUAL TO THE ROOT DEPTH OF THE INDIVIDUAL PLANT. PLACE PLANT IN HOLE WITH CROWN FLUSH WITH SOIL SURFACE. BACKFILL WITH TOPSOIL AND LIGHTLY PLANT.
5. BEGIN PLANTING DURING LOCAL GROWING SEASON IN ORDER TO ENSURE THAT PLANTS HAVE ADEQUATE TIME TO ESTABLISH BEFORE WINTER MONTHS.
6. OBTAIN PLANTS FROM: COASTAL PLAIN CONSERVATION NURSERY (252-482-5707), MELLOW MARSH FARMS (919-742-1200), CURE NURSERY (919-542-6186) OR ENGINEER APPROVED SUBSTITUTE.
7. REFER TO EROSION CONTROL DETAIL SHEET D1.2 FOR SEEDBED PREPARATION AND SEEDING SCHEDULES FOR AREAS NOT SPECIFIED IN THIS PLAN.

SHALLOW LAND PLANTING NOTES:

1. PLANTS IN THIS GROUP SHOULD NOT BE PLANTED IN AREAS THAT ARE INUNDATED FOR EXTENDED PERIODS.

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